



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: b.dalal.iitd@gmail.com

Fri, Jul 22, 2022 at 1:14 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

**Reference No:8133/SKBU/CE/HE-MEETING/2022
21/07/2019**

Date:

To

BISWAJIT DALAL

Department of Physics

ACHHRURAM MEMORIAL COLLEGE

Sub:-Examiners meeting

Sir/Madam,

In reference to your appointment bearing ref. no. **8083/SKBU/CE/HE-APPT/4TH SEM/22** dt. 21.06.2022 as Head Examiner in **PHYSICS HONOURS** paper **BPHSGEHC12A** of **UG SEMESTER IV EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022

BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022
GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022

SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	BISWAJIT DALAL	ACHHRURAM MEMORIAL COLLEGE	9093901777	b.dalal.iitd@gmail.com



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: b.dalal.iitd@gmail.com

Fri, Jul 22, 2022 at 3:41 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:**8141/SKBU/CE/UG-Appt.Exam/2022**

Date: **22/07/2022**

To

BISWAJIT DALAL

Department of Physics

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS HONOURS Paper - BPHSGEHC12A** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	BISWAJIT DALAL	ACHHRURAM MEMORIAL COLLEGE	9093901777	b.dalal.iitd@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022

BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022
GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022

SANSKRIT

05.08.2022, 06.08.2022

SANTALI

05.08.2022, 06.08.2022

SOCIOLOGY

04.08.2022

ZOOLOGY

06.08.2022

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: b.dalal.iitd@gmail.com

Fri, Oct 28, 2022 at 3:55 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date:- 28/10/2

To

PROF/DR/SRI/SMT. BISWAJIT DALAL

DEPT OF Department of Physics

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qp8m8i0IGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: b.dalal.iitd@gmail.com

Mon, Jan 30, 2023 at 4:45 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8430/SKBU/CE/UG-*Appt.Exam-UG Sem V/2023*

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. BISWAJIT DALAL

Department of Physics

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSCCHC (503) (DSE1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ASIM GHOSH	RAGHUNATHPUR COLLEGE	9748336405	asimghosh066@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023

ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: b.dalal.iitd@gmail.com

Mon, Feb 27, 2023 at 4:39 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. BISWAJIT DALAL

Department of Physics

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSCCHC (302) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	BINOY DAS	JAGANNATH KISHORE COLLEGE	9932601448	bdasphys@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023

COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023

PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: b.dalal.iitd@gmail.com

Tue, Apr 11, 2023 at 1:36 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023

Date:- 11.04.2023

To

PROF/DR/SRI/SMT. BISWAJIT DALAL

Department of Physics

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskb@gmail.com** with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV, 2023

Subject : PHYSICS, Paper: BPHSGEHC12A , Honours

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Sep 12, 2022 at 11:57 AM

Reply-To: controllerskbu@gmail.com
To: prasantachoudhury98@gmail.com**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022****Date: 23/08/2022****To****PRASANTA CHOUDHURY****Department of Mathematics****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **COMMERCE HONOURS Paper - BCOMCCHT202** in connection with spot evaluation of **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	DEBKUMAR BHATTACHARYA	PANCHAKOT MAHAVIDYALAYA	9830762079	debkumarbhattacharya39@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
 Controller of Examinations
 Sidho-Kanho-Birsha University
 PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – II EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022

HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS – RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Nov 4, 2022 at 4:22 PM

Reply-To: controllerskbu@gmail.com
To: prasantachoudhury98@gmail.com**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22****Date:- 28/10/2022****To****PROF/DR/SRI/SMT. PRASANTA CHOUDHURY****Department of Mathematics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022**Subject : MATHEMATICS Paper:BMTMDSHT (505) (DSE3
(Honours)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: prasantachoudhury98@gmail.com

Tue, Nov 1, 2022 at 3:48 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date:- 01/11/2022

To

PROF/DR/SRI/SMT. PRASANTA CHOUDHURY

Department of Mathematics

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – III, 2022

Subject : MATHEMATICS Paper:BMTMCCRT (301) (Program)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Nov 18, 2022 at 5:32 PM

Reply-To: controllerskbu@gmail.com
To: prasantachoudhury98@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22

Date:- 17.11.2022

To

PROF/DR/SRI/SMT. PRASANTA CHOUDHURY
Department of Mathematics**ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MATHEMATICS Paper BMTMDSHT (505) (DSE3 of UG Semester -V Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Jan 30, 2023 at 4:45 PM

Reply-To: controllerskbu@gmail.com
To: prasantachoudhury98@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. PRASANTA CHOUDHURY

Department of Mathematics

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MATHEMATICS HONOURS Paper - BMTMSHT (503) (DSE1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RAJIB BASU	NISTARINI COLLEGE	9434203497	rajib_basu.kasba@yahoo.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023

HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Jan 30, 2023 at 5:22 PM

Reply-To: controllerskbu@gmail.com
To: prasantachoudhury98@gmail.com**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:8444/SKBU/CE/HE-MEETING/2023

Date: 27/01/2023

To

Prof/Dr/Sri/Smt. PRASANTA CHOUDHURY

Department of Mathematics

ACHHRURAM MEMORIAL COLLEGE

Sub:-Examiners meeting

Sir/Madam,

In reference to your appointment bearing ref. no. **8374/SKBU/CE/HE-APPT/5TH SEM/22** dt. 17.11.2022 as Head Examiner in **MATHEMATICS HONOURS** paper **BMTMDSHT (505) (DSE3 of UG SEMESTER V EXAM 2022)**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood"

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023

MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/ NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

LIST OF EXAMINERS

Sl Name Institution Name Phone Email



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: prasantachoudhury98@gmail.com

Mon, Feb 27, 2023 at 4:39 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. PRASANTA CHOUDHURY

Department of Mathematics

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MATHEMATICS HONOURS Paper - BMTMCCHT (302) in connection with spot evaluation of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	JINARUL HAQUE SHAIKH	RAGHUNATHPUR COLLEGE	9123689423	jnrhqshkh188@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023

GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/ NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: prasantachoudhury98@gmail.com

Tue, Feb 28, 2023 at 5:14 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023
Date: - 28.02.2023

To

PROF/DR/SRI/SMT.PRASANTA CHOUDHURY

Department of Mathematics

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGpNqey8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – VI, 2023

Subject : MATHEMATICS Paper:BMTMGERT,603,GE-2 (Program)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: prasantachoudhury98@gmail.com

Tue, Apr 11, 2023 at 3:43 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023
11.04.2023

Date: -

To

PROF/DR/SRI/SMT.PRASANTA CHOUDHURY
Department of Mathematics
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **7 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPNqYeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – II , 2023

Subject : MATHEMATICS Paper:BMTMCCRT201 (Program)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

Sharmila Gupta
Secretary , Council of UG Studies

No. SKBU/SECUGCOUNCIL/UGBOS/129(18)/2023

Date: 11/05/2023

To

1. Dr. Sanat Mahato, Professor & HoD ,Dept. of Mathematics , S.K.B.U.: Chairperson
2. Prof. (Dr.) Kali Shankar Tiwary, Raiganj University
3. Dr. Pavel Pal, Bankura University
4. Dr. Gour Chandra Mahata, Dept. of Mathematics, S.K.B.U.
5. Dr. Kalyan Halder, Dept. of Mathematics, S.K.B.U.
6. Dr. Gorachand Chakraborty, Dept. of Mathematics, S.K.B.U.
7. Sri. Samrat Hansda, Dept. of Mathematics, S.K.B.U.
8. Dr. Argha Mondal, Dept. of Mathematics, S.K.B.U.
9. Shri Manik Chandra Majhi, Balarampur College
10. Shri Pintu Mondal, Raghunathpur College
11. Dr. Sudipta Dutta, Govt. General Degree College, Manbazar-II
12. Dr. Ganesh Chandra Gorain, Jagannath Kishore College
13. Dr. Rajib Basu , Nistarini College
14. Sri Prasanta Choudhury, Achhruram Memorial College, Jhalda
15. Dr. Debasish Das, Ramananda Centenary College
16. Dr. Hafizul Molla, Manbhum Mahavidyalaya
17. Sri Sandip Kumar Maiti, Panchakot Mahavidyalaya
18. Dr. Bidyapati Kumar, Arsha College

Sub.: Meeting of Syllabus Committee of Mathematics

Respected Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Mathematics for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on **17/05/2023 at 11.00 A.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda. Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/
You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

**Secretary, Council of UG Studies
&**

**Secretary, Council of PG Studies(officiating)
Sidho-Kanho-Birsha University**



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

Sharmila Gupta
Secretary , Council of UG Studies

No. SKBU/SECUGCOUNCIL/UGBOS/143(20)/2023

Date: 19/05/2023

To

1. Dr. Sanat Mahato, Professor & HoD ,Dept. of Mathematics , S.K.B.U.: Chairperson
2. Prof. (Dr.) Kali Shankar Tiwary, Raiganj University
3. Dr. Pavel Pal, Bankura University

4. Dr. Gour Chandra Mahata, Dept. of Mathematics, S.K.B.U.
5. Dr. Kalyan Halder, Dept. of Mathematics, S.K.B.U.
6. Dr. Gorachand Chakraborty, Dept. of Mathematics, S.K.B.U.
7. Sri. Samrat Hansda, Dept. of Mathematics, S.K.B.U.
8. Dr. Argha Mondal, Dept. of Mathematics, S.K.B.U.
9. Shri Manik Chandra Majhi, Balarampur College
10. Shri Pintu Mondal, Raghunathpur College
11. Dr. Sudipta Dutta, Govt. General Degree College, Manbazar-II
12. Dr. Ganesh Chandra Gorain, Jagannath Kishore College
13. Dr. Rajib Basu , Nistarini College
14. Sri Prasanta Choudhury, Achhruram Memorial College, Jhalda
15. Dr. Debasish Das, Ramananda Centenary College
16. Dr. Hafizul Molla, Manbhum Mahavidyalaya
17. Sri Sandip Kumar Maiti, Panchakot Mahavidyalaya
18. Dr. Bidyapati Kumar, Arsha College
19. Dr. Kanai Lal Datta, J.K. College
20. Sri Hriday Kumar Mondal, Nistarini College

Sub.: Meeting of Syllabus Committee of Mathematics

Respected Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Mathematics for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on **7/06/2023 at 1.00 P.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda. Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/
You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies

&

**Secretary, Council of PG Studies(officiating)
Sidho-Kanho-Birsha University**



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

Sharmila Gupta
Secretary , Council of UG Studies

No. SKBU/SECUGCOUNCIL/UGBOS/156(20)/2023

Date: 08/06/2023

To

1. Dr. Sanat Mahato, Professor & HoD ,Dept. of Mathematics , S.K.B.U.: Chairperson
2. Prof. (Dr.) Kali Shankar Tiwary, Raiganj University
3. Dr. Pavel Pal, Bankura University

4. Dr. Gour Chandra Mahata, Dept. of Mathematics, S.K.B.U.
5. Dr. Kalyan Halder, Dept. of Mathematics, S.K.B.U.
6. Dr. Gorachand Chakraborty, Dept. of Mathematics, S.K.B.U.
7. Sri. Samrat Hansda, Dept. of Mathematics, S.K.B.U.
8. Dr. Argha Mondal, Dept. of Mathematics, S.K.B.U.
9. Dr. Manik Chandra Majhi, Balarampur College
10. Shri Pintu Mondal, Raghunathpur College
11. Dr. Sudipta Dutta, Govt. General Degree College, Manbazar-II
12. Dr. Ganesh Chandra Gorain, Jagannath Kishore College
13. Dr. Rajib Basu , Nistarini College
14. Sri Prasanta Choudhury, Achhruram Memorial College, Jhalda
15. Dr. Debasish Das, Ramananda Centenary College
16. Dr. Hafizul Molla, Manbhum Mahavidyalaya
17. Sri Sandip Kumar Maiti, Panchakot Mahavidyalaya
18. Dr. Bidyapati Kumar, Arsha College
19. Dr. Kanai Lal Datta, J.K. College
20. Sri Hriday Kumar Mondal, Nistarini College

Sub.: Meeting of Syllabus Committee of Mathematics

Respected Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Mathematics for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on **16/06/2023 at 12.30 P.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda. Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/
You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies

&

Secretary, Council of PG Studies(officiating)
Sidho-Kanho-Birsha University



Arindam Mukherjee <arindamaths@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: arindamaths@gmail.com

Fri, Jul 22, 2022 at 3:41 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8141/SKBU/CE/UG-Appt.Exam/2022**Date: 22/07/2022****To****ARINDAM MUKHERJEE****Department of Mathematics****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS HONOURS Paper - BMTMCCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	GANESH CHANDRA GORAIN	JAGANNATH KISHORE COLLEGE	9434120514	goraing@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
 Controller of Examinations
 Sidho-Kanho-Birsha University
 PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022

GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

Sd/-

Dr. Subal Chandra De
Controller of Examinations



Arindam Mukherjee <arindamaths@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: arindamaths@gmail.com

Tue, Nov 1, 2022 at 12:57 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22**Date:- 01/11/2022****To****PROF/DR/SRI/SMT. ARINDAM MUKHERJEE****Department of Mathematics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qp8gm8iOIGqPwVbBXGfJEPTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester – III, 2022****Subject : MATHEMATICS Paper: BMTMSEHT (305) (Honours)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Arindam Mukherjee <arindamaths@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Thu, Nov 10, 2022 at 3:19 PM

Reply-To: controllerskbu@gmail.com

To: arindamaths@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22

Date:- 10.11.2022

To

PROF/DR/SRI/SMT. ARINDAM MUKHERJEE**Department of Mathematics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of MATHEMATICS Paper BMTMSEHT (305) of UG Semester -III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Arindam Mukherjee <arindamaths@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Nov 22, 2022 at 1:12 PM

Reply-To: controllerskbu@gmail.com

To: arindamaths@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date:- 01/11/2022

To

PROF/DR/SRI/SMT. ARINDAM MUKHERJEE

Department of Mathematics

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqz2n9D/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – III, 2022

Subject : MATHEMATICS Paper:BMTMSERT (304) (Program)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Arindam Mukherjee <arindamaths@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Feb 27, 2023 at 4:39 PM

Reply-To: controllerskbu@gmail.com

To: arindamaths@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To**Prof/Dr/Sri/Smt. ARINDAM MUKHERJEE****Department of Mathematics****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MATHEMATICS HONOURS Paper - BMTMSEHT (305) in connection with spot evaluation****of UG SEMESTER III EXAM 2022.****Your special attention is drawn to the following rules:-**

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ARINDAM MUKHERJEE	ACHHRURAM MEMORIAL COLLEGE	9126601397	arindamaths@gmail.com

Thanking you**Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023

GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



Arindam Mukherjee <arindamaths@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: arindamaths@gmail.com

Mon, Feb 27, 2023 at 5:25 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8501/SKBU/CE/HE-MEETING/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. ARINDAM MUKHERJEE

Department of Mathematics

ACHHRURAM MEMORIAL COLLEGE

Sub:-Examiners meeting

Sir/Madam,

In reference to your appointment bearing ref. no. **8252/SKBU/CE/HE-APPT/3RD SEMI/22** dt. 10.11.2022 as Head Examiner in **MATHEMATICS HONOURS** paper **BMTMSEHT (305)** of **UG SEMESTER III EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood"

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023

GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023

LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	ARINDAM MUKHERJEE	ACHHRURAM MEMORIAL COLLEGE	9126601397	arindamaths@gmail.com
2	SK AMANATHULLA	RAGHUNATHPUR COLLEGE	9733937424	amanat87math@gmail.com



Arindam Mukherjee <arindamaths@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Feb 28, 2023 at 5:14 PM

Reply-To: controllerskbu@gmail.com

To: arindamaths@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023****Date: - 28.02.2023****To****PROF/DR/SRI/SMT.ARINDAM MUKHERJEE****Department of Mathematics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGpNqEY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : MATHEMATICS Paper:BMTMDSRT,601,DSE3 (Program)**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
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Arindam Mukherjee <arindamaths@gmail.com>

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1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: arindamaths@gmail.com

Tue, Apr 11, 2023 at 2:38 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023**Date: - 11.04.2023****To****PROF/DR/SRI/SMT.ARINDAM MUKHERJEE****Department of Mathematics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

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https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV , 2023**Subject : MATHEMATICS Paper:BMTMCCRT401 (Program)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Feb 27, 2023 at 5:00 PM

Reply-To: controllerskbu@gmail.com

To: kmcmaths1729@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No: 8500/SKBU/CE/UG-Appt.Exam Sem-V/2023****Date: 27/02/2023****To****Prof/Dr/Sri/Smt. KALYANI MUKHERJEE (CHATTERJEE)****Department of Mathematics****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MATHEMATICS PROGRAM Paper - BMTMCCRT (301) for the UG SEMESTER III EXAM 2022.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SK AMANATHULLA	RAGHUNATHPUR COLLEGE	9733937424	amanat87math@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/03/2023	Sociology/Commerce/Education	11.00 am	03/04/2023	10/04/2023
16/03/2023	Botany/Physics/Zoology	1.00 pm	03/04/2023	10/04/2023
17/03/2023	Santali/English/Music	11.00 am	04/04/2023	11/04/2023
17/03/2023	Chemistry/Mathematics/ Economics /Statistics	1.00 pm	04/04/2023	11/04/2023
20/03/2023	Bengali/ Kudmali	11.00 am	05/04/2023	12/04/2023
20/03/2023	Sanskrit /Hindi/Urdu	1.00 pm	05/04/2023	12/04/2023
21/03/2023	Geography/Phy. Education/ History	11.00 am	05/04/2023	12/04/2023
21/03/2023	Pol. Science/Philosophy/Computer Science	1.00 pm	05/04/2023	12/04/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



**Office of the Controller of Examinations
Vidyasagar University
Midnapore - 721 102**

INSTRUCTION: 1. Please send your question within the schedule date by Speed Post/Regd. Post. 2. Please quote your Ref. No. on envelope for each correspondence. 3. Please send your bill in separate envelope. 4. Submission of question paper will be in person. 5. Last date of submission must be maintained.

Ref. No. : VU/UG/PS/ CBES/VS/AH-116 /2023

Dated : 26/05/2023

From : The Controller of Examinations
Vidyasagar University

To : Prof. Gouram Singha Rana,
Archuram Memorial College,
Shalda.

LAST DATE OF SUBMISSION
06 / 06 / 2023
Please Quote Your Ref. No. on envelope

Dear Sir/Madam,

Under the direction of the Vice-Chancellor and the Executive Council I am to inform you that you have been appointed as a Paper-Setter in **HINDI** paper **GEET (F.M-60)** for the **CBES, Vth Sem, B.A (Hons)** Examination - 2023

I request you that you will be so good as to inform me at your earliest convenience whether you accept or decline the appointment.

As it is not desirable that a person coaching a candidate or having a near relation appearing at the above examination should set a paper for the examination, you are requested to decline this offer if any candidate is privately coached by you or if any of your near relation is appearing at the examination for which you are being requested to be a paper-setter. It is also not desirable that a person who is the author of a text book in the subject should set a paper on the subject.

Enclosures :

- 01 Syllabus
- 02 Blanks for writing questions
- 03 Two envelopes
- 04 Specimen question paper
- 05 Blank Remuneration Voucher

Yours sincerely,

Controller of Examinations
Asstt. Controller of Examinations
VIDYASAGAR UNIVERSITY
Midnapore-721102, W.B.

P.T.O.

ACCEPTANCE FORM

(Please return it in a cover marked 'Confidential')

To,
The Controller of Examinations,
Vidyasagar University

Reference : Your letter No. Dated

Sir,

I am willing to accept the appointment and I shall abide by all the relevant Rules and instructions. I shall keep strictly secret all informations regarding questions set by me.

Neither any near relation of mine nor any student privately coached by me is a candidate for the Examination under reference.

Yours faithfully,

Dated :

Signature in full :
Designation :
College/Mahavidyalaya :
Mobile :



Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Apr 11, 2023 at 3:47 PM

Reply-To: controllerskbu@gmail.com

To: gtmlama@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023
11.04.2023****Date: -****To****PROF/DR/SRI/SMT.GAUTAM SINGH RANA****Department of Hindi****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **7 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

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Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester – II , 2023****Subject : HINDI Paper: BHINCCRT201 (Program)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Fri, Oct 28, 2022 at 4:13 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. NO:- 8242/SKBU/CE/Paper Setter/2022

Date:- 28.10.2022

To

PROF/DR/SRI/SMT. GAUTAM SINGH RANA

Department of Hindi

ACHHRURAM MEMORIAL COLLEGE**Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEPTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022**Subject : HINDI , Paper: BHINGERT19, Program**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Oct 28, 2022 at 4:13 PM

Reply-To: controllerskbu@gmail.com

To: gtmlama@gmail.com

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Ref. NO:- 8242/SKBU/CE/Paper Setter/2022

Date:- 28.10.2022

To

PROF/DR/SRI/SMT. GAUTAM SINGH RANA

Department of Hindi

ACHHRURAM MEMORIAL COLLEGE**Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Details about Paper Setting

Examination: UG Semester –V, 2022**Subject : HINDI , Paper: BHINGERT19, Program**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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Gautam Lama <gtmlama@gmail.com>

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1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Feb 28, 2023 at 5:26 PM

Reply-To: controllerskbu@gmail.com

To: gtmlama@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023

Date: - 28.02.2023

To**PROF/DR/SRI/SMT.GAUTAM SINGH RANA****Department of Hindi****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : HINDI Paper: BHINGERT,603,GE-2 (Program)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Tue, Feb 28, 2023 at 5:26 PM

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316Irc2k7czCUP81cRD/view?usp=sharing>

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Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : HINDI Paper: BHINSERT,604,SEC (Program)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
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Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Tue, Feb 28, 2023 at 5:26 PM

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You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : HINDI Paper: BHINGERT,603,GE-2 (Program)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Tue, Apr 11, 2023 at 3:47 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023
11.04.2023

Date:-

To**PROF/DR/SRI/SMT. GAUTAM SINGH RANA**

Department of Hindi

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuameEAIhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – II, 2023

Subject : HINDI, Paper: BAECCLHT , Honours

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Tue, Nov 1, 2022 at 1:04 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22****Date:- 01/11/2022****To****PROF/DR/SRI/SMT. GAUTAM SINGH RANA****Department of Hindi****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester – III, 2022****Subject : HINDI Paper: BHINGEHT19 (Honours)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Nov 1, 2022 at 3:50 PM

Reply-To: controllerskbu@gmail.com

To: gtmlama@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date:- 01/11/2022

To

PROF/DR/SRI/SMT. GAUTAM SINGH RANA

Department of Hindi

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qp8m8iOIGqPwVbBXGfJEpTWZdqz2n9D/view?usp=sharing>

* For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – III, 2022****Subject : HINDI Paper: BHINCCRT (301) (Program)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Tue, Feb 28, 2023 at 5:26 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023****Date: - 28.02.2023****To****PROF/DR/SRI/SMT.GAUTAM SINGH RANA****Department of Hindi****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : HINDI Paper: BHINDSRT,601,DSE3 (Program)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Fri, Nov 18, 2022 at 5:37 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22**Date:- 17.11.2022****To****PROF/DR/SRI/SMT. GAUTAM SINGH RANA**
Department of Hindi**ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of HINDI Paper BHINGERT19 of UG Semester -V Program Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Thu, Apr 27, 2023 at 3:06 PM

Reply-To: controllerskbu@gmail.com

To: gtmlama@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8567/SKBU/CE/HE-APPT/2nd SEM/23****Date:- 27.04.2023****To****PROF/DR/SRI/SMT. GAUTAM SINGH RANA****Department of Hindi****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of HINDI Paper BHINCCRT201 of UG Semester -II Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations

include “Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood”)



Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Thu, Apr 27, 2023 at 3:06 PM

Reply-To: controllerskbu@gmail.com

To: gtmlama@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8567/SKBU/CE/HE-APPT/2nd SEM/23

Date:- 27.04.2023

To

PROF/DR/SRI/SMT. GAUTAM SINGH RANA
Department of Hindi

ACHHRURAM MEMORIAL COLLEGE**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of HINDI Paper BAECCLHT of UG Semester - II Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations

include “Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood”)



Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Fri, Jul 22, 2022 at 3:54 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No: 8142/SKBU/CE/UG-Appt.Exam/2022****Date: 22/07/2022****To****GAUTAM SINGH RANA****Department of Hindi****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HINDI PROGRAM Paper - BHINCCRT401** for the **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	GAUTAM SINGH RANA	ACHHRURAM MEMORIAL COLLEGE	9933735710	gtmlama@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-IV (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
03.08.2022	Sociology/Commerce/Education	11.00 am	20.08.2022	26.08.2022
03.08.2022	Botany/Physics/Zoology	1.00 pm	20.08.2022	26.08.2022
04.08.2022	Santali/English/Music	11.00 am	20.08.2022	26.08.2022
04.08.2022	Chemistry/Mathematics/Kudmali/Statistics	1.00 pm	20.08.2022	26.08.2022
05.08.2022	Bengali/Economics	11.00 am	20.08.2022	26.08.2022
05.08.2022	History/Hindi/Urdu	1.00 pm	20.08.2022	26.08.2022
08.08.2022	Geography/Phy. Education/Sanskrit	11.00 am	23.08.2022	30.08.2022
08.08.2022	Pol. Science/Philosophy/Computer Science	1.00 pm	23.08.2022	30.08.2022

Venue of Meeting: University A.P. Section

**All are requested to attend the meeting as per schedule and to collect their scripts accordingly.
Your Cooperation is very much needed for timely publication of results.**

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Fri, Jul 22, 2022 at 3:54 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No: 8142/SKBU/CE/UG-Appt.Exam/2022****Date: 22/07/2022****To****GAUTAM SINGH RANA****Department of Hindi****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HINDI PROGRAM Paper - BHINSERT404** for the **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	GAUTAM SINGH RANA	ACHHRURAM MEMORIAL COLLEGE	9933735710	gtmlama@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-IV (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
03.08.2022	Sociology/Commerce/Education	11.00 am	20.08.2022	26.08.2022
03.08.2022	Botany/Physics/Zoology	1.00 pm	20.08.2022	26.08.2022
04.08.2022	Santali/English/Music	11.00 am	20.08.2022	26.08.2022
04.08.2022	Chemistry/Mathematics/Kudmali/Statistics	1.00 pm	20.08.2022	26.08.2022
05.08.2022	Bengali/Economics	11.00 am	20.08.2022	26.08.2022
05.08.2022	History/Hindi/Urdu	1.00 pm	20.08.2022	26.08.2022
08.08.2022	Geography/Phy. Education/Sanskrit	11.00 am	23.08.2022	30.08.2022
08.08.2022	Pol. Science/Philosophy/Computer Science	1.00 pm	23.08.2022	30.08.2022

Venue of Meeting: University A.P. Section

**All are requested to attend the meeting as per schedule and to collect their scripts accordingly.
Your Cooperation is very much needed for timely publication of results.**

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Gautam Lama <gtmlama@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Fri, Mar 24, 2023 at 4:55 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8537/SKBU/CE/UG-Appt.Exam Sem-I/2023

Date: 24/03/2023

To

Prof/Dr/Sri/Smt. GAUTAM SINGH RANA

Department of Hindi

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in HINDI PROGRAM Paper - BHINCCRT (101) for the UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	PORTIA SARKAR	NISTARINI COLLEGE	9832153804	portiasarkar1@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
10/04/2023	Sociology/Commerce/Education Geography/Phy. Education/	11.00 am	24/04/2023	30/04/2023
10/04/2023	Botany/Physics/Zoology/History	1.00 pm	24/04/2023	30/04/2023
11/04/2023	Santali/English/Music	11.00 am	25/04/2023	02/05/2023
11/04/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science	1.00 pm	25/04/2023	02/05/2023
12/04/2023	Bengali/ Kudmali	11.00 am	26/04/2023	02/05/2023
12/04/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science	1.00 pm	26/04/2023	02/05/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: anuparya0107@gmail.com

Mon, 27 Feb 2023 at 5:10 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. ANUP KUMAR ARYA

Department of Political Science

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in POLITICAL SCIENCE HONOURS Paper - BPLSGEHT13 in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	BIPLAB MAJHI	KOTSHILA MAHAVIDYALAYA	9681906930	biplabmajhi87@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023

COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023

PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: anuparya0107@gmail.com

Mon, 25 Jul 2022 at 12:43 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:**8141/SKBU/CE/UG-Appt.Exam/2022**

Date: **22/07/2022**

To

ANUP KUMAR ARYA

Department of Political Science

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE HONOURS Paper - BPLSCCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	SHYAMAL CHANDRA	BARMAN GOVERNMENT GENERAL DEGREE COLLEGE	9932568023	scbarman2011@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022

BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022
GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022

SANSKRIT

05.08.2022, 06.08.2022

SANTALI

05.08.2022, 06.08.2022

SOCIOLOGY

04.08.2022

ZOOLOGY

06.08.2022

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: usankar2017@gmail.com

Fri, 22 Jul 2022 at 15:42

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:**8141/SKBU/CE/UG-Appt.Exam/2022**

Date: **22/07/2022**

To

UMASANKAR MANDAL

Department of Political Science

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE HONOURS Paper - BPLSGEHT13A** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RABI LOCHAN KARMAKAR	JAGANNATH KISHORE COLLEGE	9434883927	rlk.jkc@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022

BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022
GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022

SANSKRIT

05.08.2022, 06.08.2022

SANTALI

05.08.2022, 06.08.2022

SOCIOLOGY

04.08.2022

ZOOLOGY

06.08.2022

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: usankar2017@gmail.com

Tue, 23 Aug 2022 at 15:36

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022

Date: 23/08/2022

To

UMASANKAR MANDAL

Department of Political Science

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE HONOURS Paper - BPLSCCHT201** in connection with spot evaluation of **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	INDRANI GHOSH	NISTARINI COLLEGE	9475323937	indranighosh1961@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – II EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022

BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS – RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022

SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De
Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: usankar2017@gmail.com

Mon, 5 Dec 2022 at 14:59

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8320/SKBU/CE/UG Semester I Paper-Setter/22

Date:- 05/12/2022

To
PROF/DR/SRI/SMT. UMASANKAR MANDAL
Department of Political Science
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **controllerconfidentialskb@gmail.com**

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpqm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester – I, 2022

Subject : POLITICAL SCIENCE Paper: BPLSCCHT (102) (Honours)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: usankar2017@gmail.com

Mon, 27 Feb 2023 at 16:40

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. UMASANKAR MANDAL

Department of Political Science

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in POLITICAL SCIENCE HONOURS Paper - BPLSGEHT13 in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	BIPLAB MAJHI	KOTSHILA MAHAVIDYALAYA	9681906930	biplabmajhi87@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023

COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023

PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: usankar2017@gmail.com

Fri, 24 Mar 2023 at 16:43

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023

Date: 24/03/2023

To

Prof/Dr/Sri/Smt. UMASANKAR MANDAL

Department of Political Science

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in POLITICAL SCIENCE HONOURS Paper - BPLSCCHT (102) in connection with spot evaluation

of UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	PURNIMA CHATTERJEE	RAGHUNATHPUR COLLEGE	9434659202	chatterjeeurnima555@yahoo.co.in

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – I EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
BBA	06.04.2023
BCA	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023

COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023
ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023
GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023
HINDI	11.04.2023
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023
MUSIC (RS & HC)	10.04.2023
MICROBIOLOGY	10.04.2023, 11.04.2023
NUTRITION	10.04.2023
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023
PHYSICS	10.04.2023
PHYSICS (GENERIC)	10.04.2023, 11.04.2023
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023

SANTALI	12.04.2023, 13.04.2023, 17.04.2023
SANTALI (GENERIC)	12.04.2023
SOCIOLOGY	10.04.2023, 11.04.2023
STATISTICS	13.04.2023
ZOOLOGY	13.04.2023, 17.04.2023

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Jul 22, 2022 at 3:52 PM

Reply-To: controllerskbu@gmail.com

To: sajalmaji91@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No: 8142/SKBU/CE/UG-Appt.Exam/2022****Date: 22/07/2022****To****SAJAL MAJI****Department of Physical Education****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICAL EDUCATION PROGRAM Paper - BPEDSERT404** for the **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing

Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	JAGADANANDA PATI	KASHIPUR MICHAEL MADHUSUDAN MAHAVIDYALAYA	9732175260	jagadanandapati81@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-IV (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
03.08.2022	Sociology/Commerce/Education	11.00 am	20.08.2022	26.08.2022
03.08.2022	Botany/Physics/Zoology	1.00 pm	20.08.2022	26.08.2022
04.08.2022	Santali/English/Music	11.00 am	20.08.2022	26.08.2022
04.08.2022	Chemistry/Mathematics/Kudmali/Statistics	1.00 pm	20.08.2022	26.08.2022
05.08.2022	Bengali/Economics	11.00 am	20.08.2022	26.08.2022

05.08.2022	History/Hindi/Urdu	1.00 pm	20.08.2022	26.08.2022
08.08.2022	Geography/Phy. Education/Sanskrit	11.00 am	23.08.2022	30.08.2022
08.08.2022	Pol. Science/Philosophy/Computer Science	1.00 pm	23.08.2022	30.08.2022

Venue of Meeting: University A.P. Section

**All are requested to attend the meeting as per schedule and to collect their scripts accordingly.
Your Cooperation is very much needed for timely publication of results.**

Sd/-

Dr. Subal Chandra De

Controller of Examinations

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sajalmaji91@gmail.com

Fri, Mar 24, 2023 at 4:54 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8537/SKBU/CE/UG-Appt.Exam Sem-I/2023

Date: 24/03/2023

To

Prof/Dr/Sri/Smt. SAJAL MAJI

Department of Physical Education

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICAL EDUCATION PROGRAM Paper - BPEDCCRT (101) for the UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	BIRBAL SAHA	SIDHO-KANHO-BIRSHA UNIVERSITY	9434326078	birbalsaha@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
10/04/2023	Sociology/Commerce/Education Geography/Phy. Education/	11.00 am	24/04/2023	30/04/2023
10/04/2023	Botany/Physics/Zoology/History	1.00 pm	24/04/2023	30/04/2023
11/04/2023	Santali/English/Music	11.00 am	25/04/2023	02/05/2023
11/04/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science	1.00 pm	25/04/2023	02/05/2023
12/04/2023	Bengali/ Kudmali	11.00 am	26/04/2023	02/05/2023
12/04/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science	1.00 pm	26/04/2023	02/05/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sgoswamibengali@gmail.com

Fri, Oct 28, 2022 at 4:46 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22****Date:- 28/10/2022****To****PROF/DR/SRI/SMT. SUBHASISH GOSWAMI****Department of Bengali****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester –V, 2022****Subject : BENGALI Paper:BBNGCCHT (502) (CC-1 (Honours))**

Yours faithfully



Subhasish Goswami <sgoswambengali@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllenskb@gmail.com <controllenskb@gmail.com>
Reply-To: controllenskb@gmail.com
To: sgoswambengali@gmail.com

Mon, Jan 30, 2023 at 5:08 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllenskb@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. SUBHASISH GOSWAMI

Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI HONOURS Paper - BBNGCCHT (502) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	THAKURDAS MAHATO	MAHATMA GANDHI COLLEGE	9434246198	mahato0@gmail.com

Thanking you

Yours faithfully

Gmail

Subhasish Goswami <sgoswamibengali@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sgoswamibengali@gmail.com

Tue, Feb 28, 2023 at 4:26 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8501/SKBU/CE/HE-MEETING/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. SUBHASISH GOSWAMI

Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Sub:-Examiners meeting

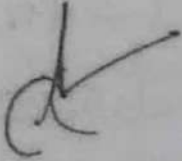
Sir/Madam,

In reference to your appointment bearing ref. no. 8252/SKBU/CE/HE-APPT/3RD SEM/22 dt. 10.11.2022 as Head Examiner in **BENGALI HONOURS** paper **BBNGCCHT (303)** of **UG SEMESTER III EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sgoswamibengali@gmail.com

Tue, Apr 11, 2023 at 2:06 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023
11.04.2023

Date:-

To

PROF/DR/SRI/SMT. SUBHASISH GOSWAMI

Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuameEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester – IV, 2023****Subject : BENGALI, Paper: BBNGCCHT402 , Honours**

Yours faithfully

M Gmail

Subhasish Goswami <sgoswamibengali@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

Thu, Apr 27, 2023 at 3:00 PM

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sgoswamibengali@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8566/SKBU/CE/HE-APPT/4th SEM/23

Date:- 27.04.2023

To

PROF/DR/SRI/SMT. SUBHASISH GOSWAMI
Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BENGALI Paper BBNGCCHT402 of UG Semester -IV Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary, Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/169(8)/2022

Date: 07/09/2022

To

1. Dr. Sonali Mukherjee, Professor & HoD, Dept. of Bengali, SKBU : Chairperson
2. Dr. Narugopal Dey, Professor, Dept. of Bengali and Dean of Arts, SKBU: (Invitee)
3. Dr. Milonkanti Satpathi, Professor, Dept. of Bengali, SKBU
4. Prof. Sujit Kumar Pal, Vidyasagar University
5. Prof. Debashis Mazumdar, Bankura University
6. Sri Thakurdas Mahato, M.G.College, Lalpur
7. Dr. Ramsankar Pradhan, R.C.College, Lulara
8. Dr. Subhasis Goswami, A.M.College, Jhalda

Sub.: Meeting of UG Board of Studies of Bengali

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Bengali, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 14/09/2022 at 12.30 P.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners, Moderators and Paper Setters for each paper of the ensuing odd Semester Examinations (1st, 3rd & 5th) of Honours and Programme course as per given Information Sheet(Annexed)
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

Sharmila Gupta

Secretary , Council of UG Studies

Date: 14/04/2023

No. SKBU/SECUGCOUNCIL/UGBOS/88(12)/2023

To

1. Dr. Milon Kanti Satpathi, Professor & HoD, Dept. of Bengali, SKBU : Chairperson
2. Dr. Dhruvajyoti Pal, Professor, Dept. of Bengali , SKBU
3. Prof. Sujit Kumar Pal, Vidyasagar University
4. Prof. Debashis Mazumdar, Bankura University
5. Sri Thakurdas Mahato, M.G.College , Lalpur
6. Dr. Ramsankar Pradhan, R.C.College, Laulara
7. Sri Subhasis Goswami, A.M.College, Jhalda
8. Prof. Sonali Mukhopadhyay, Dept. of Bengali, SKBU (Invitee)
9. Dr. Nabagopal Roy, Dept. of Bengali, SKBU (Invitee)
10. Dr. Prabir Sarkar, Dept. of Bengali, Nistarini College (Invitee)
11. Dr. Dilip Bandyopadhyay, Dept. of Bengali, J.K. College (Invitee)
12. Sri Asit Ranjan Santra, Dept.of Bengali, Raghunathpur College (Invitee)

Sub.: Meeting of UG Board of Studies of Bengali

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Bengali , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 20/04/2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous .

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/95(12)/2023

Date: 24/04/2023

- To
1. Dr. Milon Kanti Satpathi, Professor & HoD, Dept. of Bengali, SKBU : Chairperson
 2. Dr. Dhruvajyoti Pal, Professor, Dept. of Bengali, SKBU
 3. Prof. Sujit Kumar Pal, Vidyasagar University
 4. Prof. Debashis Mazumdar, Bankura University
 5. Sri Thakurdas Mahato, M.G.College, Lalpur
 6. Dr. Ramsankar Pradhan, R.C.College, Laulara
 7. Sri Subhasis Goswami, A.M.College, Jhalda
 8. Prof. Sonali Mukhopadhyay, Dept. of Bengali, SKBU (Invitee)
 9. Dr. Nabagopal Roy, Dept. of Bengali, SKBU (Invitee)
 10. Dr. Prabir Sarkar, Dept. of Bengali, Nistarini College (Invitee)
 11. Dr. Dilip Bandyopadhyay, Dept. of Bengali, J.K. College (Invitee)
 12. Sri Asit Ranjan Santra, Dept.of Bengali, Raghunathpur College (Invitee)

Sub.: Meeting of UG Board of Studies of Bengali

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Bengali, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 27/04/2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous .

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary, Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/113(13)/2023

Date: 29/04/2023

To

1. Dr. Milon Kanti Satpathi, Professor & HoD, Dept. of Bengali, SKBU : Chairperson
2. Dr. Dhrubajyoti Pal, Professor, Dept. of Bengali, SKBU
3. Prof. Sujit Kumar Pal, Vidyasagar University
4. Prof. Debashis Mazumdar, Bankura University
5. Sri Thakurdas Mahato, M.G.College, Lalpur
6. Dr. Ramsankar Pradhan, R.C.College, Laulara
7. Sri Subhasis Goswami, A.M.College, Jhalda
8. Prof. Narugopal Dey, Dean, Faculty of Arts, SKBU
9. Prof. Sonali Mukhopadhyay, Dept. of Bengali, SKBU
10. Dr. Nabagopal Roy, Dept. of Bengali, SKBU
11. Dr. Prabir Sarkar, Dept. of Bengali, Nistarini College
12. Dr. Dilip Bandyopadhyay, Dept. of Bengali, J.K. College
13. Sri Asit Ranjan Santra, Dept. of Bengali, Raghunathpur College

Sub.: Meeting of Syllabus Committee of Bengali

Respected Madam/ Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Bengali for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 11/05/2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary, Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/147(14)/2023

Date: 1/06/2023

To

1. Dr. Milon Kanti Satpathi, Professor & HoD, Dept. of Bengali, SKBU : Chairperson
2. Dr. Subal Chandra De, Controller of Examinations, SKBU: Advisor
3. Dr. Dhrubajyoti Pal, Professor, Dept. of Bengali, SKBU
4. Prof. Sujit Kumar Pal, Vidyasagar University
5. Prof. Debashis Mazumdar, Bankura University
6. Sri Thakurdas Mahato, M.G.College, Lalpur
7. Dr. Ramsankar Pradhan, R.C.College, Lulara
8. Sri Subhasis Goswami, A.M.College, Jhalda
9. Prof. Narugopal Dey, Dean, Faculty of Arts, SKBU
10. Prof. Sonali Mukhopadhyay, Dept. of Bengali, SKBU
11. Dr. Nabagopal Roy, Dept. of Bengali, SKBU
12. Dr. Prabir Sarkar, Dept. of Bengali, Nistarini College
13. Dr. Dilip Bandyopadhyay, Dept. of Bengali, J.K. College
14. Sri Asit Ranjan Santra, Dept. of Bengali, Raghunathpur College

Sub.: Meeting of Syllabus Committee of Bengali

Respected Madam/ Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Bengali for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 6/06/2023 at 11.00 A.M. in the Department of Bengali, Room of HoD (No. 210), 1st floor of the Academic Building I, SKBU. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies

Letter Released From Sidho-Kanho-Birsha University

1 message

30 March 2023 at 15:43

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: santanu.teacher@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23

Date:- 30.03.2023

To

PROF/DR/SRI/SMT. SANTANU BHATTACHARJEE
Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BENGALI Paper BBNGDSHT,601,CC-13 of UG Semester -VI Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: santanu.teacher@gmail.com

28 February 2023 at 17:25

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023

Date: - 28.02.2023

To

PROF/DR/SRI/SMT.SANTANU BHATTACHARJEE

Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: - <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – VI, 2023

Subject : BENGALI Paper:BBNGGERT,603,GE-2 (Program)

Yours faithfully



(Dr. Subal Chandra De)

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: santanu.teacher@gmail.com

27 February 2023 at 16:59

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. SANTANU BHATTACHARJEE

Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI HONOURS Paper - BBNGCCHT (301) in connection with spot evaluation of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	CHIRASREE SIDDHANTA NISTARINI COLLEGE		9434659287	chirashrinc@gmail.com

Thanking you

Yours faithfully

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: santanu.teacher@gmail.com

30 January 2023 at 16:59

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. SANTANU BHATTACHARJEE

Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI HONOURS Paper - BBNGCCHT (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	GOUTAM KUMAR MANDAL	NETAJI SUBHAS ASHRAM MAHAVIDYALAYA	9800112975	goutam.kumirdoha@gmail.com

Thanking you

Yours faithfully

Letter Released From Sidho-Kanho-Birsha University
1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: santanu.teacher@gmail.com

5 December 2022 at 15:03

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8320/SKBU/CE/UG Semester I Paper-Setter/22

Date:- 05/12/2022

To
PROF/DR/SRI/SMT. SANTANU BHATTACHARJEE
Department of Bengali
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEPTWZdqzx2n9D/view?usp=sharing>

* For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – I, 2022

Subject : BENGALI Paper:BBNGCCHT (101) (Honours)

Yours faithfully

Letter Released From Sidho-Kanho-Birsha University

1 message

22 July 2022 at 15:52

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: santanu.teacher@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail: controllerskbu@gmail.com

Reference No: 8141/SKBU/CE/UG-Apppt.Exam/2022

Date: 22/07/2022

To

SANTANU BHATTACHARJEE

Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI HONOURS Paper - BBNGCCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: santanu.teacher@gmail.com

28 October 2022 at 16:12

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date:- 28/10/2022

To

PROF/DR/SRI/SMT. SANTANU BHATTACHARJEE

Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lRc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEPTWZdqz2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester -V, 2022

Subject : BENGALI Paper:BBNGDSHT (505) (DSE3 (Honours))

Yours faithfully

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: santanu.teacher@gmail.com

1 November 2022 at 15:50

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date:- 01/11/2022

To
PROF/DR/SRI/SMT. SANTANU BHATTACHARJEE
Department of Bengali
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqz2n9D/view?usp=sharing>

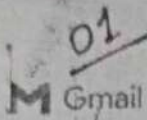
* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – III, 2022

Subject : BENGALI Paper:BBNGCCRT (301) (Program)

Yours faithfully



DR. ARUNAVA MUKHERJEE <drarunavamukherjee@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
 Reply To: controllerskbu@gmail.com
 To: drarunavamukherjee@gmail.com

Tue, Aug 23, 2022 at 3:48 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail: controllerskbu@gmail.com

Reference No: 8173/SKBU/CE/UG-SEM-II Appt.Exam/2022

Date: 23/08/2022

To

ARUNAVA MUKHERJEE

Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BENGALI HONOURS Paper - BBNGCCHT201 in connection with spot evaluation of UG SEMESTER II EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	GOUR MOHAN DATTA	RAQHUNATHPUR COLLEGE	9434655550	gourmohandatta@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra Das)

Controller of Examinations

Dr. Subal Chandra Das
 Controller of Examinations
 Sidho-Kanho-Birsha University
 PURULIA

9/9/2022, 9:23



Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

Krishnapada Mahato <krishnapadamahato38@gmail.com>
To: anuparya0107@gmail.com <anuparya0107@gmail.com>

Tue, 2 Apr 2024 at 1:46 pm

----- Forwarded message -----

From: <controllerskbu@gmail.com>
Date: Fri, 22 Jul 2022, 3:42 pm
Subject: Letter Released From Sidho-Kanho-Birsha University
To: <krishnapadamahato38@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8142/SKBU/CE/UG-Appt.Exam/2022

Date: 22/07/2022

To

KRISHNAPADA MAHATO

Department of Political Science

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE PROGRAM Paper - BPLSCCRT401** for the **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.

3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MAMPI PARAMANIK	JAGANNATH KISHORE COLLEGE	7001997422	mampiadra629@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-IV (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips	Last date of submission of award slips from
-----------------	---------	------	--	---

			to the Head Examiner	HE to CE Dept.
03.08.2022	Sociology/Commerce/Education	11.00 am	20.08.2022	26.08.2022
03.08.2022	Botany/Physics/Zoology	1.00 pm	20.08.2022	26.08.2022
04.08.2022	Santali/English/Music	11.00 am	20.08.2022	26.08.2022
04.08.2022	Chemistry/Mathematics/Kudmali/ Statistics	1.00 pm	20.08.2022	26.08.2022
05.08.2022	Bengali/Economics	11.00 am	20.08.2022	26.08.2022
05.08.2022	History/Hindi/Urdu	1.00 pm	20.08.2022	26.08.2022
08.08.2022	Geography/Phy. Education/Sanskrit	11.00 am	23.08.2022	30.08.2022
08.08.2022	Pol. Science/Philosophy/Computer Science	1.00 pm	23.08.2022	30.08.2022

Venue of Meeting: University A.P. Section

**All are requested to attend the meeting as per schedule and to collect their scripts accordingly.
Your Cooperation is very much needed for timely publication of results.**

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

Krishnapada Mahato <krishnapadamahato38@gmail.com>
To: anuparya0107@gmail.com

Tue, 2 Apr 2024 at 1:48 pm

----- Forwarded message -----

From: <controllerskbu@gmail.com>
Date: Mon, 30 Jan 2023, 5:00 pm
Subject: Letter Released From Sidho-Kanho-Birsha University
To: <Krishnapadamahato38@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 8431/SKBU/CE/UG-Appt.Exam Sem-V/2023

Date: 24/01/2023

To
Prof/Dr/Sri/Smt. KRISHNA PADA MAHATO

Department of Political Science

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in POLITICAL SCIENCE PROGRAM Paper - BPLSDSRT1 for the UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MAMPI PARAMANIK	JAGANNATH KISHORE COLLEGE	7001997422	mampiadra629@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16.02.2023	Sociology/Commerce/Education	11.00 am	02.03.2023	09.03.2023
16.02.2023	Botany/Physics/Zoology/ENVS	1.00 pm	02.03.2023	09.03.2023
17.02.2023	Santali/English/Music	11.00 am	03.03.2023	10.03.2023

17.02.2023	Chemistry/Mathematics/Kudmali/ Statistics	1.00 pm	03.03.2023	10.03.2023
20.02.2023	Bengali/Economics	11.00 am	04.03.2023	13.03.2023
20.02.2023	History/Hindi/Urdu	1.00 pm	04.03.2023	13.03.2023
21.02.2023	Geography/Phy. Education/Sanskrit	11.00 am	06.03.2023	13.03.2023
21.02.2023	Pol. Science/Philosophy/Computer Science	1.00 pm	06.03.2023	13.03.2023

Venue of Meeting: University A.P. Section

**All are requested to attend the meeting as per schedule and to collect their scripts accordingly.
Your Cooperation is very much needed for timely publication of results.**

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Fwd: Letter Released From Sidho-Kanho-Birsha University

1 message

Krishnapada Mahato <krishnapadamahato38@gmail.com>
To: anuparya0107@gmail.com

Tue, 2 Apr 2024 at 1:49 pm

----- Forwarded message -----

From: **COE SKBU** <controllerskbu@gmail.com>
Date: Mon, 27 Mar 2023, 2:05 pm
Subject: Fwd: Letter Released From Sidho-Kanho-Birsha University
To: <Krishnapadamahato38@gmail.com>

----- Forwarded message -----

From: <controllerskbu@gmail.com>
Date: Mon, Feb 27, 2023 at 5:00 PM
Subject: Letter Released From Sidho-Kanho-Birsha University
To: <Krishnapadamahato38@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8500/SKBU/CE/UG-Appt.Exam Sem-V/2023

Date: 27/02/2023

To
Prof/Dr/Sri/Smt. KRISHNA PADA MAHATO
Department of Political Science
ACHHRURAM MEMORIAL COLLEGE
Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in POLITICAL SCIENCE PROGRAM Paper - BPLSCCRT (301) for the UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**

3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	BIPLAB MAJHI	KOTSHILA MAHAVIDYALAYA	9681906930	biplabmajhi87@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/03/2023	Sociology/Commerce/Education	11.00 am	03/04/2023	10/04/2023
16/03/2023	Botany/Physics/Zoology	1.00 pm	03/04/2023	10/04/2023

17/03/2023	Santali/English/Music	11.00 am	04/04/2023	11/04/2023
17/03/2023	Chemistry/Mathematics/ Economics /Statistics	1.00 pm	04/04/2023	11/04/2023
20/03/2023	Bengali/ Kudmali	11.00 am	05/04/2023	12/04/2023
20/03/2023	Sanskrit /Hindi/Urdu	1.00 pm	05/04/2023	12/04/2023
21/03/2023	Geography/Phy. Education/ History	11.00 am	05/04/2023	12/04/2023
21/03/2023	Pol. Science/Philosophy/Computer Science	1.00 pm	05/04/2023	12/04/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Khokan Naskar <khokan24@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: khokan24@gmail.com

Fri, Jul 22, 2022 at 3:53 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8141/SKBU/CE/UG-Appt.Exam/2022****Date: 22/07/2022****To****KHOKAN NASKAR****Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY HONOURS Paper - BZOOSEHT405** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing

Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	KHOKAN NASKAR	ACHHRURAM MEMORIAL COLLEGE	8910629196	khokan24@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
 Controller of Examinations
 Sidho-Kanho-Birsha University
 PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022



Khokan Naskar <khokan24@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: khokan24@gmail.com

Tue, Aug 23, 2022 at 3:48 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022**Date: 23/08/2022**

To
KHOKAN NASKAR
Department of Zoology
ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer**Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY HONOURS Paper - BZOOCHC201** in connection with spot evaluation of **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	TAPASI BASU ROY	NISTARINI COLLEGE	9831690161	tapasibasuroy@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
 Controller of Examinations
 Sidho-Kanho-Birsha University
 PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – II EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022



Khokan Naskar <khokan24@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: khokan24@gmail.com

Fri, Oct 28, 2022 at 4:12 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22****Date:- 28/10/2022****To****PROF/DR/SRI/SMT. KHOKAN NASKAR****Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEptWZdqz2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester –V, 2022****Subject : ZOOLOGY Paper:BZOODSHC (505) (DSE3 (Honours))**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Khokan Naskar <khokan24@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: khokan24@gmail.com

Tue, Nov 1, 2022 at 1:04 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22**Date:- 01/11/2022**

To
PROF/DR/SRI/SMT. KHOKAN NASKAR
Department of Zoology
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpqm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester – III, 2022

Subject : ZOOLOGY Paper:BZOOCCHC (303) (Honours)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Khokan Naskar <khokan24@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: khokan24@gmail.com

Thu, Nov 10, 2022 at 3:23 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22

Date:- 10.11.2022

To

PROF/DR/SRI/SMT. KHOKAN NASKAR
Department of Zoology
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOOCCHC (303) of UG Semester -III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Khokan Naskar <khokan24@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Jan 30, 2023 at 5:00 PM

Reply-To: controllerskbu@gmail.com

To: khokan24@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)****Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023****Date: 24/01/2023****To****Prof/Dr/Sri/Smt. KHOKAN NASKAR****Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ZOOLOGY HONOURS Paper - BZOODSHC (505) (DSE3 in connection with spot evaluation of UG SEMESTER V EXAM 2022.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	NILOY KUNDU	JAGANNATH KISHORE COLLEGE	9836385133	nkundu78@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
 Controller of Examinations
 Sidho-Kanho-Birsha University
 PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023



Khokan Naskar <khokan24@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Feb 27, 2023 at 4:59 PM

Reply-To: controllerskbu@gmail.com

To: khokan24@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023****Date: 27/02/2023****To****Prof/Dr/Sri/Smt. KHOKAN NASKAR****Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ZOOLOGY HONOURS Paper - BZOOCHC (303) in connection with spot evaluation****of UG SEMESTER III EXAM 2022.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
----	------	------------------	-------	-------

1 KHOKAN NASKAR ACHHRURAM MEMORIAL COLLEGE 8910629196 khokan24@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
 Controller of Examinations
 Sidho-Kanho-Birsha University
 PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023



Khokan Naskar <khokan24@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: khokan24@gmail.com

Thu, Apr 27, 2023 at 2:59 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8566/SKBU/CE/HE-APPT/4th SEM/23**Date:- 27.04.2023****To****PROF/DR/SRI/SMT. KHOKAN NASKAR**
Department of Zoology**ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOOSEHT405 of UG Semester -IV Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



Khokan Naskar <khokan24@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: khokan24@gmail.com

Tue, Apr 11, 2023 at 1:51 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023
11.04.2023****Date:-****To****PROF/DR/SRI/SMT. KHOKAN NASKAR**

Department of Zoology

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/**Link for Previous question papers:** <http://skbuonline.in/oldQP/ugsemindex.php>**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>**HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-** https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ__WWI7KoZz8fJ/view?usp=sharing**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>**Details about Paper Setting**

Examination: UG Semester – IV, 2023

Subject : ZOOLOGY, Paper: BZOOSEHT405 , Honours

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

Sharmila Gupta

Secretary , Council of UG Studies

No. SKBU/SECUGCOUNCIL/UGBOS/189(7)2022

Date:16/09/2022

To

1. Dr. Biplob Kr. Modak, Professor & HoD , Dept. of Zoology, SKBU: Chairman
2. Dr. Surjyo Jyoti Biswas, Professor, Dept. of Zoology, SKBU
3. Dr. Soumendranath Chatterjee, , Professor, Dept. of Zoology, Burdwan University
4. Dr. Biplab Mandal, Associate Prof. & HoD, Dept. of Zoology, Vidyasagar University
5. Dr. Animesh Mandal, Asst. Prof., Nistarini College
6. Dr. Arijit Gangopadhyay, Asst. Prof., A.M College, Jhalda
7. Dr. Partha Pratim Saha, Asst. Prof., JK College

Sub.: Meeting of UG Board of Studies of Zoology

Respected Sir,

As desired by the Chairperson of the UG Board of Studies of Zoology , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 21/09/2022 at 12.00 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners, Moderators and Paper Setters for each paper of the ensuing odd Semester Examinations (1st , 3rd & 5th) of Honours and Programme course as per given Information Sheet(Annexed).
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

Sharmila Gupta

Secretary , Council of UG Studies

No. SKBU/SECUGCOUNCIL/UGBOS/39(7)2023

Date:03/02/2023

To

1. Dr. Sankar Bhattacharyya, Associate Professor & HoD , Dept. of Zoology, SKBU: Chairman
2. Dr. Surjyo Jyoti Biswas, Professor, Dept. of Zoology, SKBU
3. Dr. Soumendranath Chatterjee, , Professor, Dept. of Zoology, Burdwan University
4. Dr. Biplab Mandal, Associate Prof. & HoD, Dept. of Zoology, Vidyasagar University
5. Dr. Animesh Mandal, Asst. Prof.,Nistarini College
6. Dr. Arijit Gangopadhyay, Asst. Prof., A.M College, Jhalda
7. Dr. Partha Pratim Saha, Asst. Prof., JK College

Sub.: Meeting of UG Board of Studies of Zoology

Respected Sir,

As desired by the Chairperson of the UG Board of Studies of Zoology , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 16/02/2023 at 12.00 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners / Convenor for Practical (if any), Moderators and Paper Setters for each paper of the ensuing even semester examinations (2nd , 4th & 6th) of Honours and Programme course as per given Information Sheet (Annexed).
- (ii) Miscellaneous .

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/92(7)/2023

Date: 15/04/2023

To

1. Dr. Sankar Bhattacharyya, Associate Professor & HoD , Dept. of Zoology, SKBU: Chairman
2. Dr. Surjyo Jyoti Biswas, Professor, Dept. of Zoology, SKBU
3. Dr. Soumendranath Chatterjee, , Professor, Dept. of Zoology, Burdwan University
4. Dr. Biplab Mandal, Associate Prof. & HoD, Dept. of Zoology, Vidyasagar University
5. Dr. Animesh Mandal, Asst. Prof.,Nistarini College
6. Dr. Arijit Gangopadhyay, Asst. Prof., A.M College, Jhalda
7. Dr. Partha Pratim Saha, Asst. Prof., JK College

Sub.: Meeting of UG Board of Studies of Zoology

Respected Sir,

As desired by the Chairperson of the UG Board of Studies of Zoology , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 19/04/2023 at 11.30 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous .

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/103(8)/2023

Date: 26/04/2023

To

1. Dr. Sankar Bhattacharyya, Associate Professor & HoD , Dept. of Zoology, SKBU: Chairman
2. Dr. Surjyo Jyoti Biswas, Professor, Dept. of Zoology, SKBU
3. Dr. Biplob Kr. Modak, Professor, Dept. of Zoology, SKBU (Invitee)
4. Dr. Soumendranath Chatterjee, , Professor, Dept. of Zoology, Burdwan University
5. Dr. Biplab Mandal, Associate Prof. & HoD, Dept. of Zoology, Vidyasagar University
6. Dr. Animesh Mandal, Asst. Prof.,Nistarini College
7. Dr. Arijit Gangopadhyay, Asst. Prof., A.M College, Jhalda
8. Dr. Partha Pratim Saha, Asst. Prof., JK College

Sub.: Meeting of UG Board of Studies of Zoology

Respected Sir,

As desired by the Chairperson of the UG Board of Studies of Zoology , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **3/05/2023 at 11.30 A.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) **Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.**
- (ii) **Miscellaneous .**

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

**Secretary, Council of UG Studies
Sidho-Kanho-Birsha University**



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/139(14)/2023

Date: 19/05/2023

To

1. Dr. Sankar Bhattacharyya, Associate Professor & HoD , Dept. of Zoology, SKBU: Chairman
2. Prof. Asim Kr Nath, Dept. of Zoology, SKBU
3. Prof. Surjyo Jyoti Biswas , Dept. of Zoology, SKBU
4. Prof . Biplob Kr. Modak , Dept. of Zoology, SKBU
5. Prof. Soumendranath Chatterjee, Dept. of Zoology, Burdwan University
6. Dr. Biplab Mandal, Associate Professor & HoD , Dept. of Zoology, Vidyasagar University
7. Dr. Animesh Mandal , Dept. of Zoology , Nistarini College
8. Dr. Arijit Gangopadhyay, Dept. of Zoology, A.M. College, Jhalda
9. Dr. Partha Pratim Saha, Dept. of Zoology, J.K. College
10. Dr. Saikat Mondal, Dept. of Zoology , Raghunathpur College
11. Dr. Manab Kr. Saha, Dept. of Zoology , Ramananda Centenary College
12. Dr. Biplab Kahar, Dept. of Zoology , Panchakot Mahavidyalaya
13. Dr. Somenath Dey, Dept. of Zoology , Govt. General Degree College, Manbazar-II
14. Dr. Niloy Kundu, Dept. of Zoology , J. K. College

Sub.: Meeting of Syllabus Committee of Zoology

Respected Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Zoology for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 1/06/2023 at 11.30 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies

&

Secretary, Council of PG Studies(officiating)

Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/145(15)/2023

Date: 30/05/2023

To

1. Dr. Sankar Bhattacharyya, Associate Professor & HoD , Dept. of Zoology, SKBU: Chairman
2. Prof. Asim Kr Nath, Dept. of Zoology, SKBU
3. Prof. Surjyo Jyoti Biswas , Dept. of Zoology, SKBU
4. Prof . Biplob Kr. Modak , Dept. of Zoology, SKBU
5. Dr. Kazi Nurul Hasan, Dept. of Zoology, SKBU
6. Prof. Soumendranath Chatterjee, Dept. of Zoology, Burdwan University
7. Dr. Biplab Mandal, Associate Professor & HoD , Dept. of Zoology, Vidyasagar University
8. Dr. Animesh Mandal , Dept. of Zoology , Nistarini College
9. Dr. Arijit Gangopadhyay, Dept. of Zoology, A.M. College, Jhalda
10. Dr. Partha Pratim Saha, Dept. of Zoology, J.K. College
11. Dr. Saikat Mondal, Dept. of Zoology , Raghunathpur College
12. Dr. Manab Kr. Saha, Dept. of Zoology , Ramananda Centenary College
13. Dr. Biplab Kahar, Dept. of Zoology , Panchakot Mahavidyalaya
14. Dr. Somenath Dey, Dept. of Zoology , Govt. General Degree College, Manbazar-II
15. Dr. Niloy Kundu, Dept. of Zoology , J. K. College

Sub.: Meeting of Syllabus Committee of Zoology

Respected Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Zoology for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on **1/06/2023 at 11.30 A.M.** at the Meeting hall / **Smart Class Room No. 311 of the Academic Building II** of SKBU.

You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies

&

Secretary, Council of PG Studies(officiating)
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104

Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

Sharmila Gupta

Secretary , Council of UG Studies

No. SKBU/SECUGCOUNCIL/UGBOS/149(16)/2023

Date: 01/06/2023

To

1. Dr. Subal Chandra De, Controller of Examinations , SKBU : Advisor
2. Dr. Sankar Bhattacharyya, Associate Professor & HoD , Dept. of Zoology, SKBU: Chairman
3. Prof. Asim Kr Nath, Dept. of Zoology, SKBU
4. Prof. Surjyo Jyoti Biswas , Dept. of Zoology, SKBU
5. Prof . Biplob Kr. Modak , Dept. of Zoology, SKBU
6. Dr. Kazi Nurul Hasan, Dept. of Zoology, SKBU
7. Prof. Soumendranath Chatterjee, Dept. of Zoology, Burdwan University
8. Dr. Biplab Mandal, Associate Professor & HoD , Dept. of Zoology, Vidyasagar University
9. Dr. Animesh Mandal , Dept. of Zoology , Nistarini College
10. Dr. Arijit Gangopadhyay, Dept. of Zoology, A.M. College, Jhalda
11. Dr. Partha Pratim Saha, Dept. of Zoology, J.K. College
12. Dr. Saikat Mondal, Dept. of Zoology , Raghunathpur College
13. Dr. Manab Kr. Saha, Dept. of Zoology , Ramananda Centenary College
14. Dr. Biplab Kahar, Dept. of Zoology , Panchakot Mahavidyalaya
15. Dr. Somenath Dey, Dept. of Zoology , Govt. General Degree College, Manbazar-II
16. Dr. Niloy Kundu, Dept. of Zoology , J. K. College

Sub.: Meeting of Syllabus Committee of Zoology

Respected Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Zoology for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a **meeting of the syllabus committee for finalization of syllabus of Zoology as recommended by NEP 2020** will be held on **12/06/2023 at 11.30 A.M.** at the Meeting hall / **Smart Class Room No. 311 of the Academic Building II** of SKBU. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies

&

Secretary, Council of PG Studies(officiating)

Sidho-Kanho-Birsha University



Arijitt Gaanguly <arijittgaanguly@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Dec 6, 2022 at 1:10 PM

Reply-To: controllerskbu@gmail.com

To: arijittgaanguly@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8325/SKBU/CE/HE-APPT/1st SEM/22

Date:- 06.12.2022

To

PROF/DR/SRI/SMT. ARIJIT GANGOPADHYAY
Department of Zoology

ACHHRURAM MEMORIAL COLLEGE**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOOCCHC (101) of UG Semester- I Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations

include “Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood”)



Arijitt Gaanguly <arijittgaanguly@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Apr 10, 2023 at 2:15 PM

Reply-To: controllerskbu@gmail.com

To: arijittgaanguly@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23****Date:- 30.03.2023****To****PROF/DR/SRI/SMT. ARIJIT GANGOPADHYAY
Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOODSHC,605,DSE6 of UG Semester -VI Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations****Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA****NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Arijitt Gaanguly <arijittgaanguly@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Dec 5, 2022 at 3:03 PM

Reply-To: controllerskbu@gmail.com

To: arijittgaanguly@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8320/SKBU/CE/UG Semester I Paper-Setter/22

Date:- 05/12/2022

To**PROF/DR/SRI/SMT. ARIJIT GANGOPADHYAY****Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – I, 2022****Subject : ZOOLOGY Paper: BZOOCCHC (101) (Honours)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Arijitt Gaanguly <arijittgaanguly@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Nov 1, 2022 at 1:03 PM

Reply-To: controllerskbu@gmail.com

To: arijittgaanguly@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22****Date:- 01/11/2022****To****PROF/DR/SRI/SMT. ARIJIT GANGOPADHYAY****Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester – III, 2022****Subject : ZOOLOGY Paper:BZOOCCHC (302) (Honours)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Arijitt Gaanguly <arijittgaanguly@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Apr 10, 2023 at 1:41 PM

Reply-To: controllerskbu@gmail.com

To: arijittgaanguly@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023
28.02.2023

Date:-

To

PROF/DR/SRI/SMT. ARIJIT GANGOPADHYAY

Department of Zoology

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuameEAIhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – VI, 2023

Subject : ZOOLOGY, Paper: BZOODSHC,605,DSE6 , Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Arijitt Gaanguly <arijittgaanguly@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Apr 11, 2023 at 1:51 PM

Reply-To: controllerskbu@gmail.com

To: arijittgaanguly@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023
11.04.2023****Date:-****To****PROF/DR/SRI/SMT. ARIJIT GANGOPADHYAY**

Department of Zoology

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester – IV, 2023****Subject : ZOOLOGY, Paper: BZOOCCHC402 , Honours**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: m.masudansary@gmail.com

Fri, Jul 22, 2022 at 3:41 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8141/SKBU/CE/UG-Appt.Exam/2022**Date: 22/07/2022****To****MD. MASUD ANSARY****Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY HONOURS Paper - BZOOGEHC17A** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MD. MASUD ANSARY	ACHHRURAM MEMORIAL COLLEGE	7407033999	m.masudansary@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022
GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022

MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

Sd/-

Dr. Subal Chandra De
Controller of Examinations

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: m.masudansary@gmail.com

Fri, Oct 28, 2022 at 3:55 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22****Date:- 28/10/2022****To****PROF/DR/SRI/SMT. MD. MASUD ANSARY****DEPT OF Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqz2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022**Subject : ZOOLOGY Paper:BZOOCCHC (502) (CC-1 (Honours)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: m.masudansary@gmail.com

Tue, Nov 1, 2022 at 12:57 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22**Date:- 01/11/2022****To****PROF/DR/SRI/SMT. MD. MASUD ANSARY****Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – III, 2022*****Subject : ZOOLOGY Paper:BZOOGEHC17 (Honours)***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Md. Masud Ansary <m.masudansary@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: m.masudansary@gmail.com

Mon, Jan 30, 2023 at 4:45 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. MD. MASUD ANSARY

Department of Zoology

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ZOOLOGY HONOURS Paper - BZOOCCHC (502) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ANIMESH MANDAL	NISTARINI COLLEGE	7908821795	animandal2014@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023

PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

**Letter Released From Sidho-Kanho-Birsha University**

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: m.masudansary@gmail.com

Mon, Feb 27, 2023 at 4:39 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No: 8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To**Prof/Dr/Sri/Smt. MD. MASUD ANSARY****Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ZOOLOGY HONOURS Paper - BZOOGEHC17 in connection with spot evaluation****of UG SEMESTER III EXAM 2022.****Your special attention is drawn to the following rules:-**

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SUMANTA BASKEY	GOVERNMENT GENERAL DEGREE COLLEGE	7602165670	baskeysumanta89@gmail.com

Thanking you**Yours faithfully****(Dr. Subal Chandra De)**

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**UG SEMESTER – III EXAM, 2022****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023

MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



Md. Masud Ansary <m.masudansary@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: m.masudansary@gmail.com

Tue, Apr 11, 2023 at 1:36 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023
11.04.2023

Date:-

To**PROF/DR/SRI/SMT. MD. MASUD ANSARY**

Department of Zoology

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6Irc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester – IV, 2023****Subject : ZOOLOGY, Paper: BZOOGEHC17A , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**



Md. Masud Ansary <m.masudansary@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: m.masudansary@gmail.com

Tue, Apr 11, 2023 at 1:36 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023
11.04.2023

Date:-

To**PROF/DR/SRI/SMT. MD. MASUD ANSARY**

Department of Zoology

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6Irc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester – IV, 2023****Subject : ZOOLOGY, Paper: BZOOCCHC403 , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.**
- **In case of non acceptance, please intimate Controller of Examinations without delay.**



Md. Masud Ansary <m.masudansary@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: m.masudansary@gmail.com

Thu, Apr 27, 2023 at 2:57 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8566/SKBU/CE/HE-APPT/4th SEM/23**Date:- 27.04.2023****To****PROF/DR/SRI/SMT. MD. MASUD ANSARY**
Department of Zoology**ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOOGEHC17A of UG Semester -IV Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: puspenmukherjee90@gmail.com

Tue, Nov 1, 2022 at 3:48 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date:- 01/11/2022

To

PROF/DR/SRI/SMT. PUSPEN MUKHERJEE

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – III, 2022

Subject : PHILOSOPHY Paper:BPHICCRT (301) (Program)

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: puspenmukherjee90@gmail.com

Mon, Sep 12, 2022 at 11:59 AM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022

Date: 23/08/2022

To

PUSPEN MUKHERJEE

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY HONOURS Paper - BPHICCHT201** in connection with spot evaluation of **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RADHANATH DAS	ANANDA MARGA COLLEGE	9732020964	prof.radhanath@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – II EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022

ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS – RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De
Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: puspenmukherjee90@gmail.com

Tue, Mar 21, 2023 at 5:24 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 8500/SKBU/CE/UG-Appt.Exam Sem-III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. PUSPEN MUKHERJEE

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY PROGRAM Paper - BPHICCRT (301) for the UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RADHANATH DAS ANANDA MARGA COLLEGE		9732020964	prof.radhanath@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/03/2023	Sociology/Commerce/Education	11.00 am	03/04/2023	10/04/2023
16/03/2023	Botany/Physics/Zoology	1.00 pm	03/04/2023	10/04/2023
17/03/2023	Santali/English/Music	11.00 am	04/04/2023	11/04/2023
17/03/2023	Chemistry/Mathematics/ Economics /Statistics	1.00 pm	04/04/2023	11/04/2023
20/03/2023	Bengali/ Kudmali	11.00 am	05/04/2023	12/04/2023
20/03/2023	Sanskrit /Hindi/Urdu	1.00 pm	05/04/2023	12/04/2023
21/03/2023	Geography/Phy. Education/ History	11.00 am	05/04/2023	12/04/2023
21/03/2023	Pol. Science/Philosophy/Computer Science	1.00 pm	05/04/2023	12/04/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: puspenmukherjee90@gmail.com

Mon, Jan 30, 2023 at 4:42 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8431/SKBU/CE/UG-Appt.Exam Sem-V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. PUSPEN MUKHERJEE

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY PROGRAM Paper - BPHIDSRT (501) (DSE1 for the UG SEMESTER V EXAM 2022).

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	TAPAN KUMAR MAHATO	JAGANNATH KISHORE COLLEGE	9933115994	tapankrm1972@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16.02.2023	Sociology/Commerce/Education	11.00 am	02.03.2023	09.03.2023
16.02.2023	Botany/Physics/Zoology/ENVS	1.00 pm	02.03.2023	09.03.2023
17.02.2023	Santali/English/Music	11.00 am	03.03.2023	10.03.2023
17.02.2023	Chemistry/Mathematics/Kudmali/Statistics	1.00 pm	03.03.2023	10.03.2023
20.02.2023	Bengali/Economics	11.00 am	04.03.2023	13.03.2023
20.02.2023	History/Hindi/Urdu	1.00 pm	04.03.2023	13.03.2023
21.02.2023	Geography/Phy. Education/Sanskrit	11.00 am	06.03.2023	13.03.2023
21.02.2023	Pol. Science/Philosophy/Computer Science	1.00 pm	06.03.2023	13.03.2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: puspenmukherjee90@gmail.com

Fri, Mar 24, 2023 at 4:41 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8537/SKBU/CE/UG-Appt.Exam Sem-I/2023

Date: 24/03/2023

To

Prof/Dr/Sri/Smt. PUSPEN MUKHERJEE

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY PROGRAM Paper - BPHICCRT (101) for the UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ANIRUDDHA CHAKRABORTY	GOVERNMENT GENERAL DEGREE COLLEGE	7908017937	hodphilggdcm2@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-I (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
10/04/2023	Sociology/Commerce/Education Geography/Phy. Education/	11.00 am	24/04/2023	30/04/2023
10/04/2023	Botany/Physics/Zoology/History	1.00 pm	24/04/2023	30/04/2023
11/04/2023	Santali/English/Music	11.00 am	25/04/2023	02/05/2023
11/04/2023	Chemistry/Mathematics/ Economics /Statistics/Pol. Science	1.00 pm	25/04/2023	02/05/2023
12/04/2023	Bengali/ Kudmali	11.00 am	26/04/2023	02/05/2023
12/04/2023	Sanskrit /Hindi/Urdu/Philosophy/ Computer Science	1.00 pm	26/04/2023	02/05/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: tanayburdwan87@gmail.com

Wed, 24 Aug 2022 at 15:40

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 8175/SKBU/CE/UG-Sem-II/Appt.Exam/2022

Date: 24/08/2022

To

TANAY NANDI

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY PROGRAM Paper - BPHICCRT201** for the **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-II (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
06.09.2022	Sociology/Commerce/Education/ Santali	11.00 am	15.09.2022	21.09.2022
06.09.2022	Botany/Physics/Zoology/ English/Music	1.00 pm	15.09.2022	21.09.2022
07.09.2022	Bengali/ Kudmali/ Economics /Statistics	11.00 am	16.09.2022	22.09.2022
07.09.2022	Sanskrit /Hindi/Urdu/ Chemistry/Mathematics	1.00 pm	16.09.2022	22.09.2022
08.09.2022	Geography/Phy. Education/ History	11.00 am	17.08.2022	23.09.2022

08.09.2022	Pol. Science/Philosophy/Computer Science	1.00 pm	17.08.2022	23.09.2022
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Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: tanayburdwan87@gmail.com

Mon, 27 Feb 2023 at 16:59

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 8500/SKBU/CE/UG-Appt.Exam Sem-V/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. TANAY NANDI

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY PROGRAM Paper - BPHICCRT (301) for the UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/03/2023	Sociology/Commerce/Education	11.00 am	03/04/2023	10/04/2023
16/03/2023	Botany/Physics/Zoology	1.00 pm	03/04/2023	10/04/2023
17/03/2023	Santali/English/Music	11.00 am	04/04/2023	11/04/2023
17/03/2023	Chemistry/Mathematics/ Economics /Statistics	1.00 pm	04/04/2023	11/04/2023
20/03/2023	Bengali/ Kudmali	11.00 am	05/04/2023	12/04/2023

20/03/2023	Sanskrit /Hindi/Urdu	1.00 pm	05/04/2023	12/04/2023
21/03/2023	Geography/Phy. Education/ History	11.00 am	05/04/2023	12/04/2023
21/03/2023	Pol. Science/Philosophy/Computer Science	1.00 pm	05/04/2023	12/04/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: tanayburdwan87@gmail.com

Thu, 30 Mar 2023 at 15:43

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23

Date:- 30.03.2023

To
PROF/DR/SRI/SMT. TANAY NANDI
Department of Philosophy
ACHHRURAM MEMORIAL COLLEGE
Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHIGERT,603,GE-2 of UG Semester -VI Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: tanayburdwan87@gmail.com

Fri, 28 Oct 2022 at 16:08

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. NO:- 8242/SKBU/CE/Paper Setter/2022

Date:- 28.10.2022

To

PROF/DR/SRI/SMT. TANAY NANDI

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remeration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022

Subject : PHILOSOPHY , Paper: BPHIGERT11, Program

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: ymahato1983@gmail.com

Mon, 27 Feb, 2023 at 4:36 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 8500/SKBU/CE/UG-Appt.Exam Sem-V/2023

Date: 27/02/2023

To
Prof/Dr/Sri/Smt. YUDHISTHIR MAHATO
Department of Philosophy
ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY PROGRAM Paper - BPHICCRT (301) for the UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is**

appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RADHANATH DAS ANANDA MARGA COLLEGE	9732020964	prof.radhanath@gmail.com	

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
-----------------	---------	------	---	--

16/03/2023	Sociology/Commerce/Education	11.00 am	03/04/2023	10/04/2023
16/03/2023	Botany/Physics/Zoology	1.00 pm	03/04/2023	10/04/2023
17/03/2023	Santali/English/Music	11.00 am	04/04/2023	11/04/2023
17/03/2023	Chemistry/Mathematics/ Economics /Statistics	1.00 pm	04/04/2023	11/04/2023
20/03/2023	Bengali/ Kudmali	11.00 am	05/04/2023	12/04/2023
20/03/2023	Sanskrit /Hindi/Urdu	1.00 pm	05/04/2023	12/04/2023
21/03/2023	Geography/Phy. Education/ History	11.00 am	05/04/2023	12/04/2023
21/03/2023	Pol. Science/Philosophy/Computer Science	1.00 pm	05/04/2023	12/04/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: ymahato1983@gmail.com

Mon, 30 Jan, 2023 at 4:42 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8431/SKBU/CE/UG-Appt.Exam Sem-V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. YUDHISTHIR MAHATO

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY PROGRAM Paper - BPHIDSRT (501) (DSE1 for the UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**

4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	TAPAN KUMAR MAHATO	JAGANNATH KISHORE COLLEGE	9933115994	tapankrm1972@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V
(PROGRAM) EXAM, 2022**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips	Last date of submission of award slips from
-----------------	---------	------	--	---

			to the Head Examiner	HE to CE Dept.
16.02.2023	Sociology/Commerce/Education	11.00 am	02.03.2023	09.03.2023
16.02.2023	Botany/Physics/Zoology/ENVS	1.00 pm	02.03.2023	09.03.2023
17.02.2023	Santali/English/Music	11.00 am	03.03.2023	10.03.2023
17.02.2023	Chemistry/Mathematics/Kudmali/ Statistics	1.00 pm	03.03.2023	10.03.2023
20.02.2023	Bengali/Economics	11.00 am	04.03.2023	13.03.2023
20.02.2023	History/Hindi/Urdu	1.00 pm	04.03.2023	13.03.2023
21.02.2023	Geography/Phy. Education/Sanskrit	11.00 am	06.03.2023	13.03.2023
21.02.2023	Pol. Science/Philosophy/Computer Science	1.00 pm	06.03.2023	13.03.2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: ymahato1983@gmail.com

Fri, 22 Jul, 2022 at 3:41 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8142/SKBU/CE/UG-Appt.Exam/2022

Date: 22/07/2022

To

YUDHISTHIR MAHATO

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY PROGRAM Paper - BPHICCRT401** for the **UG SEMESTER IV EXAM 2022.**

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.

2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RADHANATH DAS	ANANDA MARGA COLLEGE	9732020964	prof.radhanath@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

**SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-IV
(PROGRAM) EXAM, 2022**

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
03.08.2022	Sociology/Commerce/Education	11.00 am	20.08.2022	26.08.2022
03.08.2022	Botany/Physics/Zoology	1.00 pm	20.08.2022	26.08.2022
04.08.2022	Santali/English/Music	11.00 am	20.08.2022	26.08.2022
04.08.2022	Chemistry/Mathematics/Kudmali/Statistics	1.00 pm	20.08.2022	26.08.2022
05.08.2022	Bengali/Economics	11.00 am	20.08.2022	26.08.2022
05.08.2022	History/Hindi/Urdu	1.00 pm	20.08.2022	26.08.2022
08.08.2022	Geography/Phy. Education/Sanskrit	11.00 am	23.08.2022	30.08.2022
08.08.2022	Pol. Science/Philosophy/Computer Science	1.00 pm	23.08.2022	30.08.2022

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations



nandakishore oraon <kishorenandaoraon@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: kishorenandaoraon@gmail.com

Tue, Feb 28, 2023 at 5:13 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023
Date: - 28.02.2023

To**PROF/DR/SRI/SMT.NANDAKISHORE ORAON****Department of Philosophy****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPNqY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : PHILOSOPHY Paper:BPHIDSRT,602,DSE4 (Program)**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable, then the C.E should be informed immediately.**



nandakishore oraon <kishorenandaoraon@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: kishorenandaoraon@gmail.com

Fri, Mar 24, 2023 at 4:41 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023

Date: 24/03/2023

To

Prof/Dr/Sri/Smt. NANDAKISHORE ORAON

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHICCHT (102) in connection with spot evaluation

of UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	TAPAN KUMAR MAHATO	JAGANNATH KISHORE COLLEGE	9933115994	tapankrm1972@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – I EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
BBA	06.04.2023
BCA	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023
COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023
ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023
GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023
HINDI	11.04.2023
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023
MUSIC (RS & HC)	10.04.2023
MICROBIOLOGY	10.04.2023, 11.04.2023
NUTRITION	10.04.2023
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023

PHYSICS	10.04.2023
PHYSICS (GENERIC)	10.04.2023, 11.04.2023
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023
SANTALI	12.04.2023, 13.04.2023, 17.04.2023
SANTALI (GENERIC)	12.04.2023
SOCIOLOGY	10.04.2023, 11.04.2023
STATISTICS	13.04.2023
ZOOLOGY	13.04.2023, 17.04.2023



nandakishore oraon <kishorenandaoraon@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: kishorenandaoraon@gmail.com

Fri, Oct 28, 2022 at 3:41 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22****To****PROF/DR/SRI/SMT. NANDAKISHORE ORAON****DEPT OF Department of Philosophy****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqz2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester –V, 2022****Subject : PHILOSOPHY Paper:BPHIDSHT (504) (DSE2 (Honours))**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



nandakishore oraon <kishorenandaoraon@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Wed, Mar 1, 2023 at 5:24 PM

Reply-To: controllerskbu@gmail.com

To: kishorenandaoraon@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. NANDAKISHORE ORAON

Department of Philosophy

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHICHT (302) in connection with spot evaluation**of UG SEMESTER III EXAM 2022.****Your special attention is drawn to the following rules:-**

1. **Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
2. **In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
3. **The Examiners are required to keep the marks awarded to the candidates strictly secret.**
4. **The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
5. **The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	PARAMITA DATTA	JAGANNATH KISHORE COLLEGE	9932641382	paramitadatta041@gmail.com

Thanking you**Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**UG SEMESTER – III EXAM, 2022****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023

GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



nandakishore oraon <kishorenandaoraon@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Jul 22, 2022 at 3:41 PM

Reply-To: controllerskbu@gmail.com

To: kishorenandaoraon@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8141/SKBU/CE/UG-Appt.Exam/2022****Date: 22/07/2022****To****NANDAKISHORE ORAON****Department of Philosophy****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY HONOURS Paper - BPHICCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	CHAYANIK SINGHAROY	RAGHUNATHPUR COLLEGE	8972867265	cchayanika.majumdar@gmail.com
2	ASMA PARBHIN KHATUN	NISTARINI COLLEGE	9831497560	asma.ju88@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022

GEOLOGY	04.08.2022
GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

Sd/-

Dr. Subal Chandra De
Controller of Examinations



nandakishore oraon <kishorenandaoraon@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Jan 30, 2023 at 4:42 PM

Reply-To: controllerskbu@gmail.com

To: kishorenandaoraon@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023****Date: 24/01/2023****To****Prof/Dr/Sri/Smt. NANDAKISHORE ORAON****Department of Philosophy****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHIDSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2022.****Your special attention is drawn to the following rules:-**

1. **Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
2. **In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
3. **The Examiners are required to keep the marks awarded to the candidates strictly secret.**
4. **The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
5. **The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	NANDAKISHORE ORAON	ACHHRURAM MEMORIAL COLLEGE	9932962476	kishorenandaoraon@gmail.com

Thanking you**Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023

HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023



nandakishore oraon <kishorenandaoraon@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Nov 18, 2022 at 5:32 PM

Reply-To: controllerskbu@gmail.com

To: kishorenandaoraon@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22****Date:- 17.11.2022****To****PROF/DR/SRI/SMT. NANDAKISHORE ORAON
Department of Philosophy****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHIDSHT (504) (DSE2 of UG Semester -V Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations****Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA****NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



nandakishore oraon <kishorenandaoraon@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Nov 18, 2022 at 5:32 PM

Reply-To: controllerskbu@gmail.com

To: kishorenandaoraon@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22****Date:- 17.11.2022****To****PROF/DR/SRI/SMT. NANDAKISHORE ORAON
Department of Philosophy****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHILOSOPHY Paper BPHIDSHT (504) (DSE2 of UG Semester -V Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

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nandakishore oraon <kishorenandaoraon@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: kishorenandaoraon@gmail.com

Fri, Oct 28, 2022 at 3:41 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22****To****PROF/DR/SRI/SMT. NANDAKISHORE ORAON****DEPT OF Department of Philosophy****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester –V, 2022****Subject : PHILOSOPHY Paper:BPHIDSHT (504) (DSE2 (Honours))**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



nandakishore oraon <kishorenandaoraon@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Jan 30, 2023 at 4:42 PM

Reply-To: controllerskbu@gmail.com

To: kishorenandaoraon@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023****Date: 24/01/2023****To****Prof/Dr/Sri/Smt. NANDAKISHORE ORAON****Department of Philosophy****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHILOSOPHY HONOURS Paper - BPHIDSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2022.****Your special attention is drawn to the following rules:-**

1. **Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
2. **In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
3. **The Examiners are required to keep the marks awarded to the candidates strictly secret.**
4. **The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
5. **The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	NANDAKISHORE ORAON	ACHHRURAM MEMORIAL COLLEGE	9932962476	kishorenandaoraon@gmail.com

Thanking you**Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**UG SEMESTER – V EXAM, 2022****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023

HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023



nandakishore oraon <kishorenandaoraon@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: kishorenandaoraon@gmail.com

Tue, Feb 28, 2023 at 5:13 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023
Date: - 28.02.2023

To**PROF/DR/SRI/SMT.NANDAKISHORE ORAON****Department of Philosophy****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPNqY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : PHILOSOPHY Paper:BPHIDSRT,602,DSE4 (Program)**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable, then the C.E should be informed immediately.**

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajibmistri@yahoo.co.in

Date: Friday, 22 July, 2022 at 03:11 am GMT-7

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8141/SKBU/CE/UG-Appt.Exam/2022

Date: 22/07/2022

To

RAJIB MISTRI

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **CHEMISTRY HONOURS Paper - BCEMCCHC402** in connection with spot evaluation of **UG**

SEMESTER IV EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI	Name	Institution Name	Phone	Email
1	SUPRIYA DUTTA	NISTARINI COLLEGE	9830115796	supriyadutta78@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022

GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

Sd/-

Dr. Subal Chandra De
Controller of Examinations

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajibmistri@yahoo.co.in

Date: Thursday, 25 August, 2022 at 01:55 am GMT-7

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022

Date: 23/08/2022

To

RAJIB MISTRI

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **CHEMISTRY HONOURS Paper - BCEMCCHC201** in connection with spot evaluation of **UG SEMESTER II EXAM**

2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI	Name	Institution Name	Phone	Email
1	SUPRIYA DUTTA	NISTARINI COLLEGE	9830115796	supriyadutta78@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**UG SEMESTER – II EXAM, 2022****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022

KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS – RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De

Controller of Examinations

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajibmistri@yahoo.co.in

Date: Saturday, 29 October, 2022 at 11:28 pm GMT-7

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. NO:- 8242/SKBU/CE/Paper Setter/2022

Date:- 28.10.2022

To

PROF/DR/SRI/SMT. RAJIB MISTRI

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022

Subject : CHEMISTRY , Paper: BCEMDSHC2 (DSE2), Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajibmistri@yahoo.co.in

Date: Saturday, 29 October, 2022 at 11:29 pm GMT-7

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date:- 28/10/2022

To

PROF/DR/SRI/SMT. RAJIB MISTRI

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question

pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022

Subject : CHEMISTRY Paper:BCEMCCHC (501) (CC-1 (Honours))

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Monday, 30 January, 2023 at 03:12 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. RAJIB MISTRI

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMCCHC (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. **Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
2. **In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
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5. **The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI	Name	Institution Name	Phone	Email
1	SUPRIYA DUTTA	NISTARINI COLLEGE	9830115796	supriyadutta78@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**UG SEMESTER – V EXAM, 2022****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023

MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Monday, 30 January, 2023 at 03:12 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. RAJIB MISTRI

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMDSHC2 (DSE2) in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. **Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
2. **In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
3. **The Examiners are required to keep the marks awarded to the candidates strictly secret.**
4. **The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).**
5. **The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI	Name	Institution Name	Phone	Email
1	RAJIB MISTRI	ACHHRURAM MEMORIAL COLLEGE	9732105886	rajibmistri@yahoo.co.in

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023

PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Monday, 30 January, 2023 at 03:52 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8444/SKBU/CE/HE-MEETING/2023

Date: 27/01/2023

To

Prof/Dr/Sri/Smt. RAJIB MISTRI

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Sub:-Examiners meeting

Sir/Madam,

In reference to your appointment bearing ref. no. **8374/SKBU/CE/HE-APPT/5TH SEM/22** dt. 17.11.2022 as Head Examiner in **CHEMISTRY HONOURS** paper **BCEMDSHC2 (DSE2)** of **UG SEMESTER V EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned

atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023

MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

LIST OF EXAMINERS

SI	Name	Institution Name	Phone	Email
1	RAJIB MISTRI	ACHHRURAM MEMORIAL COLLEGE	9732105886	rajibmistri@yahoo.co.in
2	ANIMESH SAHANA	NISTARINI COLLEGE	9002756294	sahana.animesh@gmail.com

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajibmistri@yahoo.co.in

Date: Tuesday, 28 February, 2023 at 03:44 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations**

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023

Date:- 28.02.2023

To

PROF/DR/SRI/SMT. RAJIB MISTRI

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – VI, 2023

Subject : CHEMISTRY, Paper: BCEMCCHC,601,CC-13 , Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

From: controllerskbu@gmail.com

To: rajibmistri@yahoo.co.in

Date: Tuesday, 28 February, 2023 at 03:44 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations**

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023

Date:- 28.02.2023

To

PROF/DR/SRI/SMT. RAJIB MISTRI

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

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Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – VI, 2023

Subject : CHEMISTRY, Paper: BCEMDSHC,603,DSE4 , Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: hiaksinha@gmail.com

Sun, Oct 30, 2022 at 11:58 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. NO:- 8242/SKBU/CE/Paper Setter/2022

Date:- 28.10.2022

To

PROF/DR/SRI/SMT. ARUN KUMAR SINHA

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE**Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

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Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEPTWZdqz2n9D/view?usp=sharing>

*** For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022**Subject : CHEMISTRY , Paper: BCEMGERC7 (GE), Program**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
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- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Sun, Oct 30, 2022 at 11:58 AM

Reply-To: controllerskbu@gmail.com

To: hiaksinha@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22****Date:- 28/10/2022****To****PROF/DR/SRI/SMT. ARUN KUMAR SINHA****Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEPTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022**Subject : CHEMISTRY Paper:BCEMDSHC3 (DSE3) (Honours)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

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- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: hiaksinha@gmail.com

Thu, Nov 3, 2022 at 3:21 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22****Date:- 01/11/2022****To****PROF/DR/SRI/SMT. ARUN KUMAR SINHA****Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

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Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester – III, 2022****Subject : CHEMISTRY Paper:BCEMGEHC7 (Honours)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: hiaksinha@gmail.com

Thu, Nov 10, 2022 at 3:19 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22

Date:- 10.11.2022

To

PROF/DR/SRI/SMT. ARUN KUMAR SINHA
Department of Chemistry
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMGEHC7 of UG Semester -III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Nov 18, 2022 at 5:32 PM

Reply-To: controllerskbu@gmail.com

To: hiaksinha@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22****Date:- 17.11.2022****To****PROF/DR/SRI/SMT. ARUN KUMAR SINHA
Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMGERC7 (GE) of UG Semester - V Program Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: hiaksinha@gmail.com

Mon, Jan 30, 2023 at 5:22 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8445/SKBU/CE/HE-MEETING/2023**Date: 27/01/2023****To****Prof/Dr/Sri/Smt. ARUN KUMAR SINHA****Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8374/SKBU/CE/HE-APPT/5TH SEM/22** dt. 17.11.2022 as Head Examiner in **CHEMISTRY PROGRAM** paper **BCEMGERC7 (GE)** of **UG SEMESTER V EXAM 2022**, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16.02.2023	Sociology/Commerce/Education	11.00 am	02.03.2023	09.03.2023
16.02.2023	Botany/Physics/Zoology/ENVS	1.00 pm	02.03.2023	09.03.2023
17.02.2023	Santali/English/Music	11.00 am	03.03.2023	10.03.2023
17.02.2023	Chemistry/Mathematics/Kudmali/Statistics	1.00 pm	03.03.2023	10.03.2023
20.02.2023	Bengali/Economics	11.00 am	04.03.2023	13.03.2023
20.02.2023	History/Hindi/Urdu	1.00 pm	04.03.2023	13.03.2023
21.02.2023	Geography/Phy. Education/Sanskrit	11.00 am	06.03.2023	13.03.2023
21.02.2023	Pol. Science/Philosophy/Computer Science	1.00 pm	06.03.2023	13.03.2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations

LIST OF EXAMINERS

Sl No Institution Name Phone Email

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: hiaksinha@gmail.com

Mon, Feb 27, 2023 at 4:39 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. ARUN KUMAR SINHA

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMGEHC7 in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ARUN KUMAR SINHA	ACHHRURAM MEMORIAL COLLEGE	8158862545	hiaksinha@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023

GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: hiaksinha@gmail.com

Tue, Feb 28, 2023 at 4:06 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8501/SKBU/CE/HE-MEETING/2023****Date: 27/02/2023****To****Prof/Dr/Sri/Smt. ARUN KUMAR SINHA****Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8252/SKBU/CE/HE-APPT/3RD SEM/22** dt. 10.11.2022 as Head Examiner in **CHEMISTRY HONOURS** paper **BCEMGEHC7** of **UG SEMESTER III EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023

GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023

LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	ARUN KUMAR SINHA	ACHHRURAM MEMORIAL COLLEGE	8158862545	hiaksinha@gmail.com
2	SOMNATH CHOUBEY	GOVERNMENT GENERAL DEGREE COLLEGE	9932132304	somnathchoubey@gmail.com
3	NISHITH MEHATA	GOVERNMENT GENERAL DEGREE COLLEGE	9832906678	nmehetavb18@gmail.com
4	AJIT DAS	BALARAMPUR COLLEGE	9932873779	ajit873779@gmail.com

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: hiaksinha@gmail.com

Tue, Apr 11, 2023 at 3:43 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023
11.04.2023

Date: -

To**PROF/DR/SRI/SMT.ARUN KUMAR SINHA****Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **7 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester – II , 2023****Subject : CHEMISTRY Paper:BCEMCCRC201 (Program)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: madhab.bu@gmail.com

Sun, Oct 30, 2022 at 11:59 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. NO:- 8242/SKBU/CE/Paper Setter/2022

Date:- 28.10.2022

To

PROF/DR/SRI/SMT. MADHAB DULE**Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEPTWZdqz2n9D/view?usp=sharing>

*** For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022**Subject : CHEMISTRY , Paper: BCEMDSRC1 (DSE1), Program**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Thu, Nov 3, 2022 at 3:23 PM

Reply-To: controllerskbu@gmail.com

To: madhab.bu@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22****Date:- 01/11/2022****To****PROF/DR/SRI/SMT. MADHAB DULE****Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

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Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester – III, 2022****Subject : CHEMISTRY Paper:BCEMSEHT (305) (Honours)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: madhab.bu@gmail.com

Thu, Nov 3, 2022 at 3:23 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date:- 01/11/2022

To
PROF/DR/SRI/SMT. MADHAB DULE
Department of Chemistry
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qp8m8iOIGqPwVbBXGfJEPTWZdqz2n9D/view?usp=sharing>

* For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – III, 2022****Subject : CHEMISTRY Paper:BCEMSERT (304) (Program)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: madhab.bu@gmail.com

Fri, Nov 18, 2022 at 5:38 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22****Date:- 17.11.2022****To****PROF/DR/SRI/SMT. MADHAB DULE
Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of CHEMISTRY Paper BCEMDSRC1 (DSE1) of UG Semester -V Program Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: madhab.bu@gmail.com

Mon, Jan 30, 2023 at 5:07 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No: 8431/SKBU/CE/UG-Appt.Exam Sem-V/2023****Date: 24/01/2023****To****Prof/Dr/Sri/Smt. MADHAB DULE****Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY PROGRAM Paper - BCEMDSRC1 (DSE1) for the UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MADHAB DULE	ACHHRURAM MEMORIAL COLLEGE	7047072104	madhab.bu@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16.02.2023	Sociology/Commerce/Education	11.00 am	02.03.2023	09.03.2023
16.02.2023	Botany/Physics/Zoology/ENVS	1.00 pm	02.03.2023	09.03.2023
17.02.2023	Santali/English/Music	11.00 am	03.03.2023	10.03.2023
17.02.2023	Chemistry/Mathematics/Kudmali/Statistics	1.00 pm	03.03.2023	10.03.2023
20.02.2023	Bengali/Economics	11.00 am	04.03.2023	13.03.2023
20.02.2023	History/Hindi/Urdu	1.00 pm	04.03.2023	13.03.2023
21.02.2023	Geography/Phy. Education/Sanskrit	11.00 am	06.03.2023	13.03.2023
21.02.2023	Pol. Science/Philosophy/Computer Science	1.00 pm	06.03.2023	13.03.2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De
Controller of Examinations

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: madhab.bu@gmail.com

Mon, Feb 27, 2023 at 5:10 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No: 8500/SKBU/CE/UG-Appt.Exam Sem-V/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. MADHAB DULE

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY PROGRAM Paper - BCEMSERT (304) for the UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ANIMESH SAHANA	NISTARINI COLLEGE	9002756294	sahana.animesh@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/03/2023	Sociology/Commerce/Education	11.00 am	03/04/2023	10/04/2023
16/03/2023	Botany/Physics/Zoology	1.00 pm	03/04/2023	10/04/2023
17/03/2023	Santali/English/Music	11.00 am	04/04/2023	11/04/2023
17/03/2023	Chemistry/Mathematics/ Economics /Statistics	1.00 pm	04/04/2023	11/04/2023
20/03/2023	Bengali/ Kudmali	11.00 am	05/04/2023	12/04/2023
20/03/2023	Sanskrit /Hindi/Urdu	1.00 pm	05/04/2023	12/04/2023
21/03/2023	Geography/Phy. Education/ History	11.00 am	05/04/2023	12/04/2023
21/03/2023	Pol. Science/Philosophy/Computer Science	1.00 pm	05/04/2023	12/04/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: madhab.bu@gmail.com

Mon, Feb 27, 2023 at 5:10 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. MADHAB DULE

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in CHEMISTRY HONOURS Paper - BCEMSEHT (305) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ANIMESH SAHANA	NISTARINI COLLEGE	9002756294	sahana.animesh@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023

GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: madhab.bu@gmail.com

Tue, Feb 28, 2023 at 5:28 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023****Date: - 28.02.2023****To****PROF/DR/SRI/SMT.MADHAB DULE****Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGpnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – VI, 2023

Subject : CHEMISTRY Paper:BCEMGERC,603,GE-2 (Program)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

2 messages

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: madhab.bu@gmail.com

Tue, Apr 11, 2023 at 3:48 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023
11.04.2023

Date:-

To**PROF/DR/SRI/SMT. MADHAB DULE**

Department of Chemistry

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuameEAIhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – II, 2023

Subject : CHEMISTRY, Paper: BCEMGEHC7A , Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

COE SKBU <controllerskbu@gmail.com>
To: madhab.bu@gmail.com

Tue, Jun 6, 2023 at 3:02 PM

[Quoted text hidden]

Letter Released From Sidho-Kanho-Birsha University

2 messages

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: madhab.bu@gmail.com

Tue, Apr 11, 2023 at 2:55 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023
Date: - 11.04.2023

To**PROF/DR/SRI/SMT.MADHAB DULE****Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester – IV , 2023****Subject : CHEMISTRY Paper:BCEMCCRC401 (Program)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

COE SKBU <controllerskbu@gmail.com>
To: madhab.bu@gmail.com

Tue, Jun 6, 2023 at 3:02 PM

[Quoted text hidden]



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Thu, Jul 21, 2022 at 4:50 PM

Reply-To: controllerskbu@gmail.com

To: tarun.barik2003@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations DepartmentPh. No:- 03252-202422, e-mail:controllerskbu@gmail.com**Reference No:8134/SKBU/CE/HE-MEETING/2022****Date: 21/07/2019****To****TARUN KUMAR BARIK****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8083/SKBU/CE/HE-APPT/4TH SEM/22** dt. 21.06.2022 as Head Examiner in **PHYSICS PROGRAM** paper **BPHSCCRC401** of **UG SEMESTER IV EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Jul 22, 2022 at 3:55 PM

Reply-To: controllerskbu@gmail.com

To: tarun.barik2003@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No: 8142/SKBU/CE/UG-Appt.Exam/2022****Date: 22/07/2022****To****TARUN KUMAR BARIK****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS PROGRAM Paper - BPHSSERT404** for the **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ASIM GHOSH	RAGHUNATHPUR COLLEGE	9748336405	asimghosh066@gmail.com



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: tarun.barik2003@gmail.com

Fri, Jul 29, 2022 at 3:13 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No: 8142/SKBU/CE/UG-Appt.Exam/2022****Date: 22/07/2022****To****TARUN KUMAR BARIK****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS PROGRAM Paper - BPHSCCRC401** for the **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	TARUN KUMAR BARIK	ACHHRURAM MEMORIAL COLLEGE	9474714564	tarun.barik2003@gmail.com



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Jan 30, 2023 at 5:02 PM

Reply-To: controllerskbu@gmail.com

To: tarun.barik2003@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. TARUN KUMAR BARIK

Department of Physics

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSCCHC (502) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “**Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood**”).
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MOUMITA PATRA	RAGHUNATHPUR COLLEGE	9903437964	sspmpiacs@gmail.com

Thanking you

Yours faithfully



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/102(15)/2023

Date: 26/04/2023

To

1. Prof. (Dr.) Ardhendu Sekhar Patra, HoD, Dept. of Physics, SKBU : Chairman
2. Dr. Soumen Mondal , Department of Astrophysics & Cosmology, SNBNCBS, Salt Lake, Kolkata
3. Dr. Surajit Ghosh, Dept. of Physics and Techno Physics ,Vidyasagar University
4. Dr Asim Ghosh, Asst. Prof., Raghunathpur College
5. Dr Soumendra Nath Ruz, Asst. Prof., Ramananda Centenary College, Laulara
6. Sri Rajesh Dey, Asst. Prof., Govt. General Degree College, Manbazar II
7. Prof. Probodh Kumar Kuiri, Dept. of Physics, SKBU (invitee)
8. Dr. Biswanath Mukherjee, Dept. of Physics, SKBU(invitee)
9. Dr. Sushanta Kr. Mondal, Dept. of Physics, SKBU(invitee)
10. Dr. Rajib Nath, Dept. of Physics, SKBU(invitee)
11. Dr. Sonjoy Mondal, Dept. of Physics, SKBU(invitee)
12. Dr. Chiranjib Barman, Dept. of Physics, SKBU(invitee)
13. Dr. Moumita Patra, Asst. Prof., Raghunathpur College (invitee)
14. Dr. Binoy Das, Asst. Prof., Jagannath Kishore College (invitee)
15. Dr. Tarun Kumar Barik, Asst. Prof. , Achhruram Memorial College (invitee)

Sub.: Meeting of UG Board of Studies of Physics

Respected Madam / Sir,

As desired by the Chairperson of the UG Board of Studies of Physics , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 3/05/2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous .

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary , Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/155(19)/2023

Date: 8/06/2023

To

1. Prof. (Dr.) Ardhendu Sekhar Patra, HoD, Dept. of Physics, SKBU : Chairman
2. Prof. Soumen Mondal , Department of Astrophysics & Cosmology, SNBNCBS, Salt Lake, Kolkata
3. Prof. Surajit Ghosh, Dept. of Physics and Techno Physics ,Vidyasagar University
4. Prof. Debnarayan Jana, Dept. of Physics, University of Calcutta
5. Prof. Prabir Kumar Halder, Dept. of Physics, Cooch Behar Panchanan Barma University
6. Prof. Probodh Kumar Kuri, Dept. of Physics, SKBU
7. Dr. Biswanath Mukherjee, Dept. of Physics, SKBU
8. Dr. Sushanta Kr. Mondal, Dept. of Physics, SKBU
9. Dr. Rajib Nath, Dept. of Physics, SKBU
10. Dr. Sonjoy Mondal, Dept. of Physics, SKBU
11. Dr. Chiranjib Barman, Dept. of Physics, SKBU
12. Dr. Sonali Ghosh, Nistarini College
13. Dr Asim Ghosh, Raghunathpur College
14. Dr Soumendra Nath Ruz, Ramananda Centenary College, Laulara
15. Sri Rajesh Dey, Govt. General Degree College, Manbazar II
16. Dr. Moumita Patra, Raghunathpur College
17. Dr. Binoy Das, Jagannath Kishore College
18. Dr. Tarun Kumar Barik, Achhruram Memorial College
19. Dr.Tatan Ghosh, Balarampur College

Sub.: Meeting of Syllabus Committee of Physics

Respected Madam/Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Physics for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on **15/06/2023 at 11.00 A.M** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

**Secretary, Council of UG Studies
&**

**Secretary, Council of PG Studies(officiating)
Sidho-Kanho-Birsha University**



Arindam Biswas <arindam.biswas.2305@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Thu, Aug 25, 2022 at 12:50 PM

Reply-To: controllerskbu@gmail.com

To: arindam.biswas.2305@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022****Date: 23/08/2022****To****ARINDAM BISWAS****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS HONOURS Paper - BPHSGEHC12A** in connection with spot evaluation of **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
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4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	BIKASH MANDAL	RAGHUNATHPUR COLLEGE	9474991293	bikashmandalphysics@gmail.com

Thanking you



Arindam Biswas <arindam.biswas.2305@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Oct 28, 2022 at 3:55 PM

Reply-To: controllerskbu@gmail.com

To: arindam.biswas.2305@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22****Date:- 28/10/2022****To****PROF/DR/SRI/SMT. ARINDAM BISWAS****DEPT OF Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

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Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester –V, 2022****Subject : PHYSICS Paper:BPBHSHT (505) (DSE3 (Honours))**

Yours faithfully



Arindam Biswas <arindam.biswas.2305@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Nov 1, 2022 at 12:57 PM

Reply-To: controllerskbu@gmail.com

To: arindam.biswas.2305@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22****Date:- 01/11/2022****To****PROF/DR/SRI/SMT. ARINDAM BISWAS****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqz2n9D/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – III, 2022*****Subject : PHYSICS Paper:BPHSGEHC12 (Honours)***

Yours faithfully



Arindam Biswas <arindam.biswas.2305@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Feb 27, 2023 at 4:39 PM

Reply-To: controllerskbu@gmail.com
To: arindam.biswas.2305@gmail.com**SIDHO-KANHO-BIRSHA UNIVERSITY****P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To**Prof/Dr/Sri/Smt. ARINDAM BISWAS****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in PHYSICS HONOURS Paper - BPHSGEHC12 in connection with spot evaluation****of UG SEMESTER III EXAM 2022.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SONALI GHOSH	NISTARINI COLLEGE	9434247783	ghoshsonali110972@gmail.com

Thanking you**Yours faithfully**



Arindam Biswas <arindam.biswas.2305@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: arindam.biswas.2305@gmail.com

Tue, Feb 28, 2023 at 5:14 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023
Date: - 28.02.2023

To**PROF/DR/SRI/SMT.ARINDAM BISWAS****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : PHYSICS Paper:BPHSDSRT,601,DSE3 (Program)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Arindam Biswas <arindam.biswas.2305@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Thu, Mar 30, 2023 at 3:37 PM

Reply-To: controllerskbu@gmail.com
To: arindam.biswas.2305@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23

Date:- 30.03.2023

To

PROF/DR/SRI/SMT. ARINDAM BISWAS
Department of Physics**ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHYSICS Paper BPHSDSRT,601,DSE3 of UG Semester - VI Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Arindam Biswas <arindam.biswas.2305@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Apr 11, 2023 at 3:43 PM

Reply-To: controllerskbu@gmail.com
To: arindam.biswas.2305@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023
11.04.2023

Date: -

To**PROF/DR/SRI/SMT.ARINDAM BISWAS****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **7 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAIhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGpNqEY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – II , 2023

Subject : PHYSICS Paper:BPHSCCRC201 (Program)

Yours faithfully



Arindam Biswas <arindam.biswas.2305@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Thu, Apr 13, 2023 at 12:51 PM

Reply-To: controllerskbu@gmail.com
To: arindam.biswas.2305@gmail.com**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023****Date: - 28.02.2023****To****PROF/DR/SRI/SMT.ARINDAM BISWAS****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus : http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGpNqey8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : PHYSICS Paper:BPHSDSRT,602,DSE4 (Program)**

Yours faithfully

(Dr. Subal Chandra De)



Arindam Biswas <arindam.biswas.2305@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Jun 19, 2023 at 1:40 PM

Reply-To: controllerskbu@gmail.com

To: arindam.biswas.2305@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23

Date:- 30.03.2023

To

PROF/DR/SRI/SMT. ARINDAM BISWAS**Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHYSICS Paper BPHSDSRT,602,DSE4 of UG Semester - VI Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Thu, Nov 10, 2022 at 3:19 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22

Date:- 10.11.2022

To

PROF/DR/SRI/SMT. GHANASHYAM MAHATO
Department of Botany
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BOTANY Paper BBOTCCHC (301) of UG Semester -III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Tue, Sep 13, 2022 at 3:07 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8173/SKBU/CE/UG-SEM-II Appt.Exam/2022**Date: 23/08/2022****To****GHANASHYAM MAHATO****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MICROBIOLOGY HONOURS Paper - BMCBCCHT201** in connection with spot evaluation of **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ASHIM KR. NATH	SIDHO-KANHO-BIRSHA UNIVERSITY	9831538183	nathasim@yahoo.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – II EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022

GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS – RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De

Controller of Examinations

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Thu, Apr 27, 2023 at 3:04 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8567/SKBU/CE/HE-APPT/2nd SEM/23**Date:- 27.04.2023****To****PROF/DR/SRI/SMT. GHANASHYAM MAHATO**
Department of Botany**ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BOTANY Paper BBOTCCHC202 of UG Semester -II Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations

include “Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood”)

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Tue, Apr 11, 2023 at 5:29 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023

Date: 24/03/2023

To

Prof/Dr/Sri/Smt. GHANASHYAM MAHATO

Department of Botany

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BOTANY HONOURS Paper - BBOTCCHC (101) in connection with spot evaluation

of UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	NANDADULAL SANNIGRAHI	NISTARINI COLLEGE	9434130403	nandadulal2002pri@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – I EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
BBA	06.04.2023
BCA	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023
COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023
ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023

GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023
HINDI	11.04.2023
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023
MUSIC (RS & HC)	10.04.2023
MICROBIOLOGY	10.04.2023, 11.04.2023
NUTRITION	10.04.2023
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023
PHYSICS	10.04.2023
PHYSICS (GENERIC)	10.04.2023, 11.04.2023
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023
SANTALI	12.04.2023, 13.04.2023, 17.04.2023
SANTALI (GENERIC)	12.04.2023
SOCIOLOGY	10.04.2023, 11.04.2023
STATISTICS	13.04.2023
ZOOLOGY	13.04.2023, 17.04.2023

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Fri, Mar 24, 2023 at 4:41 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023

Date: 24/03/2023

To
Prof/Dr/Sri/Smt. GHANASHYAM MAHATO
Department of Botany
ACHHRURAM MEMORIAL COLLEGE
Sub:- Appointment of Examiner & Scrutinizer
Sir/Madam,
I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MICROBIOLOGY HONOURS Paper - BMCBCCHT (102) in connection with spot evaluation of UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ASHIM KUMAR NATH	SIDHO-KANHO-BIRSHA UNIVERSITY	9831538183	nathasim@yahoo.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – I EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
BBA	06.04.2023
BCA	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023
COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023
ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023

GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023
HINDI	11.04.2023
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023
MUSIC (RS & HC)	10.04.2023
MICROBIOLOGY	10.04.2023, 11.04.2023
NUTRITION	10.04.2023
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023
PHYSICS	10.04.2023
PHYSICS (GENERIC)	10.04.2023, 11.04.2023
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023
SANTALI	12.04.2023, 13.04.2023, 17.04.2023
SANTALI (GENERIC)	12.04.2023
SOCIOLOGY	10.04.2023, 11.04.2023
STATISTICS	13.04.2023
ZOOLOGY	13.04.2023, 17.04.2023

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Tue, Feb 28, 2023 at 4:53 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. GHANASHYAM MAHATO

Department of Botany

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MICROBIOLOGY HONOURS Paper - BMCBCCHT (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ASHIM KUMAR NATH	SIDHO-KANHO-BIRSHA UNIVERSITY	9831538183	nathasim@yahoo.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023

HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Tue, Feb 28, 2023 at 4:53 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. GHANASHYAM MAHATO

Department of Botany

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MICROBIOLOGY HONOURS Paper - BMCBDSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ASHIM KUMAR NATH	SIDHO-KANHO-BIRSHA UNIVERSITY	9831538183	nathasim@yahoo.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023

HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

Letter Released From Sidho-Kanho-Birsha University

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Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Tue, Feb 28, 2023 at 4:06 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No: 8501/SKBU/CE/HE-MEETING/2023****Date: 27/02/2023****To****Prof/Dr/Sri/Smt. GHANASHYAM MAHATO****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8252/SKBU/CE/HE-APPT/3RD SEM/22** dt. 10.11.2022 as Head Examiner in **BOTANY HONOURS** paper **BBOTCCHC (301)** of **UG SEMESTER III EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023

GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023

LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	GHANASHYAM MAHATO	ACHHRURAM MEMORIAL COLLEGE	9775029571	ghana.mahato@gmail.com
2	ANJAN KUMAR SINHA	RAGHUNATHPUR COLLEGE	9732087491	anjansinha06@gmail.com

Letter Released From Sidho-Kanho-Birsha University

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Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Mon, Feb 27, 2023 at 4:36 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No: 8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. GHANASHYAM MAHATO

Department of Botany

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BOTANY HONOURS Paper - BBOTCCHC (301) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	GHANASHYAM MAHATO	ACHHRURAM MEMORIAL COLLEGE	9775029571	ghana.mahato@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023

GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Mon, Jan 30, 2023 at 4:42 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023****Date: 24/01/2023****To****Prof/Dr/Sri/Smt. GHANASHYAM MAHATO****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BOTANY HONOURS Paper - BBOTCCHC (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	NANDADULAL SANNIGRAHI	NISTARINI COLLEGE	9434130403	nandadulal2002pri@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023

HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Fri, Oct 28, 2022 at 3:55 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22****Date:- 28/10/2022**

To**PROF/DR/SRI/SMT. GHANASHYAM MAHATO****DEPT OF Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester –V, 2022****Subject : BOTANY Paper:BBOTDSHC (504) (DSE2 (Honours))**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Tue, Nov 1, 2022 at 12:57 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22**Date:- 01/11/2022****To****PROF/DR/SRI/SMT. GHANASHYAM MAHATO****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester – III, 2022*****Subject : BOTANY Paper:BBOTCCHC (301) (Honours)***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Tue, Apr 11, 2023 at 3:43 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8558/SKBU/CE/UG Semester II Paper-Setter/2023
11.04.2023

Date:-

To

PROF/DR/SRI/SMT. GHANASHYAM MAHATO

Department of Botany

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – II, 2023

Subject : BOTANY, Paper: BBOTCCHC202 , Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Fri, Oct 28, 2022 at 3:41 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22**

To**PROF/DR/SRI/SMT. GHANASHYAM MAHATO****DEPT OF Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester –V, 2022****Subject : BOTANY Paper:BBOTCCHC (501) (CC-1 (Honours))**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Tue, Feb 28, 2023 at 5:14 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*****Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023****Date: - 28.02.2023****To****PROF/DR/SRI/SMT.GHANASHYAM MAHATO****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

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Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : BOTANY Paper:BBOTDSRC,602,DSE4 (Program)**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Tue, Feb 28, 2023 at 5:14 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*****Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023****Date: - 28.02.2023****To****PROF/DR/SRI/SMT.GHANASHYAM MAHATO****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : BOTANY Paper:BBOTDSRC,602,DSE4 (Program)**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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- In case this offer is not acceptable, then the C.E should be informed immediately.



MD SALMAN HYDER <hydersalman09@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Aug 23, 2022 at 3:20 PM

Reply-To: controllerskbu@gmail.com

To: hydersalman09@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022****Date: 23/08/2022****To****MD SALMAN HYDER****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY HONOURS Paper - BBOTGEHC6A** in connection with spot evaluation of **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	PANCHALI BHATTACHARYA	BALARAMPUR COLLEGE	9433083601	panchali17@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – II EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022
EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022

GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS – RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022
SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De

Controller of Examinations



MD SALMAN HYDER <hydersalman09@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Oct 28, 2022 at 3:55 PM

Reply-To: controllerskbu@gmail.com

To: hydersalman09@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**

Ref. NO:- 8242/SKBU/CE/Paper Setter/2022

Date:- 28.10.2022

To

PROF/DR/SRI/SMT. MD SALMAN HYDER**DEPT OF Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpqm8iOIGqPwVbBXGfJEPTWZdqz2n9D/view?usp=sharing>

*** For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022**Subject : BOTANY , Paper: BBOTDSRC2, Program**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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MD SALMAN HYDER <hydersalman09@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Nov 1, 2022 at 12:57 PM

Reply-To: controllerskbu@gmail.com

To: hydersalman09@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations*****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*****Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22****Date:- 01/11/2022****To****PROF/DR/SRI/SMT. MD SALMAN HYDER****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester – III, 2022*****Subject : BOTANY Paper:BBOTSEHT (305) (Honours)***

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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- In case this offer is not acceptable, then the C.E should be informed immediately.



MD SALMAN HYDER <hydersalman09@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Jan 30, 2023 at 4:42 PM

Reply-To: controllerskbu@gmail.com

To: hydersalman09@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No: 8431/SKBU/CE/UG-Appt.Exam Sem-V/2023****Date: 24/01/2023****To****Prof/Dr/Sri/Smt. MD SALMAN HYDER****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BOTANY PROGRAM Paper - BBOTDSRC2 for the UG SEMESTER V EXAM 2022.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	PANCHALI BHATTACHARYA	BALARAMPUR COLLEGE	9433083601	panchali17@gmail.com

Thanking you**Yours faithfully**



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-V (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16.02.2023	Sociology/Commerce/Education	11.00 am	02.03.2023	09.03.2023
16.02.2023	Botany/Physics/Zoology/ENVS	1.00 pm	02.03.2023	09.03.2023
17.02.2023	Santali/English/Music	11.00 am	03.03.2023	10.03.2023
17.02.2023	Chemistry/Mathematics/Kudmali/Statistics	1.00 pm	03.03.2023	10.03.2023
20.02.2023	Bengali/Economics	11.00 am	04.03.2023	13.03.2023
20.02.2023	History/Hindi/Urdu	1.00 pm	04.03.2023	13.03.2023
21.02.2023	Geography/Phy. Education/Sanskrit	11.00 am	06.03.2023	13.03.2023
21.02.2023	Pol. Science/Philosophy/Computer Science	1.00 pm	06.03.2023	13.03.2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De
Controller of Examinations



MD SALMAN HYDER <hydersalman09@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: hydersalman09@gmail.com

Tue, Feb 28, 2023 at 5:14 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023

Date: - 28.02.2023

To

PROF/DR/SRI/SMT.MD SALMAN HYDER**Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPNqY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – VI, 2023****Subject : BOTANY Paper:BBOTSERT,604,SEC (Program)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



MD SALMAN HYDER <hydersalman09@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Mar 21, 2023 at 5:37 PM

Reply-To: controllerskbu@gmail.com

To: hydersalman09@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No: 8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023****Date: 27/02/2023****To****Prof/Dr/Sri/Smt. MD SALMAN HYDER****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in MICROBIOLOGY HONOURS Paper - BMCBCCHT (302) in connection with spot evaluation****of UG SEMESTER III EXAM 2022.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	ASHIM KUMAR NATH	SIDHO-KANHO-BIRSHA UNIVERSITY	9831538183	nathasim@yahoo.com

Thanking you**Yours faithfully**



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**UG SEMESTER – III EXAM, 2022****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023

GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
KUDMALI	15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



MD SALMAN HYDER <hydersalman09@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Thu, Mar 30, 2023 at 3:37 PM

Reply-To: controllerskbu@gmail.com

To: hydersalman09@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23****Date:- 30.03.2023****To****PROF/DR/SRI/SMT. MD SALMAN HYDER
Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BOTANY Paper BBOTSERT,604,SEC of UG Semester -VI Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



MD SALMAN HYDER <hydersalman09@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Apr 11, 2023 at 2:38 PM

Reply-To: controllerskbu@gmail.com

To: hydersalman09@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023****Date: - 11.04.2023****To****PROF/DR/SRI/SMT.MD SALMAN HYDER****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within **15 days** from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER-
https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: -- <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester – IV , 2023****Subject : BOTANY Paper:BBOTSERT404 (Program)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



MD SALMAN HYDER <hydersalman09@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Thu, Apr 27, 2023 at 2:57 PM

Reply-To: controllerskbu@gmail.com

To: hydersalman09@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8566/SKBU/CE/HE-APPT/4th SEM/23****Date:- 27.04.2023****To****PROF/DR/SRI/SMT. MD SALMAN HYDER
Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BOTANY Paper BBOTSERT404 of UG Semester - IV Program Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations

include “Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood”)

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sandeep061192@gmail.com

Tue, Apr 11, 2023 at 1:36 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023
11.04.2023****Date:-****To****PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY**

Department of Botany

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

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Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester – IV, 2023****Subject : BOTANY, Paper: BBOTCCHC402 , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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- In case of non acceptance, please intimate Controller of Examinations without delay.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sandeep061192@gmail.com

Tue, Feb 28, 2023 at 5:14 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023
28.02.2023

Date:-

To

PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY

Department of Botany

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuameEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – VI, 2023

Subject : BOTANY, Paper: BBOTDSHC,603,DSE4 , Honours

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

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- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sandeep061192@gmail.com

Fri, Jul 22, 2022 at 3:41 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8141/SKBU/CE/UG-Appt.Exam/2022****Date: 22/07/2022****To****SANDEEP CHAKRABORTY****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY HONOURS Paper - BBOTSEHT405** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	SANDEEP CHAKRABORTY	ACHHRURAM MEMORIAL COLLEGE	9163867436	sandeep061192@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022

GEOLOGY	04.08.2022
GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

Sd/-

Dr. Subal Chandra De
Controller of Examinations

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Jul 22, 2022 at 3:41 PM

Reply-To: controllerskbu@gmail.com

To: sandeep061192@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8141/SKBU/CE/UG-*Appt.Exam/2022*****Date: 22/07/2022****To****SANDEEP CHAKRABORTY****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY HONOURS Paper - BBOTCCHC402** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	AVISHEK DEY	RAMANANDA CENTENARY COLLEGE	7407653367	de.avik97@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022

GEOLOGY	04.08.2022
GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

Sd/-

Dr. Subal Chandra De
Controller of Examinations

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Oct 28, 2022 at 3:55 PM

Reply-To: controllerskbu@gmail.com

To: sandeep061192@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22****Date:- 28/10/2022****To****PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY****DEPT OF Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester –V, 2022****Subject : BOTANY Paper:BBOTDSHC (503) (DSE1 (Honours))**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Oct 28, 2022 at 3:55 PM

Reply-To: controllerskbu@gmail.com

To: sandeep061192@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22****Date:- 28/10/2022****To****PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY****DEPT OF Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022**Subject : BOTANY Paper:BBOTDSHC (504) (DSE2 (Honours))**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sandeep061192@gmail.com

Tue, Nov 1, 2022 at 3:48 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date:- 01/11/2022

To
PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY
Department of Botany
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

* For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – III, 2022****Subject : BOTANY Paper:BBOTSERT (304) (Program)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sandeep061192@gmail.com

Tue, Apr 11, 2023 at 1:36 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023
11.04.2023****Date:-****To****PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY**

Department of Botany

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UamEAlhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester – IV, 2023****Subject : BOTANY, Paper: BBOTCCHC402 , Honours**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Reply-To: controllerskbu@gmail.com

To: sandeep061192@gmail.com

Thu, Apr 27, 2023 at 2:57 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8566/SKBU/CE/HE-APPT/4th SEM/23

Date:- 27.04.2023

To

PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY
Department of Botany

ACHHRURAM MEMORIAL COLLEGE**Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BOTANY Paper BBOTCCHC402 of UG Semester -IV Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations

include “Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood”)

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sandeep061192@gmail.com

Thu, Nov 10, 2022 at 3:19 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22

Date:- 10.11.2022

To

PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY
Department of Botany
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BOTANY Paper BBOTSERT (304) of UG Semester -III Program Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Feb 27, 2023 at 4:39 PM

Reply-To: controllerskbu@gmail.com

To: sandeep061192@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. SANDEEP CHAKRABORTY

Department of Botany

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BOTANY HONOURS Paper - BBOTCCHC (302) in connection with spot evaluation**of UG SEMESTER III EXAM 2022.****Your special attention is drawn to the following rules:-**

1. **Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
2. **In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
3. **The Examiners are required to keep the marks awarded to the candidates strictly secret.**
4. **The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
5. **The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	NANDADULAL SANNIGRAHI	NISTARINI COLLEGE	9434130403	nandadulal2002prl@gmail.com

Thanking you**Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023

GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Jan 30, 2023 at 4:42 PM

Reply-To: controllerskbu@gmail.com

To: sandeep061192@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023****Date: 24/01/2023****To****Prof/Dr/Sri/Smt. SANDEEP CHAKRABORTY****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BOTANY HONOURS Paper - BBOTDSHC (503) (DSE1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.****Your special attention is drawn to the following rules:-**

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	SUJIT GHOSH	JAGANNATH KISHORE COLLEGE	9153255627	sujit.bitbiotech@gmail.com

Thanking you**Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023

HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Jul 22, 2022 at 1:14 PM

Reply-To: controllerskbu@gmail.com

To: sandeep061192@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations DepartmentPh. No:- 03252-202422, e-mail:controllerskbu@gmail.com**Reference No:8133/SKBU/CE/HE-MEETING/2022
21/07/2019****Date:****To****SANDEEP CHAKRABORTY****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8083/SKBU/CE/HE-APPT/4TH SEM/22** dt. 21.06.2022 as Head Examiner in **BOTANY HONOURS** paper **BBOTSEHT405** of **UG SEMESTER IV EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022

GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	SANDEEP CHAKRABORTY	ACHHRURAM MEMORIAL COLLEGE	9163867436	sandeep061192@gmail.com
2	PANCHALI BHATTACHARYA	BALARAMPUR COLLEGE	9433083601	panchali17@gmail.com

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sandeep061192@gmail.com

Thu, Jul 21, 2022 at 4:44 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations DepartmentPh. No:- 03252-202422, e-mail:controllerskbu@gmail.com**Reference No:8133/SKBU/CE/HE-MEETING/2022****Date: 21/07/2019****To****SANDEEP CHAKRABORTY****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8083/SKBU/CE/HE-APPT/4TH SEM/22** dt. 21.06.2022 as Head Examiner in **BOTANY HONOURS** paper **BBOTSEHT405** of **UG SEMESTER IV EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022

GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	SANDEEP CHAKRABORTY	ACHHRURAM MEMORIAL COLLEGE	9163867436	sandeep061192@gmail.com
2	PANCHALI BHATTACHARYA	BALARAMPUR COLLEGE	9433083601	panchali17@gmail.com

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Reply-To: controllerskbu@gmail.com

To: sandeep061192@gmail.com

Tue, Nov 1, 2022 at 12:57 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22****Date:- 01/11/2022****To****PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting**Examination: UG Semester – III, 2022*****Subject : BOTANY Paper:BBOTCCHC (302) (Honours)***

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sandeep061192@gmail.com

Mon, Dec 5, 2022 at 2:52 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8320/SKBU/CE/UG Semester I Paper-Setter/22

Date:- 05/12/2022

To
PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY
Department of Botany
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

* For submission of Remuneration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting**Examination: UG Semester – I, 2022****Subject : BOTANY Paper:BBOTGEHC (6) (Honours)**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Feb 27, 2023 at 4:36 PM

Reply-To: controllerskbu@gmail.com

To: sandeep061192@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No: 8500/SKBU/CE/UG-Appt.Exam Sem-V/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. SANDEEP CHAKRABORTY

Department of Botany

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BOTANY PROGRAM Paper - BBOTSERT (304) for the UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	SANDEEP CHAKRABORTY	ACHHRURAM MEMORIAL COLLEGE	9163867436	sandeep061192@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/03/2023	Sociology/Commerce/Education	11.00 am	03/04/2023	10/04/2023
16/03/2023	Botany/Physics/Zoology	1.00 pm	03/04/2023	10/04/2023
17/03/2023	Santali/English/Music	11.00 am	04/04/2023	11/04/2023
17/03/2023	Chemistry/Mathematics/ Economics /Statistics	1.00 pm	04/04/2023	11/04/2023
20/03/2023	Bengali/ Kudmali	11.00 am	05/04/2023	12/04/2023
20/03/2023	Sanskrit /Hindi/Urdu	1.00 pm	05/04/2023	12/04/2023
21/03/2023	Geography/Phy. Education/ History	11.00 am	05/04/2023	12/04/2023
21/03/2023	Pol. Science/Philosophy/Computer Science	1.00 pm	05/04/2023	12/04/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Mar 24, 2023 at 4:42 PM

Reply-To: controllerskbu@gmail.com

To: sandeep061192@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com**

Reference No:8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023

Date: 24/03/2023

To**Prof/Dr/Sri/Smt. SANDEEP CHAKRABORTY****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in BOTANY HONOURS Paper - BBOTGEHC (6) in connection with spot evaluation****of UG SEMESTER I EXAM 2022.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**The schedule of the said spot evaluation is given below.****Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	PANCHALI BHATTACHARYA	BALARAMPUR COLLEGE	9433083601	panchali17@gmail.com

Thanking you**Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – I EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
BBA	06.04.2023
BCA	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023
COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023
ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023

GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023
HINDI	11.04.2023
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023
MUSIC (RS & HC)	10.04.2023
MICROBIOLOGY	10.04.2023, 11.04.2023
NUTRITION	10.04.2023
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023
PHYSICS	10.04.2023
PHYSICS (GENERIC)	10.04.2023, 11.04.2023
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023
SANTALI	12.04.2023, 13.04.2023, 17.04.2023
SANTALI (GENERIC)	12.04.2023
SOCIOLOGY	10.04.2023, 11.04.2023
STATISTICS	13.04.2023
ZOOLOGY	13.04.2023, 17.04.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: dr.chinmoychattopadhyay@gmail.com

Mon, 30 Jan 2023 at 5:26 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8444/SKBU/CE/HE-MEETING/2023

Date: 27/01/2023

To
Prof/Dr/Sri/Smt. CHINMOY CHATTOPADHYAY
Department of Sanskrit
ACHHRURAM MEMORIAL COLLEGE

Sub:-Examiners meeting

Sir/Madam,

In reference to your appointment bearing ref. no. **8374/SKBU/CE/HE-APPT/5TH SEM/22** dt. 17.11.2022 as Head Examiner in **SANSKRIT HONOURS** paper **BSNSCCHT (501) (CC-1 of UG SEMESTER V EXAM 2022)**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023

COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	BHASKAR RAY	NISTARINI COLLEGE	9832615190	bhaskarray.art@gmail.com
2	PRITAM ROOJ	BARABAZAR BIKRAM TUDU MEMORIAL COLLEGE	9046810187	pritamrooj1989@gmail.com
3	CHINMOY CHATTOPADHYAY	ACHHRURAM MEMORIAL COLLEGE	8617628289	dr.chinmoychattopadhyay@gmail.com



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: dr.chinmoychattopadhyay@gmail.com

Fri, 18 Nov 2022 at 5:38 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22

Date:- 17.11.2022

To
PROF/DR/SRI/SMT. CHINMOY CHATTOPADHYAY
Department of Sanskrit

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of SANSKRIT Paper BSNSCCHT (501) (CC-1 of UG Semester -V Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

NUTRITION	13.07.2023
PHILOSOPHY	11.07.2023, 12.07.2023
PHYSICS	18.07.2023, 19.07.2023
POL. SCIENCE	11.07.2023, 12.07.2023, 13.07.2023
POL SCIENCE (DSE4)	11.07.2023
SANSKRIT	17.07.2023, 18.07.2023, 19.07.2023
SANSKRIT (DSE5)	17.07.2023
SANTALI	18.07.2023, 19.07.2023
SOCIOLOGY	17.07.2023
ZOOLOGY	17.07.2023, 18.07.2023
ZOOLOGY (DSE5 & DSE6)	17.07.2023

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8546/SKBU/CE/HE-APPT/6th SEM/23

Date:- 30.03.2023

To

PROF/DR/SRI/SMT. SAMAR KANTI CHAKRABORTY
Department of History

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of HISTORY Paper BHISCCHT,601,CC-13 of UG Semester -VI Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include “Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood”)

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8499/SKBU/CE/UG-*Appt.Exam-UG Sem III/2023*
27/02/2023

Date:

To

Prof/Dr/Sri/Smt. SAMAR KANTI CHAKRABORTY

Department of History

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in HISTORY HONOURS Paper - BHISCCHT (303) in connection with spot evaluation of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	RANJAN SARKAR	MANBHUM MAHAVIDYALAYA	9434455825	rsworld87@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
----------------	---------------------------

ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023
COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023

SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

**Reference No:8444/SKBU/CE/HE-MEETING/2023
27/01/2023**

Date:

To

Prof/Dr/Sri/Smt. SAMAR KANTI CHAKRABORTY

Department of History

ACHHRURAM MEMORIAL COLLEGE

[Sub:-Examiners meeting](#)

Sir/Madam,

In reference to your appointment bearing ref. no. **8374/SKBU/CE/HE-APPT/5TH SEM/22** dt. 17.11.2022 as Head Examiner in **HISTORY HONOURS** paper **BHISDSHT (504) (DSE2** of **UG SEMESTER V EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.

4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023

PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	SAMAR KANTI CHAKRABORTY	ACHHRURAM MEMORIAL COLLEGE	8372931788	samarkantichakrabarty@gmail.com
2	KALIPADA MURA	RAGHUNATHPUR COLLEGE	9832818944	1998kalipadamura@gmail.com
3	FIROJ ALAM	SITARAM MAHATO MEMORIAL COLLEGE	9647771792	firojalam.net@gmail.com
4	ALAKA MAHATO	ARSHA COLLEGE	9007748896	alaka1mahato@gmail.com
5	SUBHANIL JOARDAR	BANDWAN MAHAVIDYALAYA	8170828111	shuvoneel@rediffmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

**Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023
24/01/2023**

Date:

To

SAMAR KANTI CHAKRABORTY

Department of History

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in HISTORY HONOURS Paper - BHISDSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).**
- 5. The examiner is requested to render his/her services for atleast six hours in a day.**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	SAMAR KANTI CHAKRABORTY	ACHHRURAM MEMORIAL COLLEGE	8372931788	samarkantichakrabarty@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

**Reference No:8141/SKBU/CE/UG-Appt.Exam/2022
22/07/2022**

Date:

To

SAMAR KANTI CHAKRABORTY

Department of History

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY HONOURS Paper - BHISCCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.

2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	NABANITA DUTTA	NISTARINI COLLEGE	9474509498	nabanitadutta.16@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8374/SKBU/CE/HE-APPT/5th SEM/22

Date:- 17.11.2022

To

**PROF/DR/SRI/SMT. SAMAR KANTI CHAKRABORTY
Department of History**

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of HISTORY Paper BHISDSHT (504) (DSE2 of UG Semester -V Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include “Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood”)



Samarkanti Chakrabarty <samarkantichakrabarty@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Feb 28, 2023 at 5:13 PM

Reply-To: controllerskbu@gmail.com

To: samarkantichakrabarty@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)**Ref. No:- 8504/SKBU/CE/UG Semester VI Paper-Setter/2023
28.02.2023

Date:-

To

PROF/DR/SRI/SMT. SAMAR KANTI CHAKRABORTY

Department of History

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuameEAIhZ__WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

* For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.

Details about Paper Setting

Examination: UG Semester – VI, 2023

Subject : HISTORY, Paper: BHISCHT,601,CC-13 , Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary , Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/37(7)/2023

Date: 03/02/2023

To

1. Dr.Goutam Mukhopadhyay, Professor & HoD, Dept. of History, SKBU : Chairperson
2. Sri Naju Hansda, Assistant Prof., SKBU
3. Prof. Anuradha Kayal, Rabindra Bharati University
4. Dr. Amitava Chatterjee, Professor, Dept. of History, Kaji Nazrul University
5. Dr. Sibani De, M.G.College, Lalpur
6. Dr. Samar Kanti Chakraborty, A.M. College, Jhalda
7. Sri Mantu Barai, J.K. College

Sub.: Meeting of UG Board of Studies of History

Respected Madam/ Sir,

At first, I convey my best wishes for your Safe & Healthy life .

As desired by the Chairperson of the UG Board of Studies of History , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 10/02/2023 at 12.00 Noon at meeting room of the Secretary, Council of UG Studies in third floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners / Convenor for Practical (if any), Moderators and Paper Setters for each paper of the ensuing even semester examinations (2nd , 4th & 6th) of Honours and Programme course as per given Information Sheet (Annexed).
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary , Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/120(12)/2023

Date: 03/05/2023

To

1. Dr.Goutam Mukhopadhyay, Professor & HoD, Dept. of History, SKBU : Chairperson
2. Sri Naju Hansda, Dept. of History, SKBU : Departmental Representative
3. Prof. Anuradha Kayal, Rabindra Bharati University
4. Dr. Amitava Chatterjee, Professor, Dept. of History, Kaji Nazrul University
5. Dr. Sibani De, M.G.College, Lalpur
6. Dr. Samar Kanti Chakraborty, A.M. College, Jhalda
7. Sri Mantu Barai, J.K. College
8. Prof. (Dr.) Manosanto Biswas , Dept. of History, SKBU (Invitee)
9. Dr. Nandita Banerjee, Dept. of History, SKBU (Invitee)
10. Dr. Palash Mondal, Dept. of History, SKBU (Invitee)
11. Dr. Geetashree Singh, Dept. of History, SKBU (Invitee)
12. Dr. Suvankar Dey, Dept. of History, SKBU(Invitee)

Sub.: Meeting of UG Board of Studies of History

Respected Madam/ Sir,

At first, I convey my best wishes for your Safe & Healthy life .

As desired by the Chairperson of the UG Board of Studies of History , I have the pleasure to inform you that a meeting of the Board of Studies will be held on **10/05/2023 at 11.30 A.M.** at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.
- (ii) Miscellaneous .

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - SainikSchool, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No.SKBU/SECUGCOUNCIL/UGBOS/87/(81)/2023

Date: 13/04/2023

To ,
All Members of all UG Board of Studies from Affiliated Colleges

Sub.: One day Workshop on implementation of new Curriculum and Credit Framework for UG Programmes as recommended by NEP 2020

Respected Madam/Sir,

I am directed to inform you that a **Workshop on implementation of new Curriculum and Credit Framework for UG Programmes as recommended by NEP2020** will be held on **18th April, 2023 at 11a.m.** under the guidance of Dr. Subal Chandra De, Controller of Examinations, SKBU.

You are therefore requested to make it convenient to attend the said Workshop.

For any additional query you may please contact with the Controller of Examinations Sir and with the undersigned.

Venue: Smart Class Room No. 509
4th Floor, Academic Building I, SKBU

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

No.SKBU/SECUGCOUNCIL/UGBOS/87/(81)/28/2023

Date:13/04/2023

Copy forwarded for information to the:

1. Registrar, SKBU
2. Controller of Examinations, SKBU
- 3-24. The Principal/TIC/OIC, All Affiliated Colleges
25. Dean, Faculty of Arts, SKBU
26. Dean, Faculty of Science, SKBU
27. Dean, Faculty of Commerce, SKBU
28. Secretary to the Hon'ble Vice Chancellor, SKBU

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: pandeyjayanta1@gmail.com

Mon, 27 Feb 2023 at 4:36 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

**Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023
27/02/2023**

Date:

To
Prof/Dr/Sri/Smt. JAYANTA PANDEY
Department of History
ACHHRURAM MEMORIAL COLLEGE
Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in HISTORY HONOURS Paper - BHISGEHT2 in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**

2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MRINMY SARKAR	BARABAZAR BIKRAM TUDU MEMORIAL COLLEGE	9836309290	mrinmoys13@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023

COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023,

	16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023
PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023

SANSKRIT (SEC)

**20.03.2023,
21.03.2023**

SANTALI

**20.03.2023,
21.03.2023,
22.03.2023**

SANTALI (SEC)

**20.03.2023,
21.03.2023**

SOCIOLOGY

**20.03.2023,
21.03.2023**

ZOOLOGY

**15.03.2023,
16.03.2023**

ZOOLOGY (SEC)

15.03.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: pandeyjayanta1@gmail.com

Fri, 24 Mar 2023 at 4:41 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

**Reference No:8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023
24/03/2023**

Date:

To

Prof/Dr/Sri/Smt. JAYANTA PANDEY

Department of History

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in HISTORY HONOURS Paper - BHISCCHT (101) in connection with spot evaluation

of UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**

2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	FIROJ ALAM SITARAM MAHATO MEMORIAL COLLEGE		9647771792	firojalam.net@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – I EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
BBA	06.04.2023
BCA	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023
COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023

ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023
ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023
GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023
HINDI	11.04.2023
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023
MUSIC (RS & HC)	10.04.2023
MICROBIOLOGY	10.04.2023, 11.04.2023
NUTRITION	10.04.2023
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023
PHYSICS	10.04.2023
PHYSICS (GENERIC)	10.04.2023, 11.04.2023
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023
SANTALI	12.04.2023, 13.04.2023, 17.04.2023

SANTALI (GENERIC)	12.04.2023
SOCIOLOGY	10.04.2023, 11.04.2023
STATISTICS	13.04.2023
ZOOLOGY	13.04.2023, 17.04.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: pandeyjayanta1@gmail.com

Mon, 30 Jan 2023 at 4:23 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

**Reference No:8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023
24/01/2023**

Date:

To

JAYANTA PANDEY

Department of History

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in HISTORY HONOURS Paper - BHISCCHT (501) (CC-1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of**

examinees.

3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	JAYA BISWAS	PANCHAKOT MAHAVIDYALAYA	9830939410	jayabiswas98@yahoo.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)**UG SEMESTER – V EXAM, 2022****TIME : 10.30 AM TO 5.30 PM**

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023

GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: pandeyjayanta1@gmail.com

Tue, 23 Aug 2022 at 3:20 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8173/SKBU/CE/UG-SEM-II Appt.Exam/2022

Date: 23/08/2022

To

JAYANTA PANDEY

Department of History

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY HONOURS Paper - BHISCCHT202** in connection with spot evaluation of **UG SEMESTER II EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.

2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	JAYANTA PANDEY	ACHHRURAM MEMORIAL COLLEGE	7908459421	pandeyjayanta1@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – II EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE
ANTHROPOLOGY	09.09.2022
BBA	09.09.2022
BCA	09.09.2022, 12.09.2022
BENGALI-(HONS) & AECC	06.09.2022, 07.09.2022, 08.09.2022
BENGALI (GE)	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
BOTANY	09.09.2022
CHEMISTRY	09.09.2022, 12.09.2022
COMMERCE	09.09.2022, 12.09.2022
COMPUTER SCIENCE	13.09.2022
ECONOMICS	09.09.2022
EDUCATION (HONS)	08.09.2022, 09.09.2022

EDUCATION (GE)	08.09.2022, 09.09.2022, 12.09.2022, 13.09.2022
ENGLISH (HONS & AECC)	06.09.2022, 07.09.2022, 08.09.2022
ENV. SCIENCE	06.09.2022
GEOLOGY	06.09.2022
GEOGRAPHY (HONS)	09.09.2022, 12.09.2022, 13.09.2022
HINDI	08.09.2022
HISTORY	06.09.2022, 07.09.2022, 08.09.2022, 09.09.2022, 12.09.2022
KUDMALI (HONS & GE)	12.09.2022, 13.09.2022
MATHEMATICS	06.09.2022, 07.09.2022
MUSIC (HONS – RS & HC)	06.09.2022
PHILOSOPHY (HONS)	09.09.2022, 12.09.2022
PHILOSOPHY (GE)	09.09.2022, 12.09.2022, 13.09.2022
PHYSICS (HONS)	12.09.2022
PHYSICS (GE)	12.09.2022, 13.09.2022
POL. SCIENCE (HONS)	06.09.2022, 07.09.2022, 08.09.2022
SANSKRIT (HONS)	09.09.2022, 12.09.2022, 13.09.2022

SANSKRIT (GE)	09.09.2022
SANTALI (HONS)	06.09.2022, 07.09.2022
SANTALI (GE)	06.09.2022
SOCIOLOGY	07.09.2022
STATISTICS (GE)	12.09.2022
URDU (AECC)	06.09.2022
ZOOLOGY	13.09.2022

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: souravpurkait69@gmail.com

Mon, 30 Jan, 2023 at 5:00 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8430/SKBU/CE/UG-*Appt.Exam-UG Sem V/2023*

Date: 24/01/2023

To

Prof/Dr/Sri/Smt. SOURAV PURKAIT

Department of History

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in HISTORY HONOURS Paper - BHISDSHT (505) (DSE3 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	SIBANI DE	MAHATMA GANDHI COLLEGE	9434150030	sibanimgc@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023

ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023
GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: souravpurkait69@gmail.com

Mon, 27 Feb, 2023 at 4:59 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8499/SKBU/CE/UG-Appt.Exam-UG Sem III/2023

Date: 27/02/2023

To

Prof/Dr/Sri/Smt. SOURAV PURKAIT

Department of History

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in HISTORY HONOURS Paper - BHISCCHT (301) in connection with spot evaluation

of UG SEMESTER III EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	MANTU BARAI	JAGANNATH KISHORE COLLEGE	9474716843	mantubarai19@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – III EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	14.03.2023
BBA	14.03.2023
BCA	14.03.2023
BENGALI	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
BENGALI (SEC)	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
BOTANY	20.03.2023
CHEMISTRY	13.03.2023, 14.03.2023

COMMERCE	20.03.2023, 21.03.2023, 22.03.2023
COMPUTER SCIENCE	17.03.2023
ECONOMICS	13.03.2023, 14.03.2023
EDUCATION	20.03.2023, 21.03.2023
ENGLISH	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023
ENV. SCIENCE	13.03.2023
GEOLOGY	13.03.2023
GEOGRAPHY	20.03.2023, 21.03.2023, 22.03.2023
GEOGRAPHY (GE)	20.03.2023
GEOGRAPHY (SEC)	20.03.2023, 21.03.2023
HINDI	16.03.2023
HISTORY	13.03.2023, 14.03.2023, 15.03.2023, 16.03.2023, 17.03.2023
MATHEMATICS	21.03.2023, 22.03.2023
MUSIC (RS & HC)	13.03.2023
MICROBIOLOGY/NUTRITION	14.03.2023
PHILOSOPHY	20.03.2023, 21.03.2023, 22.03.2023
PHILOSOPHY (SEC)	20.03.2023, 21.03.2023
PHYSICS	14.03.2023
POL. SCIENCE	15.03.2023, 16.03.2023, 17.03.2023
POL SCIENCE (GE)	15.03.2023, 16.03.2023, 17.03.2023, 20.03.2023, 21.03.2023

PHYSICAL EDUCATION	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT	20.03.2023, 21.03.2023, 22.03.2023
SANSKRIT (SEC)	20.03.2023, 21.03.2023
SANTALI	20.03.2023, 21.03.2023, 22.03.2023
SANTALI (SEC)	20.03.2023, 21.03.2023
SOCIOLOGY	20.03.2023, 21.03.2023
ZOOLOGY	15.03.2023, 16.03.2023
ZOOLOGY (SEC)	15.03.2023



MIRA ROY <miraroy099@gmail.com>

Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Mon, Feb 27, 2023 at 5:01 PM

Reply-To: controllerskbu@gmail.com

To: miraroy099@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104****Controller of Examinations Department****Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com****Reference No: 8500/SKBU/CE/UG-Appt.Exam Sem-V/2023****Date: 27/02/2023****To****Prof/Dr/Sri/Smt. MIRA ROY****Department of History****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer.****Sir/Madam,****I am directed to inform you that you have been appointed as Examiner & Scrutinizer in HISTORY PROGRAM Paper - BHISCCRT (301) for the UG SEMESTER III EXAM 2022.****Your special attention is drawn to the following rules:-**

- 1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.**
- 2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.**
- 3. The Examiners are required to keep the marks awarded to the candidates strictly secret.**
- 4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").**

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.**Please note: Head Examiner:**

Sl	Name	Institution Name	Phone	Email
1	MIRSAHEB ANSARY	JAGANNATH KISHORE COLLEGE	9732257097	mirsaheb21@gmail.com

Thanking you**Yours faithfully**

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF HEAD EXAMINER/EXAMINERS MEETING OF UG SEM-III (PROGRAM) EXAM, 2022

Date of Meeting	Subject	Time	Last date of submission of a/s and award slips to the Head Examiner	Last date of submission of award slips from HE to CE Dept.
16/03/2023	Sociology/Commerce/Education	11.00 am	03/04/2023	10/04/2023
16/03/2023	Botany/Physics/Zoology	1.00 pm	03/04/2023	10/04/2023
17/03/2023	Santali/English/Music	11.00 am	04/04/2023	11/04/2023
17/03/2023	Chemistry/Mathematics/Economics /Statistics	1.00 pm	04/04/2023	11/04/2023
20/03/2023	Bengali/ Kudmali	11.00 am	05/04/2023	12/04/2023
20/03/2023	Sanskrit /Hindi/Urdu	1.00 pm	05/04/2023	12/04/2023
21/03/2023	Geography/Phy. Education/ History	11.00 am	05/04/2023	12/04/2023
21/03/2023	Pol. Science/Philosophy/Computer Science	1.00 pm	05/04/2023	12/04/2023

Venue of Meeting: University A.P. Section

All are requested to attend the meeting as per schedule and to collect their scripts accordingly. Your Cooperation is very much needed for timely publication of results.

Sd/-

Dr. Subal Chandra De

Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8515/SKBU/CE/UG-Appt. Letter-Practical/23

Date:-09.03.2023

To
Dr. Sarmistha
Mukherjee Dept. of
Geography, Purulia

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an **(Internal / External)** Examiner to conduct **UG SEM-I** Practical Examinations, **2022** in **Geography, Paper- BGEOCCHS102**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

General Rules for Examiners

- 1 The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2 The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3 Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4 T.A /D.A to External Examiner will be paid from the Examination Centre.

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8416/SKBU/CE/UG-Appt. Letter-Practical/23

Date:-16.01.2023

To

Dr. Sharmistha Mukherjee

Dept. of Geography

A.M. College, Jhalda

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an (**Internal / External**) Examiner to conduct **UG Semester- V** Practical Examinations, **2022** in **GEOGRAPHY, PAPER- BGEOCCHS502**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

General Rules for Examiners

- 1 The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2 The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3 Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4 T.A /D.A to External Examiner will be paid from the Examination Centre.

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8416/SKBU/CE/UG-Appt. Letter-Practical/23

Date:-16.01.2023

To

Miss. Sharmistha Mukherjee

Dept. of Grography

A.M. College-PURULIA.

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an (**Internal/ External**) Examiner to conduct **UG Semester- III** Practical Examinations, **2022** in **GEOGRAPHY, PAPER- BGEOCCHS303.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

General Rules for Examiners

- 1 The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 2 Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 3 T.A /D.A to External Examiner will be paid from the Examination Centre.

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 8690/SKBU/CE/UG-Appt. Letter-Practical/23

Date:-21.06.2023

To
DR. SHARMISTHA MUKHERJEE
Dept. of GEOGRAPHY
A.M.COLLEGE- PURULIA.

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an **(Internal/ External)** Examiner to conduct **UG Semester- VI** Practical Examinations, **2023** in **GEOGRAPHY Paper- BGEOCCHS602**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr.Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

General Rules for Examiners

- 1 The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2 The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3 Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4 T.A /D.A to External Examiner will be paid from the Examination Centre.

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104
(W.B)*

Ref No:- 8252/SKBU/CE/HE-APPT/3rd SEM/22 Date:- 10.11.2022

To

PROF/DR/SRI/SMT. SHARMISTHA MUKHERJEE
Department of Geography
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of GEOGRAPHY Paper
BGEOCCHT (301) of UG Semester -III Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8243/SKBU/CE/UG Semester III Paper-Setter/22

Date:- 01/11/2022

To

PROF/DR/SRI/SMT. SHARMISTHA MUKHERJEE

Department of Geography

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

[Link for the Syllabus: http://www.skbuniversity.in/syllabus_viewer/](http://www.skbuniversity.in/syllabus_viewer/)

[Link for Previous question papers: http://www.skbuniversity.in/question_papers/index.php](http://www.skbuniversity.in/question_papers/index.php)

Link for Question

pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

ZOOLOGY	06.08.2022
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LIST OF EXAMINERS

Sl Name Institution Name Phone Email



ReplyForward
Add reaction

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: *8141/SKBU/CE/UG-Appt.Exam/2022*
Date: *22/07/2022*

To

SHARMISTHA MUKHERJEE

Department of Geography

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY HONOURS Paper - BGEOCCHT401 in connection with spot evaluation of UG SEMESTER IV EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note : Head Examiner:

Sl	Name	Institution Name	Phone	Email
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SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023
24/01/2023

Date:

To

SHARMISTHA MUKHERJEE

Department of Geography

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY HONOURS Paper - BGEODSHT (504) (DSE2 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's

ZOOLOGY

23.02.2023



ReplyForward
Add reaction

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 8431 /SKBU/CE/UG-Appt.Exam Sem-V/2023
Date: 24/01/2023

To

Prof/Dr/Sri/Smt. SHARMISTHA MUKHERJEE

Department of Geography

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY PROGRAM Paper - BGEOGERT14 for the UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No: 8374/SKBU/CE/HE-MEETING/2023

Date: 27/01/2023

To

Prof/Dr/Sri/Smt. SHARMISTHA MUKHERJEE

Department of Geography

ACHHRURAM MEMORIAL COLLEGE

Sub:-Examiners meeting

Sir/Madam,

In reference to your appointment bearing ref. no. 8374/SKBU/CE/HE-APPT/5TH SEM/22 dt. 17.11.2022 as Head Examiner in *GEOGRAPHY PROGRAM* paper *BGEOGERT14* of *UG SEMESTER V EXAM 2022*, I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

Reference No: 8252/SKBU/CE/HE-MEETING/2023
Date: 27/02/2023

To

Prof/Dr/Sri/Smt. SHARMISTHA MUKHERJEE

Department of Geography

ACHHRURAM MEMORIAL COLLEGE

Sub:-Examiners meeting

Sir/Madam,

In reference to your appointment bearing ref. no. 8252/SKBU/CE/HE-APPT/3RD SEM/22 dt. 10.11.2022 as Head Examiner in *GEOGRAPHY HONOURS* paper *BGEOCCHT (301)* of *UG SEMESTER III EXAM 2022*, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023

Date:- 11.04.2023

To

PROF/DR/SRI/SMT. SHARMISTHA MUKHERJEE

Department of Geography

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail ~~controllerconfidentialskb@gmail.com~~ controllerconfidentialskb@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

http://cbcs.skbuonline.in/syllabus_viewer/
Link for the Syllabus :- _____

Link for Previous question

papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question

pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. NO:- 8242/SKBU/CE/Paper Setter/2022

Date:- 28.10.2022

To

PROF/DR/SRI/SMT. SHARMISTHA MUKHERJEE

DEPT OF Department of Geography

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus : http://chps.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question

pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1qpgm8iOlGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>



SIDHOKANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

Sharmila Gupta

Secretary , Council of UG Studies
Website : www.skbu.ac.in

E-mail : secretarycouncil.skbu@gmail.com

No. SKBU/SECUGCOUNCIL/UGBOS/97(10)/2023

Date: 25/04/2023

To

1. Dr. Md. Anisujjaman , Assistant Prof. & Coordinator, Dept. of Geography, SKBU :Chairperson
2. Dr. Mrinal Mandal, Assistant Prof., SKBU: Departmental Representative
3. Prof. Asish Kr. Paul , Vidyasagar University
4. Prof. Sujit Mandal , Diamond Harbour Women's University
5. Dr. Soumitra Sen, A.M. College, Jhalda
6. Smt. Renuka Gupta, Nistarini College
7. Dr. Poushali Roy , Kashipur M.M. Mahavidyalaya
8. Prof. Suman Paul, Dept. of Geography, SKBU (Invitee)
9. Dr. Biswajit Bera, Dept. of Geography, SKBU (Invitee)
10. Dr. Kalosona Paul, Dept. of Geography, SKBU (Invitee)

Sub.: Meeting of UG Board of Studies of Geography

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of Geography , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 26/04/2023 at 12.30 P.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020.

(i) Agenda
(ii) Miscellaneous .

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHOKANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary, Council of UG Studies, skbu.ac.in

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

No. SKBU/SECUGCOUNCIL/UGBOS/146(13)/2023

Date: 1/06/2023

1. To
2. Dr. Md. Anisujjaman , Assistant Prof. & Coordinator, Dept. of Geography, SKBU
3. Prof. Asish Kr. Paul , Vidyasagar University
4. Prof. Ramkrishna Maiti, Vidyasagar University
5. Prof. Sanat Guchhait, Burdwan University
6. Prof. Sujit Mandal , Diamond Harbour Women's University
7. Prof. Nilanjana Das Chatterjee, Vidyasagar University
Prof. Suman Paul, Dept. of Geography, SKBU
8. Dr. Mrinal Mandal , Dept. of Geography, SKBU
9. Dr. Biswajit Bera, Dept. of Geography, SKBU
10. Dr. Kalosona Paul, Dept. of Geography, SKBU
11. Dr. Soumitra Sen, A.M. College, Jhalda
12. Smt. Renuka Gupta, Nistarini College
13. Dr. Poushali Roy , Kashipur M.M. Mahavidyalaya

Sub.: Meeting of Syllabus Committee of Geography

Respected Madam/ Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Geography for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 7/06/2023 & 8/06/2023 at 11.00 A.M. in the Department of Geography , 3rd floor of the Academic Building II, SKBU.

You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University
&

Sidho-Kanho-Birsha University

Secretary, Council of PG Studies(officiating)



SIDHOKANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

Sharmila Gupta

Secretary , Council of UG Studies
Website : www.skbu.ac.in

E-mail : secretarycouncil.skbu@gmail.com

No. SKBU/SECUGCOUNCIL/UGBOS/115(12)/2023

Date: 29/04/2023

To

1. Dr. Md. Anisujjaman , Assistant Prof. & Coordinator, Dept. of Geography, SKBU 2.
- Prof. Asish Kr. Paul , Vidyasagar University
3. Prof. Ramkrishna Maiti, Vidyasagar University
4. Prof. Sanat Guchhait, Burdwan University
5. Prof. Sujit Mandal , Diamond Harbour Women's University
6. Prof. Suman Paul, Dept. of Geography, SKBU
7. Dr. Mrinal Mandal , Dept. of Geography, SKBU
8. Dr. Biswajit Bera, Dept. of Geography, SKBU
9. Dr. Kalosona Paul, Dept. of Geography, SKBU
10. Dr. Soumitra Sen, A.M. College, Jhalda
11. Smt. Renuka Gupta, Nistarini College
12. Dr. Poushali Roy , Kashipur M.M. Mahavidyalaya

Sub.: Meeting of Syllabus Committee of Geography

Respected Madam/ Sir,

I am directed to intimate you that you have been nominated as one of the Hon'ble members of the Syllabus Committee of Geography for framing of new Curriculum and Credit Framework for Under Graduate Programmes (CCFUP) as recommended by NEP 2020. I have the pleasure to inform you that a meeting of the syllabus committee for same purpose will be held on 4/05/2023 at 11.00 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to extend your valuable advice on the above mentioned agenda.

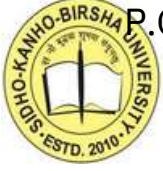
Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

You are requested to make it convenient to attend the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,
Yours sincerely,

Secretary, Council of UG Studies

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

(Form No-2B)

Ref. no: -8379/SKBU/CE/PRAC-Exam/19

Date:-03.01.2023

To

Prof. Soumitra Sen

Dept. of Geography

A.M. College, Jhalda Purulia

Sub: - Convenor Meeting in c/w the ensuing UG Semester - III & V exam.

Sir/ Madam,

In connection with above said subject you are requested to attend a meeting on

10.01.2023 at 12.00 noon in the Administrative campus to discuss the following agenda.

Agenda:-

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program/ Schedule.
4. Misc.

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Fri, 22 Jul, 2022 at 1:14 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O – Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: **8133/SKBU/CE/HE-MEETING/2022**
21/07/2019

Date:

To

DEBMALYA DAS

Department of English

ACHHRURAM MEMORIAL COLLEGE

Sub:-Examiners meeting

Sir/Madam,

In reference to your appointment bearing ref. no. **8083/SKBU/CE/HE-APPT/4TH SEM/22** dt. 21.06.2022 as Head Examiner in **ENGLISH HONOURS** paper **BENGCCHT401** of **UG SEMESTER IV EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022

GEOLOGY	04.08.2022
GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	DEBMALYA DAS	ACHHRURAM MEMORIAL COLLEGE	9474832770	malya.hat@gmail.com
2	TISTA DAWN	BIKRAMJEET GOSWAMI MEMORIAL COLLEGE	8145796636	tistadawn@gmail.com
3	ARPITA GHOSH	RAMANANDA CENTENARY COLLEGE	8768452559	arpita89ghosh@gmail.com
4	ANWESHA KARMAKAR	ARSHA COLLEGE	8210714394	anweshak7@gmail.com
5	AMIR HOSSAIN KHAN	BALARAMPUR COLLEGE	8967515798	amirhossainkhan.english@gmail.com
6	SRIRUPA MAHALANABIS	BARABAZAR BIKRAM TUDU MEMORIAL COLLEGE	8017835377	srirupa23@yahoo.com



Letter Released From Sidho-Kanho-Birsha University

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Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Fri, 22 Jul, 2022 at 3:38 pm

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8141/SKBU/CE/UG-Appt.Exam/2022

Date: 22/07/2022

To

DEBMALYA DAS

Department of English

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH HONOURS Paper - BENGCCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	DEBMALYA DAS	ACHHRURAM MEMORIAL COLLEGE	9474832770	malya.hat@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

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CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022

EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
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GEOGRAPHY (GE)	04.08.2022
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PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

Sd/-

Dr. Subal Chandra De

Controller of Examinations



Letter Released From Sidho-Kanho-Birsha University

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<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Fri, 28 Oct, 2022 at 3:41 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-8242/SKBU/CE/UG Semester Paper-Setter/22

Date:- 28

To

PROF/DR/SRI/SMT. DEBMALYA DAS

DEPT OF Department of English

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1qpgm8iOIGqPwVbBXGfJEpTWZdqzx2n9D/view?usp=sharing>

*** For submission of Remuration Bill a link along with the necessary guidelines will be provided in due course of time.**

Details about Paper Setting

Examination: UG Semester –V, 2022

Subject : ENGLISH Paper:BENGDSHT (503) (DSE1 (Honours))

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable, then the C.E should be informed immediately.



Submission of Remuneration Bill for Paper Setter; Ref : UG SEM -V, 2022

1 message

COE SKBU <controllerskbu@gmail.com>

Tue, 6 Dec, 2022 at 6:34 pm

To: nandadulal2002prl@gmail.com, ghana.mahato@gmail.com, Avik De <de.avik97@gmail.com>, satyajit.das88@gmail.com, Sujit Ghosh <sujit.bitbiotech@gmail.com>, sandeep061192@gmail.com, asma.sultana44@gmail.com, rimi roy <rimiroybot@gmail.com>, panchali17@gmail.com, bbera568@gmail.com, rayasit453@gmail.com, hydursalman09@gmail.com, santoshpandeypkmv@gmail.com, rumuose85@gmail.com, anusuyaadra8@gmail.com, Bubai Das <bubai.wbut@gmail.com>, Pallab Kumar Das <nleaff@gmail.com>, Suman Kumar Chanda <sumanchanda1991@gmail.com>, kediandip@yahoo.com, mail2prlsandip@gmail.com, ranjankrmishra08@yahoo.com, ujjwalkrmahata@gmail.com, mrinalmahato22@gmail.com, dibmca83@gmail.com, madhusudan.paul@visva-bharati.ac.in, sou.baidya@gmail.com, asima.mandalkar@gmail.com, tanmoypaul2010@gmail.com, riturajpurulia@yahoo.co.in, souvikmahato03@gmail.com, Rimi Biswas <rimitdq5@gmail.com>, krishnakanta23@gmail.com, maharatnaanup@yahoo.co.in, indranighosh1961@gmail.com, mahadebruidas526@gmail.com, debasismukhopadhyay7@gmail.com, narayan.dalai2014@gmail.com, tewarijyotshna05@gmail.com, ankanabanerjee94@gmail.com, mondalhkr@gmail.com, skmurmu007@gmail.com, debnathkallol@gmail.com, rupa.mandal1085@gmail.com, bedanta555@gmail.com, krrishnamandal50@gmail.com, rahamatali942@gmail.com, saritahindi83@gmail.com, ramjitp@rediffmail.com, anjalimay577@gmail.com, nacharya2100@gmail.com, sanil4559@gmail.com, portiasarkar1@gmail.com, wish2farida07@gmail.com, gtmlama@gmail.com, tiwarimadhu.in@gmail.com, Anitashaw <anitashaw1973@gmail.com>, Cchayanika Majumdar <cchayanika.majumdar@gmail.com>, Deysushovan <deysushovan1983@gmail.com>, Uttamphil <uttamphil69@gmail.com>, Susmita Chaudhuri <susmita.chaudhuri54@gmail.com>, Debabrataroypramanik <debrataroypramanik@gmail.com>, Asma Ju <asma.ju88@gmail.com>, Kishorenandaoraon <kishorenandaoraon@gmail.com>, ujjalrcc@gmail.com, Goswamisudipta <goswamisudipta79@gmail.com>, Tapankrm <tapankrm1972@gmail.com>, Bignananandam <bignananandam@gmail.com>, shampadasrpc@gmail.com, Subratadas <subratadas2607@gmail.com>, mondal0103@gmail.com, tanayburdwan87@gmail.com, prasit ranjanghosh <prasitghosh6@gmail.com>, mr.rajibmahato@gmail.com, sachin84mahato@gmail.com, dipakmahato1985@gmail.com, vivekanandamahato30919@gmail.com, mmanju1439@gmail.com, mahatoswapan09@gmail.com, Umashankar Roy <royworld10@gmail.com>, Sushil Sarkar <sushilsarkar15@gmail.com>, Dr.Swapam Kr. Maity <maityswapan@yahoo.co.in>, chiranjibchem@gmail.com, Layaharen <layaharen9@gmail.com>, Amarnath Das <amarnathdas2011@gmail.com>, LAXMIRAM GOPE <laxmiram.1122@gmail.com>, Manas Das <dasmanasmgc@gmail.com>, mahatamantu1@gmail.com, anindita.adhikari1985@gmail.com, rgayen232@gmail.com, Diptimayeebehera Db <diptimayeebehera.db@gmail.com>, amirhossainkhan.english@gmail.com, lohar.soma@gmail.com, joy165@gmail.com, mimi.banerjee9@gmail.com, Kadirmsk@gmail.com, misbahranju@gmail.com, kcanth7@gmail.com, sujitdeogharia1991@gmail.com, Jagdeep Oraon <oraonjagdeep@gmail.com>, Dr. Mithun Das Skbu <mithundas01@yahoo.com>, goutamkrmr@gmail.com, sangitamarch3@gmail.com, sbisai@hotmail.com, Ashoke Agarwal <ashoke_ashoke@rediffmail.com>, malya.hat@gmail.com, manojmandalbhu@gmail.com, rahulchakrabarti76@gmail.com, Tista Dawn <tistadawn@gmail.com>, karsanjib78@gmail.com, SOUPARNA ROY <raja007.rkm@gmail.com>, aaleemurshed@gmail.com, sovanjan@mail.vidyasagar.ac.in, rsubrata@isical.ac.in, swapansardar378@gmail.com, Shailendra <shailendra17@gmail.com>, Brajamoan Sasmal <braja0386@gmail.com>, jayantaeco@yahoo.com, srinibas nandy <srinibasprl@gmail.com>, amajitbasu@gmail.com, suvranshupan@gmail.com, hajrachandrasekhar@gmail.com, goutam.kumirdoha@gmail.com, kailashpatisaha60@gmail.com, sgoswamibengali@gmail.com, mahatotd@gmail.com, munmun.santraneebasu@gmail.com, rspradhanrcc@gmail.com, psarkar2103@gmail.com, biswas.asutosh0@gmail.com, mhdb.das@rediffmail.com, santanu.teacher@gmail.com, arpita.das125@gmail.com, debabrata.mondal.rcc@gmail.com, monirul.islam01983@gmail.com, adityaprasadkarjee@gmail.com, tapasbanerjee634@gmail.com, tanmoy597@gmail.com, prof.sumantamandal78@gmail.com, sarojpatibrp@gmail.com, sougatamukherjee.online@gmail.com, abhijitroy roy <abhijitroy.bistprl@gmail.com>, sanchitabanerjeejune22@gmail.com, ranadip2011@gmail.com, majimanoranjana77@gmail.com, kamanofrythm@gmail.com, rahuldas.pri95@gmail.com, dattasubhendu1969@gmail.com, Tuhin Kar <tuhin1962@gmail.com>, draxitsmailbox <draxitsmailbox@rediffmail.com>

Sir/Madam,

You are aware that the Controller of Examinations Department of Sidho-Kanho-Birsha University has introduced an **Online Bill submission process** for all the stakeholders of various examinations conducted through the examination department.

Now you are requested to submit your remuneration bill as Paper Setter by Opening your profile from the link below:

<https://profile.skbu.ac.in/>

Step 1 : Select your College & Select your name from the drop down list

Step 2: Edit your profile (General Information Tab only), Not applicable for those who have already edited and submitted bills in the previous examinations)

Step 3: Select Bill Template

Step 4 : Fill the relevant field as given in the format including remarks

Step 5: Submit (A message will comes up on the screen the "Data successfully saved"

You may contact Mr. Saptarshi Dasgupta through Whatsapp 94342 19869 for any type of query

Please submit your remuneration bill within 20/12/2022.



Submission of Remuneration Bill for Paper Setter; Ref : UG SEM -V, 2022

1 message

COE SKBU <controllerskbu@gmail.com>

Tue, 6 Dec, 2022 at 6:34 pm

To: nandadulal2002prl@gmail.com, ghana.mahato@gmail.com, Avik De <de.avik97@gmail.com>, satyajit.das88@gmail.com, Sujit Ghosh <sujit.bitbiotech@gmail.com>, sandeep061192@gmail.com, asma.sultana44@gmail.com, rimi roy <rimirobot@gmail.com>, panchali17@gmail.com, bbera568@gmail.com, rayasit453@gmail.com, hydursalman09@gmail.com, santoshpandeykvmv@gmail.com, rumuose85@gmail.com, anusuyaadra8@gmail.com, Bubai Das <bubai.wbut@gmail.com>, Pallab Kumar Das <nleaff@gmail.com>, Suman Kumar Chanda <sumanchanda1991@gmail.com>, kediandip@yahoo.com, mail2prlsandip@gmail.com, ranjankrmishra08@yahoo.com, ujjwalkrmahata@gmail.com, mrinalmahato22@gmail.com, dibmca83@gmail.com, madhusudan.paul@visva-bharati.ac.in, sou.baidya@gmail.com, asima.mandalkar@gmail.com, tanmoypaul2010@gmail.com, riturajpurulia@yahoo.co.in, souvikmahato03@gmail.com, Rimi Biswas <rimitdq5@gmail.com>, krishnakanta23@gmail.com, maharatnaanup@yahoo.co.in, indranighosh1961@gmail.com, mahadebruidas526@gmail.com, debasismukhopadhyay7@gmail.com, narayan.dalai2014@gmail.com, tewarijyotshna05@gmail.com, ankanabanerjee94@gmail.com, mondalhkr@gmail.com, skmurmu007@gmail.com, debnathkallol@gmail.com, rupa.mandal1085@gmail.com, bedanta555@gmail.com, krrishnamandal50@gmail.com, rahamatali942@gmail.com, saritahindi83@gmail.com, ramjitp@rediffmail.com, anjalimay577@gmail.com, nacharya2100@gmail.com, sanil4559@gmail.com, portiasarkar1@gmail.com, wish2farida07@gmail.com, gtmlama@gmail.com, tiwarimadhu.in@gmail.com, Anitashaw <anitashaw1973@gmail.com>, Cchayanika Majumdar <cchayanika.majumdar@gmail.com>, Deysushovan <deysushovan1983@gmail.com>, Uttamphil <uttamphil69@gmail.com>, Susmita Chaudhuri <susmita.chaudhuri54@gmail.com>, Debabrataroypramanik <debrataroypramanik@gmail.com>, Asma Ju <asma.ju88@gmail.com>, Kishorenandaoraon <kishorenandaoraon@gmail.com>, ujjalrcc@gmail.com, Goswamisudipta <goswamisudipta79@gmail.com>, Tapankrm <tapankrm1972@gmail.com>, Bignananandam <bignananandam@gmail.com>, shampadasrpc@gmail.com, Subratadas <subratadas2607@gmail.com>, mondal0103@gmail.com, tanayburdwan87@gmail.com, prasit ranjanghosh <prasitghosh6@gmail.com>, mr.rajibmahato@gmail.com, sachin84mahato@gmail.com, dipakmahato1985@gmail.com, vivekanandamahato30919@gmail.com, mmanju1439@gmail.com, mahatoswapan09@gmail.com, Umashankar Roy <royworld10@gmail.com>, Sushil Sarkar <sushilsarkar15@gmail.com>, Dr.Swapam Kr. Maity <maityswapan@yahoo.co.in>, chiranjibchem@gmail.com, Layaharen <layaharen9@gmail.com>, Amarnath Das <amarnathdas2011@gmail.com>, LAXMIRAM GOPE <laxmiram.1122@gmail.com>, Manas Das <dasmanasmgc@gmail.com>, mahatamantu1@gmail.com, anindita.adhikari1985@gmail.com, rgayen232@gmail.com, Diptimayeebehera Db <diptimayeebehera.db@gmail.com>, amirhossainkhan.english@gmail.com, lohar.soma@gmail.com, joy165@gmail.com, mimi.banerjee9@gmail.com, Kadirmsk@gmail.com, misbahranju@gmail.com, kcanth7@gmail.com, sujitdeogharia1991@gmail.com, Jagdeep Oraon <oraonjagdeep@gmail.com>, Dr. Mithun Das Skbu <mithundas01@yahoo.com>, goutamkrmr@gmail.com, sangitamarch3@gmail.com, sbisai@hotmail.com, Ashoke Agarwal <ashoke_ashoke@rediffmail.com>, malya.hat@gmail.com, manojmandalbhu@gmail.com, rahulchakrabarti76@gmail.com, Tista Dawn <tistadawn@gmail.com>, karsanjib78@gmail.com, SOUPARNA ROY <raja007.rkm@gmail.com>, aaleemurshed@gmail.com, sovanjan@mail.vidyasagar.ac.in, rsubrata@isical.ac.in, swapansardar378@gmail.com, Shailendra <shailendra17@gmail.com>, Brajamoan Sasmal <braja0386@gmail.com>, jayantaeco@yahoo.com, srinibas nandy <srinibasprl@gmail.com>, amajitbasu@gmail.com, suvranshupan@gmail.com, hajrachandrasekhar@gmail.com, goutam.kumirdoha@gmail.com, kailashpatisaha60@gmail.com, sgoswamibengali@gmail.com, mahatotd@gmail.com, munmun.santraneebasu@gmail.com, rspradhanrcc@gmail.com, psarkar2103@gmail.com, biswas.asutosh0@gmail.com, mhdb.das@rediffmail.com, santanu.teacher@gmail.com, arpita.das125@gmail.com, debabrata.mondal.rcc@gmail.com, monirul.islam01983@gmail.com, adityaprasadkarjee@gmail.com, tapasbanerjee634@gmail.com, tanmoy597@gmail.com, prof.sumantamandal78@gmail.com, sarojpatibrp@gmail.com, sougatamukherjee.online@gmail.com, abhijitroy roy <abhijitroy.bistprl@gmail.com>, sanchitabanerjeejune22@gmail.com, ranadip2011@gmail.com, majimanoranjana77@gmail.com, kamanofrythm@gmail.com, rahuldas.pri95@gmail.com, dattasubhendu1969@gmail.com, Tuhin Kar <tuhin1962@gmail.com>, draxitsmailbox <draxitsmailbox@rediffmail.com>

Sir/Madam,

You are aware that the Controller of Examinations Department of Sidho-Kanho-Birsha University has introduced an **Online Bill submission process** for all the stakeholders of various examinations conducted through the examination department.

Now you are requested to submit your remuneration bill as Paper Setter by Opening your profile from the link below:

<https://profile.skbu.ac.in/>

Step 1 : Select your College & Select your name from the drop down list

Step 2: Edit your profile (General Information Tab only), Not applicable for those who have already edited and submitted bills in the previous examinations)

Step 3: Select Bill Template

Step 4 : Fill the relevant field as given in the format including remarks

Step 5: Submit (A message will comes up on the screen the "Data successfully saved"

You may contact Mr. Saptarshi Dasgupta through Whatsapp 94342 19869 for any type of query

Please submit your remuneration bill within 20/12/2022.



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Mon, 30 Jan, 2023 at 4:22 pm

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: **8430/SKBU/CE/UG-Appt.Exam-UG Sem V/2023**

Date: **24/01/2023**

To

DEBMALYA DAS

Department of English

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ENGLISH HONOURS Paper - BENGDSHT (503) (DSE1 in connection with spot evaluation of UG SEMESTER V EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	AMIR HOSSAIN KHAN	BALARAMPUR COLLEGE	8967515798	amirhossainkhan.english@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – V EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	15.02.2023
BBA	15.02.2023
BCA	15.02.2023 & 16.02.2023
BENGALI	15.02.2023, 16.02.2023, 17.02.2023 & 20.02.2023
BOTANY	22.02.2023
CHEMISTRY	16.02.2023 & 17.02.2023
COMMERCE	15.02.2023 & 16.02.2023
COMPUTER SCIENCE	15.02.2023
ECONOMICS	22.02.2023 & 23.02.2023
EDUCATION	21.02.2023 & 22.02.2023
ENGLISH	15.02.2023, 16.02.2023 & 17.02.2023
ENGLISH (DSE3)	15.02.2023
ENV. SCIENCE	15.02.2023
GEOLOGY	20.02.2023

GEOGRAPHY	21.02.2023, 22.02.2023 & 23.02.2023
HINDI	15.02.2023
HISTORY	16.02.2023, 17.02.2023, 20.02.2023 & 21.02.2023
MATHEMATICS	15.02.2023, 16.02.2023 & 17.02.2023
MUSIC (RS & HC)	15.02.2023
MICROBIOLOGY/NUTRITION	15.02.2023
PHILOSOPHY	20.02.2023, 21.02.2023 & 22.02.2023
PHILOSOPHY (DSE3)	20.02.2023
PHYSICS	17.02.2023
POL. SCIENCE	20.02.2023, 21.02.2023 & 22.02.2023
SANSKRIT	21.02.2023, 22.02.2023 & 23.02.2023
SANTALI	22.02.2023 & 23.02.2023
SOCIOLOGY	22.02.2023 & 23.02.2023
ZOOLOGY	23.02.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Fri, 24 Mar, 2023 at 4:41 pm

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: *8536/SKBU/CE/UG-Appt.Exam-UG Sem I/2023*

Date: *24/03/2023*

To

Prof/Dr/Sri/Smt. DEBMALYA DAS

Department of English

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in ENGLISH HONOURS Paper - BENGCCHT (102) in connection with spot evaluation

of UG SEMESTER I EXAM 2022.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	SRRUPA MAHALANABIS BARABAZAR BIKRAM TUDU MEMORIAL COLLEGE	8017835377	srirupa23@yahoo.com	

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – I EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	06.04.2023
BBA	06.04.2023
BCA	05.04.2023, 06.04.2023
BENGALI	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
BENGALI (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023, 13.04.2023
BOTANY	13.04.2023, 17.04.2023
CHEMISTRY	13.04.2023, 17.04.2023
COMMERCE	11.04.2023, 12.04.2023, 13.04.2023
COMPUTER SCIENCE	11.04.2023
ECONOMICS	05.04.2023, 06.04.2023
EDUCATION	05.04.2023, 06.04.2023
EDUCATION (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
ENGLISH (GENERIC)	05.04.2023, 06.04.2023, 10.04.2023

ENV. SCIENCE	05.04.2023
GEOLOGY	05.04.2023
GEOGRAPHY	05.04.2023, 06.04.2023, 10.04.2023
HINDI	11.04.2023
HISTORY	05.04.2023, 06.04.2023, 10.04.2023, 11.04.2023, 12.04.2023
KUDMALI	12.04.2023, 13.04.2023, 17.04.2023
MATHEMATICS	05.04.2023, 06.04.2023, 10.04.2023
MUSIC (RS & HC)	10.04.2023
MICROBIOLOGY	10.04.2023, 11.04.2023
NUTRITION	10.04.2023
PHILOSOPHY	12.04.2023, 13.04.2023, 17.04.2023
PHYSICS	10.04.2023
PHYSICS (GENERIC)	10.04.2023, 11.04.2023
POL. SCIENCE	11.04.2023, 12.04.2023, 13.04.2023, 17.04.2023
SANSKRIT	05.04.2023, 06.04.2023, 10.04.2023
SANSKRIT (GENERIC)	05.04.2023, 06.04.2023
SANTALI	12.04.2023, 13.04.2023, 17.04.2023
SANTALI (GENERIC)	12.04.2023
SOCIOLOGY	10.04.2023, 11.04.2023
STATISTICS	13.04.2023
ZOOLOGY	13.04.2023, 17.04.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Tue, 11 Apr, 2023 at 1:33 pm

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 8557/SKBU/CE/UG Semester IV Paper-Setter/2023
11.04.2023

Date:-

To

PROF/DR/SRI/SMT. DEBMALYA DAS

Department of English

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com with a full signature/name on it.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

HOW TO SUBMIT REMUNERATION BILL FOR HE/EXAMINER/PAPER SETTER- https://drive.google.com/file/d/1XZrm7jWhH8UuamEAlhZ_WWI7KoZz8fJ/view?usp=sharing

Link for Manuscript/Front Page: <https://drive.google.com/file/d/19m9-cGPnQeY8eHtCW43AELX-wk-5FuKK/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV, 2023

Subject : ENGLISH, Paper: BENGCCHT401 , Honours

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter etc.) appearing at the examination should not accept this offer.
- In case of non acceptance, please intimate Controller of Examinations without delay.



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Thu, 27 Apr, 2023 at 2:57 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8566/SKBU/CE/HE-APPT/4th SEM/23

Date:- 27.04.2023

To

PROF/DR/SRI/SMT. DEBMALYA DAS
Department of English

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ENGLISH Paper BENGCCHT401 of UG Semester -IV Honours Examination-2023.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Tue, 4 Jul, 2023 at 1:07 pm

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8719/SKBU/CE/UG-SEM-VI Appt.Exam/2023

Date: 04/07/2023

To

DEBMALYA DAS

Department of English

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH HONOURS Paper - BENGCCHT,601,CC-13** in connection with spot evaluation of **UG SEMESTER VI EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	ASHISH GANGOPADHYAY	RAGHUNATHPUR COLLEGE	9475058704	ashishganguly1234@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – VI EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	11.07.2023
BBA	12.07.2023
BCA	12.07.2023
BENGALI	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
BENGALI (DSE6)	11.07.2023, 12.07.2023
BOTANY	14.07.2023
CHEMISTRY	17.07.2023, 18.07.2023
COMMERCE	17.07.2023, 18.07.2023
COMPUTER SCIENCE	14.07.2023
ECONOMICS	17.07.2023, 18.07.2023
EDUCATION	17.07.2023, 18.07.2023
ENGLISH	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
ENGLISH (DSE5)	11.07.2023
ENV. SCIENCE	11.07.2023
GEOLOGY	13.07.2023

GEOGRAPHY	17.07.2023, 18.07.2023, 19.07.2023
HINDI	13.07.2023
HISTORY	11.07.2023, 12.07.2023, 13.07.2023, 14.07.2023
MATHEMATICS	17.07.2023, 18.07.2023, 19.07.2023
MUSIC	12.07.2023
MICROBIOLOGY	13.07.2023
NUTRITION	13.07.2023
PHILOSOPHY	11.07.2023, 12.07.2023
PHYSICS	18.07.2023, 19.07.2023
POL. SCIENCE	11.07.2023, 12.07.2023, 13.07.2023
POL SCIENCE (DSE4)	11.07.2023
SANSKRIT	17.07.2023, 18.07.2023, 19.07.2023
SANSKRIT (DSE5)	17.07.2023
SANTALI	18.07.2023, 19.07.2023
SOCIOLOGY	17.07.2023
ZOOLOGY	17.07.2023, 18.07.2023
ZOOLOGY (DSE5 & DSE6)	17.07.2023



Revised Schedule for Spot Evaluation(Hons) & Distribution(program) of UG Sem VI Exam, 2023

1 message

COE SKBU <controllerskbu@gmail.com>

Tue, 4 Jul, 2023 at 4:56 pm

To: Rabilochan Mahato <rabigodgift@gmail.com>, Pallab Kumar Das <nleaff@gmail.com>, riturajpurulia@yahoo.co.in, Bubai Das <bubai.wbut@gmail.com>, Gorachand Chakraborty <gorachand11@gmail.com>, tanmoy paul <tanmoypaul2010@gmail.com>, Baidyanath Sou <sou.baidya@gmail.com>, Sumanta Ray <raysumanta1@gmail.com>, Suman Kumar Chanda <sumanchanda1991@gmail.com>, pralaykundu@gmail.com, Babarali Midya <midyaba@gmail.com>, srinibas nandy <srinibasprl@gmail.com>, jayantaeco@yahoo.com, suvranshupan@gmail.com, abhijitghosh2007@rediffmail.com, Manoranjan Maji <majimanoranjan77@gmail.com>, jyoti prakash Mandal <jyotiprakash1757@gmail.com>, Dr Subir Sen <subirsenmath@gmail.com>, MANTU MAHATA <mahatamantu1@gmail.com>, soumendey0341@gmail.com, purnimamahato143@gmail.com, jayashri tudu <jayashri.tudu@gmail.com>, Diptimayeebehera Db <diptimayeebehera.db@gmail.com>, ANINDITA ADHIKARI <anindita.adhikari1985@gmail.com>, madhumita baidya <madhumita0310.baidya@gmail.com>, Ankur Mahato <ankurmahato2@gmail.com>, susamachouni.mahanty@gmail.com, Layaharen <layaharen9@gmail.com>, Amarnath Das <amarnathdas2011@gmail.com>, sahabuddin ansary <sahabuddinansary4@gmail.com>, CHINMOY SING <chinmoysing@gmail.com>, amit das <amitdaspond.1@gmail.com>, Soma Mishra <somamishra2811@gmail.com>, rgyen232@gmail.com, Manas Das <dasmanasmgc@gmail.com>, Dr.Swapam Kr. Maity <maityswapam@yahoo.co.in>, Debmalya Das <malya.hat@gmail.com>, ashish ganguly <ashishganguly1234@gmail.com>, meghlaworld@gmail.com, Ajay Ganguly <ajayganguly11@gmail.com>, Sushil Sarkar <sushilsarkar15@gmail.com>, Himalaya Jana <himaloy.jana@gmail.com>, kalyan chatterjee <kalynchatterjee@gmail.com>, srirupa23@yahoo.com, Krishna Mandal <krishnabccd@gmail.com>, xyzsouravrbu@gmail.com, SOUPARNA ROY <raja007.rkm@gmail.com>, Partha Sarathi Mandal <dadhigopal@gmail.com>, Soma Lohar <lohar.soma@gmail.com>, sangitamarch3@gmail.com, Mimi Banerjee <prof.mimibanerjee@gmail.com>, Joy Chakraborty <joy165@gmail.com>, Ria Ganguly <gangulyria23@yahoo.com>, Umashankar Roy <royzworld10@gmail.com>, aaleemurshed@gmail.com, arpita89ghosh@gmail.com, daskrishnendu3@gmail.com, Amir Hossain Khan <amirhossainkhan.english@gmail.com>, senapatienvs@gmail.com, bhubanmohanmajhi@gmail.com, Arnab Dasgupta <dasgupta.arnab88@gmail.com>, Sudipto Banerjee <sudiptobanerjee108@gmail.com>, Dhiren Kumar Ruidas <dhiren.geol@gmail.com>, mahatopallab.geol@gmail.com, Goutam Sarkar <gsgeol89@gmail.com>, Subhrajyoti Das <subhra_geol@outlook.com>, krishna mallick <mallickkrishna82@rediffmail.com>, Susanta Chand <susantachand10@gmail.com>, Soma <soma40686@gmail.com>, Enamulgeo <enamulgeo@rediffmail.com>, Poushali <poushali1983@gmail.com>, Soumitra Sen <soumitra.sen6@gmail.com>, Renuka Gupta <rgpoppins@gmail.com>, GOURINATH KAIBARTA <gourinathk@gmail.com>, Bikashgeovu <bikashgeovu@gmail.com>, mridula saren <mridulasaren1@gmail.com>, Pradhan Show <pradhanshow@gmail.com>, Asha Bauri <ashabauri92@gmail.com>

Sir/Madam,

Please find the attachments regarding change of schedule of Spot Evaluation (Honours) and Distribution of answer scripts of Program Course of UG Semester VI Exam, 2023 due to Panchayat General Election 2023.

Thanking you

Yours faithfully

COE



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Wed, 16 Aug, 2023 at 1:36 pm

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No: 8793/SKBU/CE/UG-SEM-IVAppt.Exam/2023

Date: 16/08/2023

To

DEBMALYA DAS

Department of English

ACHHRURAM MEMORIAL COLLEGE

Sub:- Appointment of Examiner & Scrutinizer

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH HONOURS Paper - BENGCCHT401** in connection with spot evaluation of **UG SEMESTER IV EXAM 2023**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

Sl	Name	Institution Name	Phone	Email
1	DEBMALYA DAS	ACHHRURAM MEMORIAL COLLEGE	9474832770	malya.hat@gmail.com

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023
EDUCATION	04.09.2023, 05.09.2023, 07.09.2023
EDUCATION (SEC)	04.09.2023, 05.09.2023
ENGLISH	05.09.2023, 07.09.2023, 08.09.2023, 09.09.2023
ENV. SCIENCE	31.08.2023

GEOLOGY	08.09.2023
GEOGRAPHY	07.09.2023, 08.09.2023, 09.09.2023
GEOGRAPHY (GE)	07.09.2023
HINDI	05.09.2023
HISTORY	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023, 07.09.2023
KUDMALI	08.09.2023, 09.09.2023
MATHEMATICS	07.09.2023, 08.09.2023, 09.09.2023
MUSIC	31.08.2023
MICROBIOLOGY	05.09.2023, 07.09.2023
NUTRITION	05.09.2023
PHILOSOPHY	31.08.2023, 01.09.2023, 04.09.2023
PHILOSOPHY (SEC)	31.08.2023, 01.09.2023
PHYSICS	08.09.2023, 09.09.2023
PHYSICS (GE & SEC)	08.09.2023
POL. SCIENCE	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
POL SCIENCE (SEC)	31.08.2023, 01.09.2023, 04.09.2023
SANSKRIT	07.09.2023, 08.09.2023, 09.09.2023
SANSKRIT (SEC)	07.09.2023, 08.09.2023
SANTALI	07.09.2023, 08.09.2023
SOCIOLOGY	01.09.2023
ZOOLOGY	08.09.2023, 09.09.2023
ZOOLOGY (SEC)	08.09.2023



Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Wed, 16 Aug, 2023 at 2:02 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O – Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8796/SKBU/CE/HE-MEETING/UG SEM-IV/2023

Date: 16/08/2023

To

DEBMALYA DAS

Department of English

ACHHRURAM MEMORIAL COLLEGE

Sub:-Examiners meeting

Sir/Madam,

In reference to your appointment bearing ref. no. 8566/SKBU/CE/HE-APPT/4th SEM/23 dt. 27.04.2023 as Head Examiner in **ENGLISH HONOURS** paper **BENGCCHT401** of **UG SEMESTER IV EXAM 2023**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2023

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	31.08.2023
BBA	31.08.2023
BCA	31.08.2023
BENGALI	31.08.2023, 01.09.2023, 04.09.2023, 05.09.2023
BOTANY	04.09.2023
CHEMISTRY	08.09.2023
COMMERCE	07.09.2023, 08.09.2023
COMPUTER SCIENCE	31.08.2023
ECONOMICS	31.08.2023, 01.09.2023
ECONOMICS (GE & SEC)	31.08.2023



Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>

Wed, Nov 17, 2021 at 4:01 PM

To: b.dalal.iitd@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.BISWAJIT DALAL

DEPT OF PHYSICS

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – V Examinations 2021.

Subject: PHYSICS Paper: -BPHSGERC12 V

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.



Appointment as Paper Setter of UG Semester VI Examination, 2022

1 message

COE, SKBU <controllerskbu@gmail.com>
To: B Dalal Iitd <b.dalal.iitd@gmail.com>

Wed, Mar 23, 2022 at 4:27 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- /SKBU/CE/UG Semester Paper-Setter/22

Date:- 22/03/2022

To

PROF/DR/SRI/SMT.Biswajit Dalal

DEPT OF Physics

A M College

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskb@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester –VI

Subject : Physics Paper: BPHSDSRT4 Physics of Earth, PROG (DSE)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kenho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.



Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: b.dalal.iitd@gmail.com

Fri, Apr 29, 2022 at 3:40 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22

Date:- 21/04/2022

To

PROF/DR/SRI/SMT. BISWAJIT DALAL

Department of Physics

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com.

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting

Examination: UG Semester –IV

Subject : PHYSICS Paper: BPHSSEHT405 Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kenho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments



Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply-to: controllerskbu@gmail.com
To: b.dalal.iitd@gmail.com

Tue, May 17, 2022 at 4:49 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
The Department of Controller of Examinations
Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22

Date:- 21/04/2022

To

PROF/DR/SRI/SMT. BISWAJIT DALAL

Department of Physics

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com.

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting

Examination: UG Semester –IV

Subject : PHYSICS Paper: BPHSGEHC12A Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kenho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Appointment of Paper Setter

COE SKBU <controllerskbu@gmail.com>
To: prasantachoudhury98@gmail.com

Tue, Nov 23, 2021 at 3:53 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.PRASANTA CHOUDHURY****DEPT OF MATHEMATICS**

A.M.COLLEGE,JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester –III

Subject : MATHEMATICS ***Paper:*** BMTMCCRT301 PROG CC

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Appointment of Paper Setter

COE SKBU <controllerskbu@gmail.com>
To: prasantachoudhury98@gmail.com

Tue, Nov 23, 2021 at 3:53 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.PRASANTA CHOUDHURY****DEPT OF MATHEMATICS**

A.M.COLLEGE,JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

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Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester –V

***Subject :* MATHEMATICS *Paper:* BMTMDSHT3 DSE-3 (HONS)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: prasantachoudhury98@gmail.com

Fri, Apr 22, 2022 at 3:42 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7925/SKBU/CE/UG-SEM-II/Paper setter/22**Date:- 21/04/2022**

To

PROF/DR/SRI/SMT. PRASANTA CHOUDHURY

Department of Mathematics

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/YQdsvS6aUvvR9JWp8>

Details about Paper Setting

Examination: UG Semester –II**Subject : MATHEMATICS Paper: BMTMCCRT201 Program**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

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2 Attachments



Arindam Mukherjee <arindamaths@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>

Tue, Nov 23, 2021 at 3:53 PM

To: arindamaths@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.ARINDAM MUKHERJEE****DEPT OF MATHEMATICS**

A.M.COLLEGE, JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAkAeHjHA>

Details about Paper Setting

Examination: UG Semester –III

Subject : MATHEMATICS Paper: BMTMSERT304 SEC-1 (PROG)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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Arindam Mukherjee <arindamaths@gmail.com>

Appointment of Paper Setter

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Tue, Nov 23, 2021 at 3:53 PM

To: arindamaths@gmail.com

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAkAeHjHA>

Details about Paper Setting

Examination: UG Semester –III

Subject : MATHEMATICS Paper: BMTMSEHT301 SEC-1 (HONS)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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Arindam Mukherjee <arindamaths@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Fri, Apr 29, 2022 at 1:21 PM

Reply-To: controllerskbu@gmail.com

To: arindamaths@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. ARINDAM MUKHERJEE****Department of Mathematics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting

Examination: UG Semester –IV

Subject : MATHEMATICS Paper: BMTMCCRT401 Program

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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2 Attachments



Gautam Lama <gtmlama@gmail.com>

Appointment as Paper Setter, UG Sem VI, 2022

1 message

COE SKBU <controllerskbu@gmail.com>
To: gtmlama@gmail.com

Tue, Mar 22, 2022 at 5:12 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7876/SKBU/CE/UG Semester Paper-Setter/22****Date:- 22/03/2022****To****PROF/DR/SRI/SMT.GAUTAM SINGH RANA****DEPT OF HINDI**

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

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Remuneration bill can be submitted from this link:- <https://forms.gle/nAWYEsQZA38gK7rR7>

Details about Paper Setting

Examination: UG Semester –VI
Subject : HINDI Paper: BHINGERT19A, GE (PROG)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

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Gautam Lama <gtmlama@gmail.com>

Appointment as Paper Setter, UG Sem VI, 2022

1 message

COE SKBU <controllerskbu@gmail.com>
To: gtmlama@gmail.com

Tue, Mar 22, 2022 at 5:12 PM

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Remuneration bill can be submitted from this link:- <https://forms.gle/nAWYEsQZA38gK7rR7>

Details about Paper Setting

Examination: UG Semester –VI
Subject : HINDI Paper: BHINDSRT4, DSE-4 (PROG)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

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Gautam Lama <gtmlama@gmail.com>

Appointment as Paper Setter, UG Sem VI, 2022

1 message

COE SKBU <controllerskbu@gmail.com>
To: gtmlama@gmail.com

Tue, Mar 22, 2022 at 5:12 PM

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Remuneration bill can be submitted from this link:- <https://forms.gle/nAWYEsQZA38gK7rR7>

Details about Paper Setting

Examination: UG Semester –VI

Subject : HINDI Paper: BHINSERT604, SEC (PROG)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

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Gautam Lama <gtmlama@gmail.com>

Appointment as Paper Setter, UG Sem VI, 2022

1 message

COE SKBU <controllerskbu@gmail.com>
To: gtmlama@gmail.com

Tue, Mar 22, 2022 at 5:12 PM

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Details about Paper Setting

Examination: UG Semester –VI
Subject : HINDI Paper: BHINDSRT3, DSE-3 (PROG)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

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Gautam Lama <gtmlama@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Fri, Apr 22, 2022 at 4:21 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7925/SKBU/CE/UG-SEM-II/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. GAUTAM SINGH RANA****Department of Hindi****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Details about Paper Setting

Examination: UG Semester –II**Subject : HINDI Paper: BAECCLHT Honours**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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2 Attachments



Gautam Lama <gtmlama@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: gtmlama@gmail.com

Wed, Nov 17, 2021 at 4:02 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.GAUTAM SINGH RANA****DEPT OF HINDI**

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting**Examination: UG Semester – III Examinations 2021.**

Subject: HINDI Paper: -BHINSERT304 III

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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Gautam Lama <gtmlama@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: gtmlama@gmail.com

Wed, Nov 17, 2021 at 4:02 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.GAUTAM SINGH RANA****DEPT OF HINDI**

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting**Examination: UG Semester – V Examinations 2021.**

Subject: HINDI Paper: -BHINGERT19 V

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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Appointment of Paper Setter

1 message

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To: gtmlama@gmail.com

Wed, Nov 17, 2021 at 4:02 PM

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting**Examination: UG Semester – V Examinations 2021.**

Subject: HINDI Paper: -BHINDSRT1 V

Yours faithfully



(Dr. Subal Chandra De)

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Gautam Lama <gtmlama@gmail.com>

Appointment of Paper Setter

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
To: gtmlama@gmail.com

Tue, Dec 21, 2021 at 3:45 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7784/SKBU/CE/UG Semester Paper-Setter/21****Date:- 21/12/2021****To****PROF/DR/SRI/SMT. GAUTAM SINGH RANA****DEPT OF HINDI**

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It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – I**Subject : HINDI Paper: AECC AECC-MIL****Yours faithfully****(Dr. Subal Chandra De)**

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Gautam Lama <gtmlama@gmail.com>

Appointment of Paper Setter

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
To: gtmlama@gmail.com

Tue, Dec 21, 2021 at 3:45 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7784/SKBU/CE/UG Semester Paper-Setter/21****Date:- 21/12/2021****To****PROF/DR/SRI/SMT. GAUTAM SINGH RANA****DEPT OF HINDI**

A. M. COLLEGE, JHALDDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **markscoeskbu@gmail.com** .

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Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – I**Subject : HINDI Paper: BHINCCLT103 LCC****Yours faithfully****(Dr. Subal Chandra De)**

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Gautam Lama <gtmlama@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: gtmlama@gmail.com

Wed, Nov 17, 2021 at 4:02 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.GAUTAM SINGH RANA****DEPT OF HINDI**

A. M. COLLEGE, JHALDDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting**Examination: UG Semester – III Examinations 2021.**

Subject: HINDI Paper: -BHINCCLT303 III

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Gautam Lama <gtmlama@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: gtmlama@gmail.com

Thu, Apr 28, 2022 at 4:49 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. GAUTAM SINGH RANA****Department of Hindi****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com .

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting

Examination: UG Semester –IV**Subject : HINDI Paper: BHINSERT404 Program**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**

2 Attachments



Gautam Lama <gtmlama@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: gtmlama@gmail.com

Wed, Nov 17, 2021 at 4:02 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.GAUTAM SINGH RANA****DEPT OF HINDI**

A. M. COLLEGE, JHALDDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting**Examination: UG Semester – V Examinations 2021.**

Subject: HINDI Paper: -BHINDSRT2 V

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Gautam Lama <gtmlama@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Wed, Jun 22, 2022 at 4:00 PM

Reply-To: controllerskbu@gmail.com

To: gtmlama@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8083/SKBU/CE/HE-APPT/4TH SEM/22****Date:- 21.06.2022****To****PROF/DR/SRI/SMT. GAUTAM SINGH RANA
Department of Hindi
ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of HINDI Paper BHINCCRT401 of UG Semester -IV Program Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations*****Dr. Subal Chandra De*
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA****NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Gautam Lama <gtmlama@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Wed, Jun 22, 2022 at 4:00 PM

Reply-To: controllerskbu@gmail.com

To: gtmlama@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8083/SKBU/CE/HE-APPT/4TH SEM/22****Date:- 21.06.2022****To****PROF/DR/SRI/SMT. GAUTAM SINGH RANA
Department of Hindi
ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of HINDI Paper BHINSERT404 of UG Semester -IV Program Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations*****Dr. Subal Chandra De*
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA****NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>

Wed, 17 Nov 2021 at 4:01 pm

To: anuparya0107@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.ANUP KUMAR ARYA

DEPT OF POLITICAL SCIENCE

A.M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – v Examinations 2021.

Subject: POLITICAL SCIENCE Paper: -BPLSERT504 V

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.



Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>

Wed, 17 Nov 2021 at 16:01

To: usankar2017@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.UMA SANKAR MANDAL

DEPT OF POLITICAL SCIENCE

A.M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – V Examinations 2021.

Subject: POLITICAL SCIENCE Paper: -BPLSDSHT2 V

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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- In case this offer is not acceptable then the C.E should be informed immediately.



Appointment of Paper Setter

1 message

<controllerskbu@gmail.com>
To: usankar2017@gmail.com

Tue, 21 Dec 2021 at 15:45

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7784/SKBU/CE/UG Semester Paper-Setter/21
Date:- 21/12/2021

To
PROF/DR/SRI/SMT. UMASANKAR MANDAL
DEPT OF POLITICAL SCIENCE
A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – I
Subject : POLITICAL SCIENCE Paper: BPLSCCRT101 PROG CC

Yours faithfully



**(Dr. Subal Chandra De)
Controller of Examinations**

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- **In case this offer is not acceptable then the C.E should be informed immediately.**

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: sajalmaji91@gmail.com

Wed, Nov 17, 2021 at 3:17 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.SAJAL MAJI****DEPT OF PHYSICAL EDUCATION**

ACHCHURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

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Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

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Examination: UG Semester – V* Examinations 2021.

Subject: PHYSICAL EDUCATION Paper: -BPEDDSRT2 V

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

Sharmila Gupta

Secretary, Council of UG Studies

No. SKBU/SECUGCOUNCIL/UGBOS/17(8)/2021

Date: 28/10/2021

To

1. Dr. Sonali Mukherjee, Professor & HoD, Dept. of Bengali, SKBU : Chairperson
2. Dr. Narugopal Dey, Professor, Dept. of Bengali and Dean of Arts, SKBU: (Invitee)
3. Dr. Milonkanti Satpathi, Associate Professor, SKBU
4. Prof. Sujit Kumar Pal, Vidyasagar University
5. Prof. Debashis Mazumdar, Bankura University
6. Sri Thakurdas Mahato, M.G.College, Lalpur
7. Dr. Ramvankar Pradhan, R.C.College, Laulara
8. Dr. Subhasis Goswami, A.M.College, Jhalda,

Sub.: Meeting of UG Board of Studies of Bengali

Respected Madam/Sir,

At first, I convey my best wishes for your Safe & Healthy life in this pandemic situation.

As desired by the Chairperson of the UG Board of Studies of Bengali, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 1/11/2021 at 2.30 P.M. through online mode. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

- (i) Selection of the name of Head Examiners/ Convenors (Practical) and two internal Paper Setters for each paper of 1st, 3rd and 5th semester Honours and Programme course as per given Information Sheet (Annexed).

- Please note one Teacher from affiliated College among the three representatives of the concerned UGBOS is to be included in the Moderation Team.

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

- (ii) Miscellaneous.

I am requesting the Chairperson to fill up the Information Sheet after due consultation with the members of the BoS and send it to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the online meeting which will be conducted through Google Meet and joining link will be send to you by the Chairperson of the UG BoS well before the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir.

Please Stay Safe, Happy & Healthy.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/118(8)/2022

Date: 10/03/2022

To

1. Dr. Sonali Mukherjee, Professor & HoD, Dept. of Bengali, SKBU : Chairperson
2. Dr. Narugopal Dey, Professor, Dept. of Bengali and Dean of Arts, SKBU: (Invitee)
3. Dr. Milonkanti Satpathi, Associate Professor, SKBU
4. Prof. Sujit Kumar Pal, Vidyasagar University
5. Prof. Debashis Mazumdar, Bankura University
6. Sri Thakurdas Mahato, M.G.College, Lalpur
7. Dr. Ramsankar Pradhan, R.C.College, Laulara
8. Dr. Subhasis Goswami, A.M.College, Jhalda

Sub.: Meeting of UG Board of Studies of Bengali

Respected Madam/ Sir,

At first, I convey my best wishes for your Safe & Healthy life .

As desired by the Chairperson of the UG Board of Studies of Bengali, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 17/03/2022 at 11 A.M. at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners/ Convenors (Practical), Moderators and two Paper Setters for each paper of the ensuing even Semester Examinations (2nd, 4th & 6th) of Honours and Programme course as per given Information Sheet(Annexed)
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format and send to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

Appointment of Paper Setter

2 messages

COE SKBU <controllerskbu@gmail.com>
To: sgoswamibengali@gmail.com

Wed, Nov 17, 2021 at 3:17 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.Subhasish Goswami

DEPT OF Bengali

Achhruram Memorial College

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – III* Examinations 2021.

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sgoswamibengali@gmail.com

Thu, Apr 28, 2022 at 3:43 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulla, Pin-723104 (W.B)

Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22

Date:- 21/04/2022

To

PROF/DR/SRI/SMT. SUBHASISH GOSWAMI

Department of Bengali

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerskbu@gmail.com .

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting

Examination: UG Semester -IV

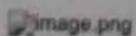
Subject : BENGALI Paper: BBNGCCHT402 Honours

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations



Terms and Conditions:

A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.

A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sgoswamibengali@gmail.com

Wed, Jun 22, 2022 at 3:59 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8083/SKBU/CE/HE-APPT/4TH SEM/22

Date:- 21.06.2022

To

PROF/DR/SRI/SMT. SUBHASISH GOSWAMI
Department of Bengali
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BENGALI Paper BBNGCCHT402 of UG Semester - IV Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

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Appointment of Paper Setter

2 messages

COE SKBU <controllerskbu@gmail.com>
To: santanu.teacher@gmail.com

17 November 2021 at 15:17

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.Santanu Bhattacharjee****DEPT OF Bengali**

Achhruram Memorial College

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting**Examination: UG Semester – v* Examinations 2021.**



Khokan Naskar <khokan24@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: khokan24@gmail.com

Wed, Nov 17, 2021 at 2:58 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT. Mr. Khokan Naskar****DEPT OF ZOOLOGY****A.M College, Jhalda, Ph 8910629196****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – III* Examinations 2021.
Subject: ZOOLOGY Paper: -BZOOCCHC303 Fundamentals of Biochemistry III

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Khokan Naskar <khokan24@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: khokan24@gmail.com

Wed, Nov 17, 2021 at 2:58 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT. Mr. Khokan Naskar****DEPT OF ZOOLOGY****A.M College, Jhalda, Ph 8910629196****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – V* Examinations 2021.

Subject: ZOOLOGY Paper: -BZOODSHC3 Wild life conservation and management V

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Khokan Naskar <khokan24@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: khokan24@gmail.com

Thu, May 5, 2022 at 4:01 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22****Date:- 21/04/2022**

To

PROF/DR/SRI/SMT. KHOKAN NASKAR**Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com .

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316IrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting

Examination: UG Semester –IV**Subject : ZOOLOGY Paper: BZOOSEHT405 Honours**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments



Khokan Naskar <khokan24@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Wed, Jun 22, 2022 at 3:59 PM

Reply-To: controllerskbu@gmail.com

To: khokan24@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8083/SKBU/CE/HE-APPT/4TH SEM/22****Date:- 21.06.2022****To****PROF/DR/SRI/SMT. KHOKAN NASKAR
Department of Zoology
ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOOSEHT405 of UG Semester - IV Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/53(7)2021

Date:01/10/2021

To

1. Dr. Biplob Kr. Modak, Associate Prof. & HoD , Dept. of Zoology, SKBU: Chairman
2. Dr. Surjyo Jyoti Biswas, Professor, Dept. of Zoology, SKBU
3. Dr. Soumendranath Chatterjee, , Professor, Dept. of Zoology, Burdwan University
4. Dr. Biplab Mandal, Associate Prof., Dept. of Zoology, Vidyasagar University
5. Dr. Animesh Mandal, Asst. Prof.,Nistarini College
6. Dr. Arijit Gangopadhyay, Asst. Prof., A.M College, Jhalda
7. Dr. Partha Pratim Saha, Asst. Prof., JK College

Sub.: Meeting of UG Board of Studies of Zoology

Respected Sir,

At first, I convey my best wishes for your Safe & Healthy life in this pandemic situation.

As desired by the Chairperson of the UG Board of Studies of Zoology , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 08/10/2021 at 12 Noon through online mode. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

- (i) Selection of the name of Head Examiner/ Convenor (Practical) and two internal Paper Setters for each paper of 1st , 3rd and 5th semester Honours and Programme course as per given Information Sheet (Annexed). Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/
- (ii) Miscellaneous.

I am requesting the Chairperson to fill up the Information Sheet after due consultation with the members of the BoS and send it to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the online meeting which will be conducted through Google Meet and joining link will be send to you by the Chairperson of the UG BoS well before the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir.

Please Stay Safe, Happy & Healthy .

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

Sharmila Gupta

Secretary , Council of UG Studies

No. SKBU/SECUGCOUNCIL/UGBOS/109(7)2022

Date:07/03/2022

To

1. Dr. Biplob Kr. Modak, Professor & HoD , Dept. of Zoology, SKBU: Chairman
2. Dr. Surjyo Jyoti Biswas, Professor, Dept. of Zoology, SKBU
3. Dr. Soumendranath Chatterjee, , Professor, Dept. of Zoology, Burdwan University
4. Dr. Biplab Mandal, Associate Prof. & HoD, Dept. of Zoology, Vidyasagar University
5. Dr. Animesh Mandal, Asst. Prof.,Nistarini College
6. Dr. Arijit Gangopadhyay, Asst. Prof., A.M College, Jhalda
7. Dr. Partha Pratim Saha, Asst. Prof., JK College

Sub.: Meeting of UG Board of Studies of Zoology

Respected Sir,

At first, I convey my best wishes for your Safe & Healthy life .

As desired by the Chairperson of the UG Board of Studies of Zoology , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 15/03/2022 at 12 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners/ Convenors (Practical) , Moderators and two Paper Setters for each paper of the ensuing even Semester Examinations (2nd , 4th & 6th) of Honours and Programme course as per given Information Sheet(Annexed)
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format.

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

PAPER SETTER II,IV, VI

From: COE SKBU (controllerskbu@gmail.com)

To: arijitganguly87@yahoo.co.in

Date: Monday, 7 June, 2021 at 12:54 am IST

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Dr. Arijit Gangapadhyay

DEPT OF ZOOLOGY

A.M College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

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Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern

: <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill

: <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject:ZOOLOGY Paper: - BZOODSHC6 DSE-6 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- **In case this offer is not acceptable then the C.E should be informed immediately.**

PAPER SETTER II,IV, VI

From: COE SKBU (controllerskbu@gmail.com)

To: arijitganguly87@yahoo.co.in

Date: Monday, 7 June, 2021 at 12:54 am IST

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Dr Arijit Gangapadhyay

DEPT OF ZOOLOGY

A.M College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Link for Remuneration bill

: <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject:ZOOLOGY Paper: - BZOOCCHC402

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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Appointment of Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: arijitganguly87@yahoo.co.in

Date: Wednesday, 17 November, 2021 at 02:58 pm IST

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT. Dr Arijit Gangapadhyay

DEPT OF ZOOLOGY

A.M College, Jhalda, Ph 9932623572

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question

pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – III* Examinations 2021.

**Subject: ZOOLOGY Paper: -BZOCCCHC302 Animal Physiology:
Controlling and Coordinating system III**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

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Appointment of Paper Setter

From: controllerskbu@gmail.com

To: arijitganguly87@yahoo.co.in

Date: Tuesday, 21 December, 2021 at 04:30 pm IST

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7784/SKBU/CE/UG Semester Paper-Setter/21

Date:- 21/12/2021

To

PROF/DR/SRI/SMT. Dr Arijit Gangapadhyay

DEPT OF ZOOLOGY

A.M College, Jhalda, Ph 9932623572

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKo muo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – I

Subject : ZOOLOGY Paper: BZOCCHC101 Non-chordates I: Protista to Pseudocoelomate HONS CC

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**

Appointment as Paper Setter of UG Semester VI Examination, 2022

From: controllerskbu@gmail.com

To: arijitganguly87@yahoo.co.in

Date: Monday, 28 March, 2022 at 07:42 pm IST

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7861 /SKBU/CE/UG Semester Paper-Setter/22

Date:- 28/03/2022

To

PROF/DR/SRI/SMT.

DEPT OF

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

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Link for Question

pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFlbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/nAWYEsQZA38gK7rR7>

Details about Paper Setting

Examination: UG Semester –VI

Subject : Paper:,

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
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- **In case this offer is not acceptable then the C.E should be informed immediately.**

Fwd: Appointment as Paper Setter for UG Semester VI Examinations-2022

From: SKBU Asst. Controller of Examinations (acoe@skbu.ac.in)

To: arijitganguly87@yahoo.co.in

Date: Thursday, 31 March, 2022 at 04:51 pm IST

----- Forwarded message -----

From: <acoe@skbu.ac.in>

Date: Tue, Mar 29, 2022 at 6:27 PM

Subject: Appointment as Paper Setter for UG Semester VI Examinations-2022

To: <arijitganguly87@yahoo.co.in>

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7899 /SKBU/CE/UG Semester Paper-Setter/22

Date:- 29/03/2022

To

PROF/DR/SRI/SMT. ARIJIT GANGOPADHYAY

DEPT OF ZOOLOGY

A. M. COLLEGE, JHALDA

Subject:- Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box. You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com. It may be noted that the following terms and conditions are applicable to all paper setters.

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Remuneration bill can be submitted from this link:- <https://forms.gle/nAWYEsQZA38gK7rR7>

Details about Paper Setting

Examination: UG Semester –VI

Subject : ZOOLOGY

Paper: BZOODSHC6

Paper Type : DSE-6 (HONS)

Yours faithfully

(Dr. Subal ChandraDe)

Controller of Examinations

Terms and Conditions:

A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.

A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.

In case this offer is not acceptable then the C.E should be informed immediately.

**SANJAY 1**

1 message

COE SKBU <controllerskbu@gmail.com>
To: m.masudansary@gmail.com

Wed, Nov 17, 2021 at 1:58 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.** Mr. Masud Ansary**DEPT OF ZOOLOGY**

A.M College, Jhalda, Ph 7407033999

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester –v Examinations 2021.
Subject: ZOOLOGY Paper: -BZOOCCHC502 Principles of geneticsV

Yours faithfully**(Dr. Subal Chandra De)****Controller of Examinations****Terms and Conditions:**

A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.

**Appointment of Paper Setter**

1 message

COE SKBU <controllerskbu@gmail.com>
To: m.masudansary@gmail.com

Wed, Nov 17, 2021 at 2:58 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21** **Date:- 17/11/2021**

To

PROF/DR/SRI/SMT. Mr. Masud Ansary**DEPT OF ZOOLOGY****A.M College, Jhalda, Ph 7407033999****Subject: - Appointment as Paper Setter**

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting**Examination: UG Semester – Vth Examinations 2021.****Subject: ZOOLOGY Paper: -BZOCCHC502 Principles of genetics V**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations****Terms and Conditions:**

A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.



Md. Masud Ansary <m.masudansary@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: m.masudansary@gmail.com

Thu, May 5, 2022 at 4:01 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7941/SKBUC/CE/UG-SEM-IV/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. MD. MASUD ANSARY****Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com .

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting**Examination: UG Semester –IV****Subject : ZOOLOGY Paper: BZOOCCHC403 Honours****Yours faithfully****(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.



Md. Masud Ansary <m.masudansary@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: m.masudansary@gmail.com

Thu, May 5, 2022 at 4:01 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7941/SKBUC/CE/UG-SEM-IV/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. MD. MASUD ANSARY****Department of Zoology****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com .

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting**Examination: UG Semester –IV****Subject : ZOOLOGY Paper: BZOOGEHC17A Honours****Yours faithfully****(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.



Md. Masud Ansary <m.masudansary@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: m.masudansary@gmail.com

Wed, Jun 22, 2022 at 3:59 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8083/SKBU/CE/HE-APPT/4TH SEM/22****Date:- 21.06.2022****To****PROF/DR/SRI/SMT. MD. MASUD ANSARY
Department of Zoology
ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ZOOLOGY Paper BZOOGEHC17A of UG Semester - IV Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT. Miss. Madhumita Mahato

DEPT OF ZOOLOGY

A.M College, Jhalda, Ph 7872791960

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFlbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:-

<https://forms.gle/QVjZ1DM4xAkAeHjHA>

Details about Paper Setting

Examination: UG Semester – III* Examinations 2021.

Subject: ZOOLOGY Paper: -BZOCCRC301 Diversity of Chordata III

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations

Terms and Conditions:

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- In case this offer is not acceptable then the C.E should be informed immediately.



Appointment of Paper Setter (UG Sem-I, Exam-2021)

1 message

COE SKBU <controllerskbu@gmail.com>
To: prasitghosh6@gmail.com

Wed, 22 Dec 2021 at 1:05 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7784/SKBU/CE/UG Semester Paper-Setter/21 _____ Date:-
21/12/2021

To

PROF/DR/SRI/SMT. Prasit Ranjan Ghosh

DEPT OF PHILOSOPHY

A.M.College, Jhalda
8902337957

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – I

Subject : PHILOSOPHY Paper: BPHGEHT11 GE-HONS

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations

Terms and Conditions:

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- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Appointment of Paper Setter

2 messages

COE SKBU <controllerskbu@gmail.com>
To: prasitghosh6@gmail.com

Mon, 22 Nov 2021 at 12:27 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.Prasit Ranjan Ghosh

DEPT OF PHILOSOPHY

A.M.College, Jhalda
8902337957

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomu0/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAkAeHjHA>

Details about Paper Setting

Examination: UG Semester –v Examinations 2021.

Subject: PHILOSOPHY Paper: BPHICCHT502

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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- In case this offer is not acceptable then the C.E should be informed immediately.

prasit ranjanghosh <prasitghosh6@gmail.com>
Draft to: COE SKBU <controllerskbu@gmail.com>

Tue, 23 Nov 2021 at 4:06 pm

I accept the offer.

On Mon, 22 Nov 2021, 12:27 COE SKBU, <controllerskbu@gmail.com> wrote:

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.Prasit Ranjan Ghosh

DEPT OF PHILOSOPHY

A.M.College, Jhalda
8902337957

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomu0/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester –v Examinations 2021.

Subject: PHILOSOPHY Paper: BPHICCHT502

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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PAPER SETTER II,IV, VI

2 messages

COE SKBU <controllerskbu@gmail.com>
To: prasitghosh6@gmail.com

Mon, 7 Jun 2021 at 12:40 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Prasit Ranjan Ghosh

DEPT OF PHILOSOPHY

A.M. College (Jhalda)
8902337957

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting



Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.

prasit ranjanghosh <prasitghosh6@gmail.com>
Draft to: COE SKBU <controllerskbu@gmail.com>

Tue, 8 Jun 2021 at 2:38 pm

I accept the offer.

On Mon, 7 Jun 2021, 12:40 COE SKBU, <controllerskbu@gmail.com> wrote:

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Prasit Ranjan Ghosh

DEPT OF PHILOSOPHY

A.M. College (Jhalda)
8902337957

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

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Link for the Syllabus :- http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: PHILOSOPHY Paper: - BPHSEHT405 SEC (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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Appointment of Paper Setter

2 messages

COE SKBU <controllerskbu@gmail.com>
To: puspenmukherjee90@gmail.com

Mon, Nov 22, 2021 at 12:28 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.Puspen Mukherjee

DEPT OF PHILOSOPHY

A.M.College, Jhalda
9641105532

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester –v Examinations 2021.

Subject: PHILOSOPHY Paper: BPHIDSRT2 DSE-2 (PROG)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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- In case this offer is not acceptable then the C.E should be informed immediately.

Puspen Mukherjee <puspenmukherjee90@gmail.com>
Draft To: COE SKBU <controllerskbu@gmail.com>

Tue, Nov 23, 2021 at 1:01 PM

I accept the offer.
My pepar

On Mon, Nov 22, 2021, 12:28 PM COE SKBU <controllerskbu@gmail.com> wrote:

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.Puspen Mukherjee

DEPT OF PHILOSOPHY

A.M.College, Jhalda
9641105532

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester –v Examinations 2021.

Subject: PHILOSOPHY Paper: BPHIDSRT2 DSE-2 (PROG)

Yours faithfully



(Dr. Subal Chandra De)

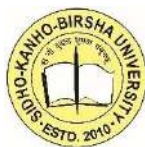
Controller of Examinations

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SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



*Ranchi Road, P.O - Sainik School,
Dist- Purulia, Pin-723104 (W.B)
E-mail –controllerskbu@gmail.com
Phone No:-03252-202422*

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No. 7590/SKBU/CE/HE-Appoint/2021

Date:-05.07.2021

To
Prof/Dr/Sri/Smt. Rajib Mistry
Department of Chemistry
A.M. College, Jhalda

Sub: Appointment as Head Examiner for the ensuing UG Even Semester Examinations, 2021 in **Chemistry** Honours Courses.

Dear Sir,

I am directed to appoint you as the **Head Examiner**/Joint Head Examiner for the ensuing UG Even Semester Examinations (Honours courses) 2021 in your subject wherein your primary responsibility will be to look after the evaluation process and framing suitable guidelines in consultation with other Joint Head Examiner(if any)/faculty members of your subject with the objective to ensure harmonization and standardization of the evaluation process across the colleges as well as timely completion of the evaluation process in an effective and transparent manner.

Your specific duties and responsibilities in this regard for the purpose are mentioned below:

1. You have to look after the evaluation process for all the papers in your subject that will be carried out at different colleges.
2. You have to arrange for Examiner Meeting over virtual mode for each paper preferably at the evening on the examination date of that paper wherein you shall have discussion with all the teachers/H.O.Ds on how the evaluation process will be carried on by them so that parity in marking can be ensured amongst the examiners.

In order to do that you are supposed to determine the kind of standard of answers to be expected from examinees, and also distribute marks allotted to a question to its different parts. Resolutions regarding the system of marking to be adopted should be taken up at the meeting.

You are also to give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.

3. Preferably you shall make a random visit to a number of colleges where evaluation is being carried out (or to all colleges if the number is very small for your subject) with prior information to the Principal/TIC/OIC and shall review some evaluated answer scripts at the most 5% of the total scripts (preferably those scoring substantially higher or lower marks) to ensure that proper evaluation has been made as per the discussion in the meeting.
4. You will be provided with the link to have the faculty list of your subject across the colleges.
5. For conducting visit to the college/s, you will be entitled to get car fare and other allowances as per university rules.

6. Necessary assistance will also be provided to you if you face any difficulty in discharging your duties and responsibilities in desired direction.
7. You will also have to submit a Report to the Controller of Examinations after the evaluation process is being over mentioning measures and actions taken by you during the evaluation process and your overall observations on it.
8. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner/Joint Head Examiner (Near relations include “son, daughter, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



Dr. Subal Chandra De
Controller of Examinations
Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Appointment of Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Monday, 22 November, 2021 at 03:09 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.RAJIB MISTRI

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZIDM4xAkAeHjHA>

Details about Paper Setting

Examination: UG Semester – III Examinations 2021.

Subject: CHEMISTRY Paper: BCEMCCHC302HONS CC

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
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Appointment of Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Monday, 22 November, 2021 at 03:09 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.RAJIB MISTRI

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZIDM4xAkacHjHA>

Details about Paper Setting

Examination: UG Semester – VExaminations 2021.

Subject: Paper: BCEMCCHC-501HONS CC

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

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To: rajibmistri@yahoo.co.in

Date: Monday, 22 November, 2021 at 03:09 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZIDM4xAkAeHjHA>

Details about Paper Setting

Examination: UG Semester – V Examinations 2021.

Subject: CHEMISTRY Paper:

BCEMDSHC2

(INORGANIC MATERIALS OF INDUSTRIAL IMPORTANCE)

DSE-2 (HONS)

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

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Appointment of Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Monday, 22 November, 2021 at 03:08 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.RAJIB MISTRI

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

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Details about Paper Setting

Examination: UG Semester – V Examinations 2021.

Subject: CHEMISTRY Paper:

BCEMDSRC-1
(INORGANIC MATERIALS OF INDUSTRIAL IMPORTANCE)
DSE-1 (PROG)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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Appointment of Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Monday, 22 November, 2021 at 03:08 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.RAJIB MISTRI

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Details about Paper Setting

Examination: UG Semester – III Examinations 2021.

Subject: CHEMISTRY Paper:
BCEMSEHT305
(BASIC ANALYTICAL CHEMISTRY)
SEC-1 (HONS)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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Appointment of Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Monday, 22 November, 2021 at 03:08 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.RAJIB MISTRI

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZIDM4xAkacHjHA>

Details about Paper Setting

Examination: UG Semester – III Examinations 2021.

Subject: CHEMISTRY Paper:
BCEMSERT304
(BASIC ANALYTICAL CHEMISTRY)
SEC-1 (PROG)

Yours faithfully

(Dr. Subal Chandra De)

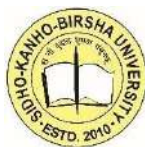
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SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



*Ranchi Road, P.O - Sainik School,
Dist- Purulia, Pin-723104 (W.B)
E-mail –controllerskbu@gmail.com
Phone No:-03252-202422*

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No. 7786/SKBU/CE/HE-Appointment /2021

Date:-23.12.2021

To
Prof/Dr/Sri/Smt. Rajib Mistri
Department of Chemistry
A,M.College

Sub: Appointment as Head Examiner for the ensuing UG Odd Semester Examinations, 2021 in Chemistry Honours Courses.

Dear Sir,

I am directed to appoint you as the **Head Examiner**/Joint Head Examiner for the ensuing UG Odd Semester Examinations (Honours courses) 2021 in your subject wherein your primary responsibility will be to look after the evaluation process and framing suitable guidelines in consultation with other Joint Head Examiner(if any)/faculty members of your subject with the objective to ensure harmonization and standardization of the evaluation process across the colleges as well as timely completion of the evaluation process in an effective and transparent manner.

Your specific duties and responsibilities in this regard for the purpose are mentioned below:

1. You have to look after the evaluation process for all the papers in your subject that will be carried out at different colleges.
2. You have to arrange for Examiner Meeting over virtual mode for each paper preferably at the evening on the examination date of that paper wherein you shall have discussion with all the teachers/H.O.Ds on how the evaluation process will be carried on by them so that parity in marking can be ensured amongst the examiners.
In order to do that you are supposed to determine the kind of standard of answers to be expected from examinees, and also distribute marks allotted to a question to its different parts. Resolutions regarding the system of marking to be adopted should be taken up at the meeting. You are also to give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. Preferably you shall make a random visit to a number of colleges where evaluation is being carried out (or to all colleges if the number is very small for your subject) with prior information to the Principal/TIC/OIC and shall review some evaluated answer scripts at the most 5% of the total scripts (preferably those scoring substantially higher or lower marks) to ensure that proper evaluation has been made as per the discussion in the meeting.
4. You will be provided with the link to have the faculty list of your subject across the colleges.
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7. You will also have to submit a Report to the Controller of Examinations after the evaluation process is being over mentioning measures and actions taken by you during the evaluation process and your overall observations on it.
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Dr. Subal Chandra De
Controller of Examinations
Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Appointment as Paper Setter for UG Semester VI Examinations-2022

From: acoe@skbu.ac.in

To: rajibmistri@yahoo.co.in

Date: Tuesday, 29 March, 2022 at 06:17 am GMT-7

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-7899 /SKBU/CE/UG Semester Paper-Setter/22****Date:- 29/03/2022**

To

PROF/DR/SRI/SMT. RAJIB MISTR

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

Subject:- Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box. You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskb@gmail.com. It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/nAWYEsQZA38gK7rR7>

Details about Paper Setting

Examination: UG Semester –VI

Subject : CHEMISTRY

Paper: BCEMCCHC-601

Paper Type : HONS CC

Yours faithfully

(Dr. Subal ChandraDe)

Controller of Examinations

Terms andConditions:-

A person involved in private tuition/ coaching centre for UG/ PG students of thisUniversity should not accept this offer.

A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.

In case this offer is not acceptable then the C.E should be informed immediately.

Appointment as Paper Setter for UG Semester VI Examinations-2022

From: acoe@skbu.ac.in

To: rajibmistri@yahoo.co.in

Date: Tuesday, 29 March, 2022 at 06:18 am GMT-7

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-7899 /SKBU/CE/UG Semester Paper-Setter/22****Date:- 29/03/2022**

To

PROF/DR/SRI/SMT. RAJIB MISTR

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

Subject:- Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box. You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskb@gmail.com. It may be noted that the following terms and conditions are applicable to all paper setters.

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Remuneration bill can be submitted from this link:- <https://forms.gle/nAWYEsQZA38gK7rR7>

Details about Paper Setting

Examination: UG Semester –VI

Subject : CHEMISTRY

Paper: BCEMDSHC-4 (Analytical Methods in Chemistry)

Paper Type : DSE-4 (HONS)

Yours faithfully

(Dr. Subal ChandraDe)

Controller of Examinations

Terms andConditions:·

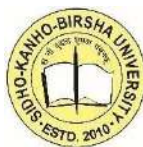
A person involved in private tuition/ coaching centre for UG/ PG students of thisUniversity should not accept this offer.·

A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.·

In case this offer is not acceptable then the C.E should be informed immediately.

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



*Ranchi Road, P.O - Sainik School,
Dist- Purulia, Pin-723104 (W.B) E-
mail –controllerskbu@gmail.com
Phone No:-03252-202422*

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No. 8027/SKBU/CE/HE-Appointment /2022

Date:-02.06.2022

To
Prof/Dr/Sri/Smt. Rajib Mistri
Department of Chemistry
A. M. College, Jhalda

Sub: Appointment as Head Examiner for the ensuing UG 6th Semester Examinations, 2022 in Chemistry Honours Courses.

Dear Sir,

I am directed to appoint you as the **Head Examiner**/Joint Head Examiner for the ensuing UG 6th Semester Examinations (Honours courses) 2022 in your subject wherein your primary responsibility will be to look after the evaluation process and framing suitable guidelines in consultation with other Joint Head Examiner(if any)/faculty members of your subject with the objective to ensure harmonization and standardization of the evaluation process across the colleges as well as timely completion of the evaluation process in an effective and transparent manner.

Your specific duties and responsibilities in this regard for the purpose are mentioned below:

1. You have to look after the evaluation process for all the papers in your subject that will be carried out at different colleges.
2. You have to arrange for Examiner Meeting over virtual mode for each paper preferably at the evening on the examination date of that paper wherein you shall have discussion with all the teachers/H.O.Ds on how the evaluation process will be carried on by them so that parity in marking can be ensured amongst the examiners.
In order to do that you are supposed to determine the kind of standard of answers to be expected from examinees, and also distribute marks allotted to a question to its different parts. Resolutions regarding the system of marking to be adopted should be taken up at the meeting. You are also to give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. Preferably you shall make a random visit to a number of colleges where evaluation is being carried out (or to all colleges if the number is very small for your subject) with prior information to the Principal/TIC/OIC and shall review some evaluated answer scripts at the most 5% of the total scripts (preferably those scoring substantially higher or lower marks) to ensure that proper evaluation has been made as per the discussion in the meeting.
4. You will be provided with the link to have the faculty list of your subject across the colleges.
5. For conducting visit to the college/s, you will be entitled to get car fare and other allowances as per university rules.

6. Necessary assistance will also be provided to you if you face any difficulty in discharging your duties and responsibilities in desired direction.
7. You will also have to submit a Report to the Controller of Examinations after the evaluation process is being over mentioning measures and actions taken by you during the evaluation process and your overall observations on it.
8. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner/Joint Head Examiner (Near relations include “son, daughter, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



Dr. Subal Chandra De
Controller of Examinations
Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: hiaksinha@gmail.com

Fri, Apr 22, 2022 at 4:21 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7925/SKBU/CE/UG-SEM-II/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. ARUN KUMAR SINHA****Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com .

It may be noted that the following terms and conditions are applicable to all paper setters.

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/YQdsvS6aUvvR9JWp8>

Details about Paper Setting

Examination: UG Semester –II**Subject : CHEMISTRY Paper: BCEMCCHC201 Honours**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: madhab.bu@gmail.com

Thu, May 5, 2022 at 3:13 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. MADHAB DULE****Department of Chemistry****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com .

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Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting

Examination: UG Semester –IV**Subject : CHEMISTRY Paper: BCEMGEHC7A Honours**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
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- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: tarun.barik2003@gmail.com

Wed, Nov 17, 2021 at 4:01 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.TARUN KUMAR BARIK****DEPT OF PHYSICS**

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

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Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting**Examination: UG Semester – III Examinations 2021.**

Subject: PHYSICS Paper: -BPHSSERT304 III

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: tarun.barik2003@gmail.com

Wed, Nov 17, 2021 at 4:01 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.TARUN KUMAR BARIK****DEPT OF PHYSICS**

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting**Examination: UG Semester – V Examinations 2021.**

Subject: PHYSICS Paper: -BPHSCCHC502 V

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: tarun.barik2003@gmail.com

Fri, Apr 29, 2022 at 3:40 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. TARUN KUMAR BARIK****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting

Examination: UG Semester –IV**Subject : PHYSICS Paper: BPHSCCRC401 Program**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

2 messages

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: tarun.barik2003@gmail.com

Tue, Apr 26, 2022 at 1:42 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7925/SKBU/CE/UG-SEM-II/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. TARUN KUMAR BARIK****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com .

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/YQdsvS6aUvvR9JWp8>

Details about Paper Setting

Examination: UG Semester –II**Subject : PHYSICS Paper: BPHSCCHC202 Honours**

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Wed, Jun 22, 2022 at 3:59 PM

Reply-To: controllerskbu@gmail.com

To: tarun.barik2003@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8083/SKBU/CE/HE-APPT/4TH SEM/22****Date:- 21.06.2022****To****PROF/DR/SRI/SMT. TARUN KUMAR BARIK
Department of Physics
ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHYSICS Paper BPHSCCRC401 of UG Semester - IV Program Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations*****Dr. Subal Chandra De*
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA****NOTES TO THE HEAD EXAMINERS /CONVENORS**

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Jun 21, 2022 at 5:10 PM

Reply-To: controllerskbu@gmail.com

To: tarun.barik2003@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8082/SKBU/CE/HE-APPT/2ND SEM/22****Date:- 21.06.2022****To****PROF/DR/SRI/SMT. TARUN KUMAR BARIK
Department of Physics
ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of PHYSICS Paper BPHSCCHC202 of UG Semester -II Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)**Controller of Examinations*****Dr. Subal Chandra De*
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA****NOTES TO THE HEAD EXAMINERS /CONVENORS**

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Arindam Biswas <arindam.biswas.2305@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: arindam.biswas.2305@gmail.com

Wed, Nov 17, 2021 at 4:01 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.ARINDAM BISWAS****DEPT OF PHYSICS**

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – III Examinations 2021.

Subject: PHYSICS Paper: -BPHSGEHC12 III

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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Arindam Biswas <arindam.biswas.2305@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: arindam.biswas.2305@gmail.com

Wed, Nov 17, 2021 at 4:01 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.ARINDAM BISWAS****DEPT OF PHYSICS**

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

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Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – V Examinations 2021.

Subject: PHYSICS Paper: -BPHSDSHT3 V

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Arindam Biswas <arindam.biswas.2305@gmail.com>

Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>

Wed, Nov 17, 2021 at 4:01 PM

To: arindam.biswas.2305@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.ARINDAM BISWAS****DEPT OF PHYSICS**

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – V Examinations 2021.

Subject: PHYSICS Paper: -BPHSDSRT2 V

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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- **In case this offer is not acceptable then the C.E should be informed immediately.**

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Ch. De
Controller of Examinations



Ranchi Road, P.O- Sainik School
Purulia, Dist-Purulia, Pin-23104
e-mail-ontrollerskbu@gmail.com
Ph.No-03252-202422

Department of Controller of Examinations.

Ref :7718/ SKBU/CE/Misc/21

Date : 01.12.2021

To
All the Teachers (Full Time, SACT/ Guest Teachers)
Science & Commerce Departments,
Colleges under S.K.B. University.

Sir/Madam,

I am directed to inform you that an online meeting will be held on **04th December, 2021 at 02:30 p.m.** onwards via Google Meet platform to discuss on Examination (UG) related matters.

You are therefore requested to remain present in the meeting as per schedule positively through the link given below

Google Meet joining info: <https://meet.google.com/wjm-mphf-qgo>

Thanking You,

Sd/-
Controller of Examinations,
Sidho-Kanho-Birsha-University

Ref :7718/1(56) /SKBU/CE/Misc/21

Date : 01.12.2021

Copy To:

1. Dean, Faculty of Science with a request to remain present in the meeting
2. Dean, Faculty of Commerce with a request to remain present in the meeting
3. Chairpersons, All the UG BoS (Science & Commerce Faculty) with a request to attend the meetingg,
4. All the Principal/T.I.C./O.I.C for information and necessary action.
5. Guard File

(Dr. Subal Chandra De)
Controller of Examinations

(Dr Subal Chandra De)
Controller of Examinations
Sidho-Kanho-Birsha University
Purulia - 723104



Arindam Biswas <arindam.biswas.2305@gmail.com>

Appointment as Paper Setter of UG Semester VI Examination, 2022

COE, SKBU <controllerskbu@gmail.com>

Wed, Mar 23, 2022 at 4:27 PM

To: Arindam Biswas <arindam.biswas.2305@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- /SKBU/CE/UG Semester Paper-Setter/22****Date:- 22/03/2022****To****PROF/DR/SRI/SMT.Arindam Biswas****DEPT OF Physics****Jhalda A M College****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/nAWYEsQZA38gK7rR7>

Details about Paper Setting

Examination: UG Semester –VI

***Subject : Physics Paper:*BPHSDSRT3 Nuclear and Particle Physics, PROG (DSE)**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

image.png

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Arindam Biswas <arindam.biswas.2305@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>

Tue, Apr 26, 2022 at 1:42 PM

Reply-To: controllerskbu@gmail.com
To: arindam.biswas.2305@gmail.com**SIDHO-KANHO-BIRSHA UNIVERSITY****The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7925/SKBU/CE/UG-SEM-II/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. ARINDAM BISWAS****Department of Physics****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com .

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/YQdsvS6aUvvR9JWp8>

Details about Paper Setting

Examination: UG Semester –II

Subject : PHYSICS Paper: BPHSCCRC201 Program

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**

2 Attachments

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Fri, Jul 22, 2022 at 3:41 PM

SIDHO-KANHO-BIRSHA UNIVERSITY
P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104
Controller of Examinations Department
Ph. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8141/SKBU/CE/UG-Appt.Exam/2022**Date: 22/07/2022****To****GHANASHYAM MAHATO****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:- Appointment of Examiner & Scrutinizer****Sir/Madam,**

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY HONOURS Paper - BBOTGEHC6A** in connection with spot evaluation of **UG SEMESTER IV EXAM 2022**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").
5. The examiner is requested to render his/her services for atleast six hours in a day.

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

The schedule of the said spot evaluation is given below.

Please note: Head Examiner:

SI Name Institution Name Phone Email
1 GHANASHYAM MAHATO ACHHRURAM MEMORIAL COLLEGE 9775029571 ghana.mahato@gmail.com

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
BENGALI	01.08.2022, 02.08.2022, 03.08.2022
BOTANY	04.08.2022
CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022

GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

Sd/-

Dr. Subal Chandra De
Controller of Examinations

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Fri, Jul 22, 2022 at 1:14 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations DepartmentPh. No:- 03252-202422, e-mail:controllerskbu@gmail.com

Reference No:8133/SKBU/CE/HE-MEETING/2022
21/07/2019

Date:**To****GHANASHYAM MAHATO****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8083/SKBU/CE/HE-APPT/4TH SEM/22** dt. 21.06.2022 as Head Examiner in **BOTANY HONOURS** paper **BBOTGEHC6A** of **UG SEMESTER IV EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

TIME : 10.30 AM TO 5.30 PM

SUBJECT	DATE (NO. OF DAYS)
ANTHROPOLOGY	04.08.2022
BBA	05.08.2022
BCA	05.08.2022, 06.08.2022
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CHEMISTRY	04.08.2022, 05.08.2022
COMMERCE	04.08.2022, 05.08.2022
COMPUTER SCIENCE	04.08.2022
ECONOMICS	06.08.2022
EDUCATION	04.08.2022, 05.08.2022
ENGLISH	01.08.2022, 02.08.2022, 03.08.2022
ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022

GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
HINDI	04.08.2022
HISTORY	01.08.2022, 02.08.2022, 03.08.2022
MATHEMATICS	05.08.2022, 06.08.2022
MUSIC (HONS)	06.08.2022
PHILOSOPHY	05.08.2022, 06.08.2022
PHYSICS	06.08.2022
POL. SCIENCE (HONS - 401,402,403)	01.08.2022, 02.08.2022, 03.08.2022
POL. SCIENCE (GE)	01.08.2022, 02.08.2022, 03.08.2022, 04.08.2022, 05.08.2022, 06.08.2022,
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PHYSICAL EDUCATION (GE)	01.08.2022, 02.08.2022, 03.08.2022
SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
SOCIOLOGY	04.08.2022
ZOOLOGY	06.08.2022

LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	GHANASHYAM MAHATO	ACHHRURAM MEMORIAL COLLEGE	9775029571	ghana.mahato@gmail.com
2	SATYAJIT DAS	RAGHUNATHPUR COLLEGE	9475975298	satyajit.das88@gmail.com

Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Thu, Jul 21, 2022 at 4:44 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations DepartmentPh. No:- 03252-202422, e-mail:controllerskbu@gmail.com**Reference No:8133/SKBU/CE/HE-MEETING/2022****Date: 21/07/2019****To****GHANASHYAM MAHATO****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Sub:-Examiners meeting****Sir/Madam,**

In reference to your appointment bearing ref. no. **8083/SKBU/CE/HE-APPT/4TH SEM/22** dt. 21.06.2022 as Head Examiner in **BOTANY HONOURS** paper **BBOTGEHC6A** of **UG SEMESTER IV EXAM 2022**, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
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SCHEDULE OF SPOT EVALUATION (HONOURS PAPERS)

UG SEMESTER – IV EXAM, 2022

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BOTANY	04.08.2022
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EDUCATION	04.08.2022, 05.08.2022
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ENV. SCIENCE	04.08.2022
GEOLOGY	04.08.2022

GEOGRAPHY (HONS – 401,402)	04.08.2022, 05.08.2022, 06.08.2022
GEOGRAPHY (GE)	04.08.2022
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POL. SCIENCE (SEC)	01.08.2022, 02.08.2022
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SANSKRIT	05.08.2022, 06.08.2022
SANTALI	05.08.2022, 06.08.2022
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ZOOLOGY	06.08.2022

LIST OF EXAMINERS

Sl	Name	Institution Name	Phone	Email
1	GHANASHYAM MAHATO	ACHHRURAM MEMORIAL COLLEGE	9775029571	ghana.mahato@gmail.com
2	SATYAJIT DAS	RAGHUNATHPUR COLLEGE	9475975298	satyajit.das88@gmail.com

Appointment Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Wed, Jun 22, 2022 at 3:59 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8083/SKBU/CE/HE-APPT/4TH SEM/22****Date:- 21.06.2022****To****PROF/DR/SRI/SMT. GHANASHYAM MAHATO
Department of Botany
ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BOTANY Paper BBOTGEHC6A of UG Semester - IV Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Appointment of Paper Setter

controllerskbu@gmail.com <controllerskbu@gmail.com>
To: ghana.mahato@gmail.com

Tue, Dec 21, 2021 at 3:45 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7784/SKBU/CE/UG Semester Paper-Setter/21

Date:- 21/12/2021

To

PROF/DR/SRI/SMT. GHANASHYAM MAHOTO

DEPT OF BOTANY

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **markscoeskbu@gmail.com** .

It may be noted that the following terms and conditions are applicable to all paper setters.

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – I

Subject : BOTANY Paper: BBOTCCHC102 HONS CC

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**

Appointment of Paper Setter

COE SKBU <controllerskbu@gmail.com>
To: ghana.mahato@gmail.com

Tue, Nov 23, 2021 at 11:33 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.GHANASHYAM MAHOTO****DEPT OF BOTANY**

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester –V

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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Appointment Letter Released From Sidho-Kanho-Birsha University

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: ghana.mahato@gmail.com

Sat, Apr 23, 2022 at 5:57 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7925/SKBU/CE/UG-SEM-II/Paper setter/22

Date:- 21/04/2022

To

PROF/DR/SRI/SMT. GHANASHYAM MAHATO

Department of Botany

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com.

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/YQdsvS6aUvvR9JWp8>

Details about Paper Setting

Examination: UG Semester –II

Subject : BOTANY Paper: BBOTCCHC202 Honours

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
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- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments

Appointment as Paper Setter for UG Semester VI Examinations-2022

acoe@skbu.ac.in <acoe@skbu.ac.in>
To: ghana.mahato@gmail.com

Mon, Apr 4, 2022 at 5

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-7899 /SKBU/CE/UG Semester Paper-Setter/22****Date:- 29/03/2022**

To
PROF/DR/SRI/SMT. Ghanashyam Mahato
DEPT OF BOTANY
AM College, Jhalda

Subject:- Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box. You are requested submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskb@gmail.com may be noted that the following terms and conditions are applicable to all paper setters.

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Details about Paper Setting

Examination: UG Semester –VI**Subject :** BOTANY**Paper:** BBOTCCHC602**Paper Type :** HONS CC

Yours faithfully

Sd/

(Dr. Subal ChandraDe)

Controller of Examinations

Terms andConditions:-

A person involved in private tuition/ coaching centre for UG/ PG students of thisUniversity should not accept this offer.

A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.

In case this offer is not acceptable then the C.E should be informed immediately.

Appointment of Paper Setter

COE SKBU <controllerskbu@gmail.com>
To: ghana.mahato@gmail.com

Tue, Nov 23, 2021 at 11:33 AM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.GHANASHYAM MAHATO

DEPT OF BOTANY

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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- **In case this offer is not acceptable then the C.E should be informed immediately.**

**Appointment as Paper Setter for UG Semester VI Examinations-2022**

2 messages

acoe@skbu.ac.in <acoe@skbu.ac.in>
To: hydersalman09@gmail.com

Mon, Apr 4, 2022 at 5

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-7899 /SKBU/CE/UG Semester Paper-Setter/22****Date:- 29/03/2022**

To
PROF/DR/SRI/SMT. Md Salman Hyder
DEPT OF BOTANY
AM College, Jhalda

Subject:- Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box. You are requested submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskb@gmail.com may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFlbDkA0u5VrKomuo/view?usp=sharing>Remuneration bill can be submitted from this link:- <https://forms.gle/nAWYEsQZA38gK7rR7>

Details about Paper Setting

Examination: UG Semester –VI**Subject : BOTANY****Paper: BBOTSERT604****Paper Type : SEC (PROG)**

Yours faithfully

Sd/

(Dr. Subal ChandraDe)

Controller of Examinations

Terms and Conditions:-

A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.

A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.

In case this offer is not acceptable then the C.E should be informed immediately.

SALMAN HYDER <hydersalman09@gmail.com>
To: acoe@skbu.ac.in

Mon, Apr 4, 2022 at 6:20 PM

I accept the offer.

.....
Md. Salman Hyder
Assistant Professor
Department of Botany
Achhruram Memorial College
Jhalda, Purulia - 723202
.....

[Quoted text hidden]



MD SALMAN HYDER <hydersalman09@gmail.com>

Appointment of Paper Setter

2 messages

COE SKBU <controllerskbu@gmail.com>
To: hydersalman09@gmail.com

Tue, Nov 23, 2021 at 11:33 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.MD SALMAN HYDER****DEPT OF BOTANY**

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester –III

Subject : BOTANY *Paper:* BBOTSEHT305 SEC-1 (HONS)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
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SALMAN HYDER <hydersalman09@gmail.com>
Draft To: COE SKBU <controllerskbu@gmail.com>

Fri, Feb 11, 2022 at 2:21 PM

I accept the offer.

.....
Md. Salman Hyder
Assistant Professor
Department of Botany
Achhruram Memorial College
Jhalda, Purulia - 723202
.....

[Quoted text hidden]



MD SALMAN HYDER <hydersalman09@gmail.com>

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: hydersalman09@gmail.com

Thu, May 5, 2022 at 3:33 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22****Date:- 21/04/2022**

To

PROF/DR/SRI/SMT. MD SALMAN HYDER

Department of Botany

ACHHRURAM MEMORIAL COLLEGE**Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFlbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting**Examination: UG Semester –IV****Subject : BOTANY Paper: BBOTSERT404 Program**

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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2 Attachments

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sandeep061192@gmail.com

Wed, May 18, 2022 at 1:23 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting**Examination: UG Semester –IV****Subject : BOTANY Paper: BBOTSEHT405 Honours**

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

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2 Attachments

Appointment as Paper Setter for UG Semester VI Examinations-2022

1 message

acoe@skbu.ac.in <acoe@skbu.ac.in>
To: sandeep061192@gmail.com

Mon, Apr 4, 2022 at 5

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-7899 /SKBU/CE/UG Semester Paper-Setter/22****Date:- 29/03/2022**

To
PROF/DR/SRI/SMT. Sandip Chakraborty
DEPT OF BOTANY
AM College, Jhalda

Subject:- Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box. You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskb@gmail.com may be noted that the following terms and conditions are applicable to all paper setters.

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Details about Paper Setting

Examination: UG Semester –VI**Subject :** BOTANY**Paper:** BBOTDSHC4**Paper Type :** DSE-4 (HONS)

Yours faithfully

Sd/

(Dr. Subal ChandraDe)

Controller of Examinations

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Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: sandeep061192@gmail.com

Tue, Nov 23, 2021 at 11:33 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21****Date:- 17/11/2021****To****PROF/DR/SRI/SMT.SANDIP CHAKRABORTY****DEPT OF BOTANY**

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester –V

Subject : BOTANY Paper: BBOTDSHC3 DSE-3 (HONS)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sandeep061192@gmail.com

Thu, May 5, 2022 at 3:33 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22****Date:- 21/04/2022****To****PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY****Department of Botany****ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting**Examination: UG Semester –IV****Subject : BOTANY Paper: BBOTCCHC402 Honours**

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

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2 Attachments

Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
Reply-To: controllerskbu@gmail.com
To: sandeep061192@gmail.com

Wed, Jun 22, 2022 at 3:59 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations****Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)****Ref No:- 8083/SKBU/CE/HE-APPT/4TH SEM/22****Date:- 21.06.2022****To****PROF/DR/SRI/SMT. SANDEEP CHAKRABORTY
Department of Botany
ACHHRURAM MEMORIAL COLLEGE****Subject: - Appointment of Head Examiner/ Convenor**

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of BOTANY Paper BBOTSEHT405 of UG Semester - IV Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

**(Dr. Subal Chandra De)****Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")

Appointment of Paper Setter

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
To: sandeep061192@gmail.com

Tue, Dec 21, 2021 at 3:45 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7784/SKBU/CE/UG Semester Paper-Setter/21****Date:- 21/12/2021****To****PROF/DR/SRI/SMT. SANDIP CHAKRABORTY****DEPT OF BOTANY****A. M. COLLEGE, JHALDA****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **markscoeskbu@gmail.com** .

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – I**Subject : BOTANY Paper: BBOTCCHC101 HONS CC****Yours faithfully****(Dr. Subal Chandra De)**

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**

PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: sandeep061192@gmail.com

Thu, Jul 1, 2021 at 10:41 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21

Date:- 25/06/2021

To**PROF/DR/SRI/SMT.** Sandip Chakraborty**DEPT OF BOTANY**

AM College, Jhalda

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **markscoeskbu@gmail.com** .

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

--

Examination: UG Semester –II Examinations 2021.

Subject: BOTANY Paper: -BBOTGEHC6A HONS GE

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Appointment as Paper Setter for UG Semester VI Examinations-2022

1 message

<acoe@skbu.ac.in>
To: dr.chinmoychattopadhyay@gmail.com

Tue, 29 Mar 2022 at 6:48 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7899 /SKBU/CE/UG Semester Paper-Setter/22

Date:- 29/03/2022

To
PROF/DR/SRI/SMT. CHINMOY CHATTERJEE
DEPT OF SANSKRIT
A. M. COLLEGE, JHALDA

Subject:- Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box. You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialsmbu@gmail.com. It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/nAWYEsQZA38gK7rR7>

Details about Paper Setting

Examination: UG Semester –VI

Subject : SANSKRIT

Paper: BSNSDSHT 5

Paper Type : DES-5 (HONS)

Yours faithfully

(Dr. Subal ChandraDe)

Controller of Examinations

Terms andConditions:-

A person involved in private tuition/ coaching centre for UG/ PG students of thisUniversity should not accept this offer.

A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.

In case this offer is not acceptable then the C.E should be informed immediately.



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary , Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/56(7)/2021

Date: 27/10/2021

To

1. Dr. Geetashree Singh, Assistant Professor & Coordinator , Dept. of History, SKBU : Chairperson
2. Sri Naju Hansda, Assistant Prof., SKBU
3. Prof. Sabyasachi Chatterjee , Kalyani University.
4. Prof. Anuradha Kayal, Rabindra Bharati University
5. Dr. Sibani De, M.G.College, Lalpur
6. Sri Samar Kanti Chakraborty, A.M. College, Jhalda
7. Sri Mantu Barai, J.K. College

Sub.: Meeting of UG Board of Studies of History

Respected Madam/ Sir,

At first, I convey my best wishes for your Safe & Healthy life in this pandemic situation.

As desired by the Chairperson of the UG Board of Studies of History , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 02/11/2021 at 11.00 a.m. through online mode. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

- (i) Selection of the name of Head Examiners/ Convenors (Practical) and two internal Paper Setters for each paper of 1st , 3rd and 5th semester Honours and Programme course as per given Information Sheet (Annexed).
 - Please note one Teacher from affiliated College among the three representatives of the concerned UGBOS is to be included in the Moderation Team.
 - Link for UG syllabus is also attached herewith.
http://cbcs.skbuonline.in/syllabus_viewer/
- (ii) Miscellaneous.

I am requesting the Chairperson to fill up the Information Sheet after due consultation with the members of the BoS and send it to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the online meeting which will be conducted through Google Meet and joining link will be send to you by the Chairperson of the UG BoS well before the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir.

Please Stay Safe, Happy & Healthy

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary , Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/107(7)/2022

Date: 3/03/2022

To

1. Dr.Goutam Mukhopadhyay, Professor & HoD, Dept. of History, SKBU : Chairperson
2. Sri Naju Hansda, Assistant Prof., SKBU
3. Prof. Sabyasachi Chatterjee , Kalyani University.
4. Prof. Anuradha Kayal, Rabindra Bharati University
5. Dr. Sibani De, M.G.College, Lalpur
6. Dr. Samar Kanti Chakraborty, A.M. College, Jhalda
7. Sri Mantu Barai, J.K. College

Sub.: Meeting of UG Board of Studies of History

Respected Madam/ Sir,

At first, I convey my best wishes for your Safe & Healthy life .

As desired by the Chairperson of the UG Board of Studies of History , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 14/03/2022 at 12 Noon at the Meeting hall (Controller of Examinations Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

- (i) Selection of the Head Examiners/ Convenors (Practical) , Moderators and two Paper Setters for each paper of the ensuing even Semester Examinations (2nd , 4th & 6th) of Honours and Programme course as per given Information Sheet(Annexed)
- (ii) Miscellaneous

Link for UG syllabus is also attached herewith. http://cbcs.skbuonline.in/syllabus_viewer/

I am requesting you to please filled up and submit the Information Sheet along with a soft copy as per given excel format.

You are requested to make it convenient to attend the meeting . For any further enquiry you may please contact with the Controller of Examinations Sir and also with the undersigned.

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



Samarkanti Chakrabarty <samarkantichakrabarty@gmail.com>

Appointment as Paper Setter of UG Semester VI Examination, 2022

1 message

controllerskbu@gmail.com <controllerskbu@gmail.com>
To: samarkantichakrabarty@gmail.com

Mon, Mar 28, 2022 at 7:36 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:-7861 /SKBU/CE/UG Semester Paper-Setter/22****Date:- 28/03/2022****To****PROF/DR/SRI/SMT.****DEPT OF****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/nAWYEsQZA38gK7rR7>

Details about Paper Setting

Examination: UG Semester –VI

Subject : Paper:,

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sikho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**

Practical Ques. Paper Setter

Inbox

Search for all messages with label Inbox

Remove label Inbox from this conversation



COE SKBU <controllerskbu@gmail.com>

Tue, Dec 14, 2021,
6:47 PM

to me

Madam,

We all know that due to Covid-19 pandemic situation the classes of S-type courses of Semester III students were not held properly. Therefore for the judicious assessment of these courses, it is decided that in addition to the assessment on laboratory records/note book/report etc. (20 marks), a separate question paper is to be prepared of 20 marks having pattern as per the merit of the subject and are based on the concept/methodology of the practical/project/dissertation as the case may be and the students will write the examination against this paper through online mode.

Through this letter I am directed to request you to set the question paper of 20 marks as stated above and send it to the undersigned (controllerconfidentialskbu@gmail.com) latest by 21.12.2021.

Please follow the attachment for preparation of the question paper.

Semester III 2021

1) Paper code: BGEOCCRS 301 (Prog-CC)

Paper Name: [Cartographic Techniques](#)

Thanking you

COE, SKBU

One attachment • Scanned by Gmail

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT. SHARMISTHA MUKHERJEE

DEPT OF GEOGRAPHY

A.M COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Details about Paper Setting

Examination: UG Semester –III

Subject : GEOGRAPHY Paper: PROG CC

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT. SHARMISTHA MUKHERJEE

DEPT OF GEOGRAPHY

A.M COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Details about Paper Setting

Examination: UG Semester –V

Subject : GEOGRAPHY Paper: BGEODSRT2 DSE-2(PROG)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22

Date:- 21/04/2022

To

PROF/DR/SRI/SMT. SHARMISTHA MUKHERJEE

Department of Geography

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Examination: UG Semester –IV

Subject : GEOGRAPHY Paper: BGEOCCHS403 Honours

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8083/SKBU/CE/HE-APPT/4TH SEM/22

Date:- 21.06.2022

To

**PROF/DR/SRI/SMT. SHARMISTHA MUKHERJEE
Department of Geography
ACHHRURAM MEMORIAL COLLEGE**

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of GEOGRAPHY Paper BGEOCCHS403 of UG Semester -IV Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT. SHARMISTHA MUKHERJEE

DEPT OF GEOGRAPHY

A.M COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

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Link for Previous semesters question

papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question

pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:-

<https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

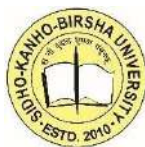
Examination: UG Semester –III

Subject : GEOGRAPHY Paper: BGEOCCRS301 PROG CC

Yours faithfully

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



*Ranchi Road, P.O - Sainik School,
Dist- Purulia, Pin-723104 (W.B)
E-mail –controllerskbu@gmail.com
Phone No:-03252-202422*

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No. 7786/SKBU/CE/HE-Appointment /2021

Date:-23.12.2021

To
Prof/Dr/Sri/Smt. Soumitra Sen
Department of Geography
A.M.College

Sub: Appointment as Head Examiner for the ensuing UG Odd Semester Examinations, 2021 in Geography Honours Courses.

Dear Sir,

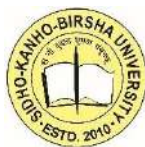
I am directed to appoint you as the **Head Examiner**/Joint Head Examiner for the ensuing UG Odd Semester Examinations (Honours courses) 2021 in your subject wherein your primary responsibility will be to look after the evaluation process and framing suitable guidelines in consultation with other Joint Head Examiner(if any)/faculty members of your subject with the objective to ensure harmonization and standardization of the evaluation process across the colleges as well as timely completion of the evaluation process in an effective and transparent manner.

Your specific duties and responsibilities in this regard for the purpose are mentioned below:

1. You have to look after the evaluation process for all the papers in your subject that will be carried out at different colleges.
2. You have to arrange for Examiner Meeting over virtual mode for each paper preferably at the evening on the examination date of that paper wherein you shall have discussion with all the teachers/H.O.Ds on how the evaluation process will be carried on by them so that parity in marking can be ensured amongst the examiners.
In order to do that you are supposed to determine the kind of standard of answers to be expected from examinees, and also distribute marks allotted to a question to its different parts. Resolutions regarding the system of marking to be adopted should be taken up at the meeting. You are also to give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. Preferably you shall make a random visit to a number of colleges where evaluation is being carried out (or to all colleges if the number is very small for your subject) with prior information to the Principal/TIC/OIC and shall review some evaluated answer scripts at the most 5% of the total scripts (preferably those scoring substantially higher or lower marks) to ensure that proper evaluation has been made as per the discussion in the meeting.
4. You will be provided with the link to have the faculty list of your subject across the colleges.
5. For conducting visit to the college/s, you will be entitled to get car fare and other allowances as per university rules.

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



*Ranchi Road, P.O - Sainik School,
Dist- Purulia, Pin-723104 (W.B)
E-mail –controllerskbu@gmail.com
Phone No:-03252-202422*

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No. 7590/SKBU/CE/HE-Appoint/2021

Date:-05.07.2021

To
Prof/Dr/Sri/Smt. Soumitra Sen
Department of Geography
A.M. College, Jhalda

Sub: Appointment as Head Examiner for the ensuing UG Even Semester Examinations, 2021 in **Geography** Honours Courses.

Dear Sir,

I am directed to appoint you as the **Head Examiner**/Joint Head Examiner for the ensuing UG Even Semester Examinations (Honours courses) 2021 in your subject wherein your primary responsibility will be to look after the evaluation process and framing suitable guidelines in consultation with other Joint Head Examiner(if any)/faculty members of your subject with the objective to ensure harmonization and standardization of the evaluation process across the colleges as well as timely completion of the evaluation process in an effective and transparent manner.

Your specific duties and responsibilities in this regard for the purpose are mentioned below:

1. You have to look after the evaluation process for all the papers in your subject that will be carried out at different colleges.
2. You have to arrange for Examiner Meeting over virtual mode for each paper preferably at the evening on the examination date of that paper wherein you shall have discussion with all the teachers/H.O.Ds on how the evaluation process will be carried on by them so that parity in marking can be ensured amongst the examiners.

In order to do that you are supposed to determine the kind of standard of answers to be expected from examinees, and also distribute marks allotted to a question to its different parts. Resolutions regarding the system of marking to be adopted should be taken up at the meeting.

You are also to give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.

3. Preferably you shall make a random visit to a number of colleges where evaluation is being carried out (or to all colleges if the number is very small for your subject) with prior information to the Principal/TIC/OIC and shall review some evaluated answer scripts at the most 5% of the total scripts (preferably those scoring substantially higher or lower marks) to ensure that proper evaluation has been made as per the discussion in the meeting.
4. You will be provided with the link to have the faculty list of your subject across the colleges.
5. For conducting visit to the college/s, you will be entitled to get car fare and other allowances as per university rules.



AM COLLEGE NAAC <amcollegenaac@gmail.com>

Fwd: Appointment of Paper Setter

1 message

Nirmalendu Koley <nkoley29@gmail.com>
To: amcollegenaac@gmail.com

Thu, Apr 18, 2024 at 8:47 PM

----- Forwarded message -----

From: <controllerskbu@gmail.com>

Date: Tue, Dec 21, 2021, 15:33

Subject: Appointment of Paper Setter

To: <nkoley29@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7784/SKBU/CE/UG Semester Paper-Setter/21****Date:- 21/12/2021****To****PROF/DR/SRI/SMT. NIRMALENDU KOLEY****DEPT OF English****A.M. COLLEGE****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lRc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – I
Subject : English Paper: BAECLET AECC-PROG

Yours faithfully



(Dr. Subal Chandra De)
Controller of Examinations

Terms and Conditions:

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- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**



Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: malya.hat@gmail.com

Mon, 22 Nov, 2021 at 5:12 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.BENGDSHT1

DEPT OF English

A.M. COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

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Link for the Syllabus :-http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomu0/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – Examinations 2021.

Subject: English Paper: BENGDSHT1DSE-1 (HONS)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
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Appointment of Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: malya.hat@gmail.com

Mon, 22 Nov, 2021 at 5:16 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7708/SKBU/CE/UG Semester Paper-Setter/21

Date:- 17/11/2021

To

PROF/DR/SRI/SMT.DEBMALYA DAS

DEPT OF English

A.M. COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomu0/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/QVjZ1DM4xAKaeHjHA>

Details about Paper Setting

Examination: UG Semester – Examinations 2021.

Subject: English Paper: BENGDSHT1DSE-1 (HONS)

Yours faithfully



(Dr. Subal Chandra De)

Controller of Examinations

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Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Mon, 2 May, 2022 at 5:27 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22

Date:- 21/04/2022

To

PROF/DR/SRI/SMT. DEBMALYA DAS

Department of English

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail controllerconfidentialskbu@gmail.com.

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Link for Previous semesters question papers: <http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting

Examination: UG Semester –IV

Subject : ENGLISH Paper: BENGCCHT401 Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
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- In case this offer is not acceptable then the C.E should be informed immediately.

2 Attachments



Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Mon, 2 May, 2022 at 5:27 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:-7941/SKBU/CE/UG-SEM-IV/Paper setter/22

Date:- 21/04/2022

To

PROF/DR/SRI/SMT. DEBMALYA DAS

Department of English

ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Remuneration bill can be submitted from this link:- <https://forms.gle/ySk1nt44pHLckxyN6>

Details about Paper Setting

Examination: UG Semester –IV

Subject : ENGLISH Paper: BENGCCHT401 Honours

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

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2 Attachments



Appointment Letter Released From Sidho-Kanho-Birsha University

1 message

<controllerskbu@gmail.com>
Reply to: controllerskbu@gmail.com
To: malya.hat@gmail.com

Wed, 22 Jun, 2022 at 3:59 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref No:- 8083/SKBU/CE/HE-APPT/4TH SEM/22

Date:- 21.06.2022

To

PROF/DR/SRI/SMT. DEBMALYA DAS
Department of English
ACHHRURAM MEMORIAL COLLEGE

Subject: - Appointment of Head Examiner/ Convenor

Sir/Madam,

I am directed to appoint you as Head Examiner /Convenor of ENGLISH Paper BENGCCHT401 of UG Semester - IV Honours Examination-2022.

You are therefore requested to act accordingly.

Thanking you

Yours faithfully

(Dr. Subal Chandra De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

NOTES TO THE HEAD EXAMINERS /CONVENORS

The offer should be declined if any candidates is privately coached by you or if any of your near relations is appearing at the Examinations for which you are appointed as Head Examiner / Convenor. (Near relations include "Sons, Daughters, Brothers, Sisters, Brothers Sons Daughters, Adopted Sons/ Daughters, Spouse & such other persons who are connected by marriage and blood")



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Appointment as Paper Setter

COE SKBU <controllerskbu@gmail.com>
To: prasantachoudhury98@gmail.com

Mon, Dec 14, 2020 at 4:09 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7424/SKBU/CE/UG Semester Paper-Setter/20****Date:-14/12/2020****To****PROF/DR/SRI/SMT. PROF. PRASANTA CHOUDHURY****DEPT OF MATHEMATICS****JHALDA COLLEGE, 8637388961****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

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Send confidential communications to markscoeskbu@gmail.com

Syllabus link:-http://cbcs.skbuonline.in/syllabus_viewer/**Previous semester questions download link:-** <http://skbuonline.in/oldQP/ugsemindex.php>**Question pattern** : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrc2k7czCUP81cRD/view?usp=sharing>**Remuneration Bill** : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>**Manuscript/Front Page:** <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKo1muo/view?usp=sharing>**Details about Paper Setting:-****Examination: UG Semester – V Examinations 2020.****Subject: -MATHEMATICS , Paper: -BMTMDSRT2 ,DSE-2 (PROG)**

Thanking you,

**#PLEASE IGNORE THE PREVIOUS , MAIL REF. NO-7423/SKBU/CE/UG Semester Paper-Setter/20,
dated-14/12/2020.**

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- **In case this offer is not acceptable then the C.E should be informed immediately.**
-



Prasanta Choudhury <prasantachoudhury98@gmail.com>

Appointment as Paper Setter

COE SKBU <controllerskbu@gmail.com>
To: prasantachoudhury98@gmail.com

Mon, Dec 14, 2020 at 4:09 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7424/SKBU/CE/UG Semester Paper-Setter/20****Date:-14/12/2020****To****PROF/DR/SRI/SMT. PROF. PRASANTA CHOUDHURY****DEPT OF MATHEMATICS****JHALDA COLLEGE, 8637388961****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Thanking you,

**#PLEASE IGNORE THE PREVIOUS , MAIL REF. NO-7423/SKBU/CE/UG Semester Paper-Setter/20,
dated-14/12/2020.**

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- **In case this offer is not acceptable then the C.E should be informed immediately.**
-



Arindam Mukherjee <arindamaths@gmail.com>

Appointment as Paper Setter

COE SKBU <controllerskbu@gmail.com>
To: arindamaths@gmail.com

Mon, Dec 14, 2020 at 4:09 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7424/SKBU/CE/UG Semester Paper-Setter/20****Date:-14/12/2020****To****PROF/DR/SRI/SMT. PROF. ARINDAM MUKHERJEE****DEPT OF MATHEMATICS****JHALDA COLLEGE, 9126601397****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Thanking you,

**#PLEASE IGNORE THE PREVIOUS , MAIL REF. NO-7423/SKBU/CE/UG Semester Paper-Setter/20,
dated-14/12/2020.**

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- **In case this offer is not acceptable then the C.E should be informed immediately.**
-



Arindam Mukherjee <arindamaths@gmail.com>

Appointment as Paper Setter

COE SKBU <controllerskbu@gmail.com>
To: arindamaths@gmail.com

Mon, Dec 14, 2020 at 4:09 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7424/SKBU/CE/UG Semester Paper-Setter/20****Date:-14/12/2020****To****PROF/DR/SRI/SMT. PROF. ARINDAM MUKHERJEE****DEPT OF MATHEMATICS****JHALDA COLLEGE, 9126601397****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Thanking you,

#PLEASE IGNORE THE PREVIOUS , MAIL REF. NO-7423/SKBU/CE/UG Semester Paper-Setter/20, dated-14/12/2020.

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-



Arindam Mukherjee <arindamaths@gmail.com>

PAPER SETTER II,IV, VI

COE SKBU <controllerskbu@gmail.com>
To: arindamaths@gmail.com

Mon, Jun 7, 2021 at 1:36 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21****Date:- 06/06/2021****To****PROF/DR/SRI/SMT. PROF. ARINDAM MUKHERJEE****DEPT OF MATHEMATICS****A. M. COLLEGE, 9126601397****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: MATHEMATICS Paper: - BMTMCCRT401 PROG CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- **In case this offer is not acceptable then the C.E should be informed immediately.**



Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>

Thu, 17 Dec 2020 at 3:19 pm

To: anuparya0107@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7440/SKBU/CE/UG Semester Paper-Setter/20

Date:-17/12/2020

To

PROF/DR/SRI/SMT. Anup Kumar Arya

DEPT OF POLITICAL SCIENCE

A.M. college

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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http://cbcs.skbuonline.in/syllabus_viewer/

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –V Examinations 2020.

Subject: - POLITICAL SCIENCE , Paper: -BPLSERT 504 , SEC- 3 (PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- **In case this offer is not acceptable then the C.E should be informed immediately.**
-



PAPER SETTER II,IV, VI

2 messages

COE SKBU <controllerskbu@gmail.com>

Mon, 7 Jun 2021 at 12:30 am

To: anuparya0107@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Anup Kumar Arya

DEPT OF POL. SCIENCE

A. M. College

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5P0uznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomu/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject: POL. SCIENCE **Paper: -** BPLSDSHT5 DSE-5 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.

Anup Arya <anuparya0107@gmail.com>
To: COE SKBU <controllerskbu@gmail.com>

Mon, 7 Jun 2021 at 5:17 pm

Thank you for your mail.
[Quoted text hidden]



Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>

Thu, 17 Dec 2020 at 15:19

To: usankar2017@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7440/SKBU/CE/UG Semester Paper-Setter/20

Date:-17/12/2020

To

PROF/DR/SRI/SMT. Uma Sankar Mandal

DEPT OF POLITICAL SCIENCE

A.M. college

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to markscoeskbu@gmail.com

Syllabus link:-

http://cbcs.skbuonline.in/syllabus_viewer/

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –V Examinations 2020.

Subject: - POLITICAL SCIENCE , Paper: -BPLSDSHT-2 , DSE-2 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**
-

PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: sajalmaji91@gmail.com

Mon, Jun 7, 2021 at 12:40 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. MR SAJAL MAJI

DEPT OF PHYSICAL EDUCATION

Achchuram Memorial College Ph.No. 8768614483/ 6294312504

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

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Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA316lrC2k7czCUP81cRD/view?usp=sharing>

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomu0/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.
Subject: PHYSICAL EDUCATION Paper: - BPEDGEHT25A GE (PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/2019/57(7)

Date: 19/07/2019

To

1. Dr. Dayamay Mandal, HoD & Chairman
2. Dr. Milon Kanti Satpathi, SKBU
3. Prof. Sujit Kumar Pal, Vidyasagar University
4. Prof. Debashis Mazumdar, Bankura University
5. Sri Thakurdas Mahato, Assistant Prof., Lalpur M.G.College
6. Dr.Ramsankar Pradhan, Assistant Prof., Laulara R.C.College
7. Dr.Subhasis Goswami, Associate Prof, Jhalda A.M.College

Sub.: Meeting of UG Board of Studies in Bengali

Respected Sir,

As desired by the Chairman of the UG Board of Studies of Bengali I have the pleasure to inform you that a meeting of the Board of Studies will be held on 26/07/2019 at 11.00 a.m at the Meeting hall (Controller of Examination Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

1. To conduct 1st meeting and introduction of the new BoS members.
2. Discussion and minor modifications in the UG syllabus under CBCS.
3. Academic developments discussed in the meeting of UG BoS Chairpersons
4. Selection of the name of Head Examiners, Examiners, Paper setters, Moderators .
5. Miscellaneous

You are requested to make it convenient to attend the meeting.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

Note: TA/DA will be given as per University Rules



SIDHO-KANHO-BIRSHA UNIVERSITY

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E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

Sharmila Gupta

Secretary, Council of UG Studies

Date: 27/01/2020

No. SKBU/SECUGCOUNCIL/2020/25(7)

To

1. Dr. Dayamay Mandal, Profesor & HoD, Dept. of Bengali, SKBU : Chairman
2. Dr. Milonkanti Satpathi, Associate Professor, SKBU
3. Prof. Sujit Kumar Pal, Vidyasagar University
4. Prof. Debashis Mazumdar, Bankura University
5. Sri Thakurdas Mahato, Assistant Prof., M.G.College, Lalpur
6. Dr. Ramsankar Pradhan, Assistant Prof., R.C.College, Laulara
7. Dr. Subhasis Goswami, Associate Prof., A.M.College, Jhalda,

Sub.: Meeting of UG Board of Studies of Bengali

Respected Sir,

As desired by the Chairperson of the UG Board of Studies of Bengali, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 07/02/2020 at 11.30 AM at the Meeting hall (Controller of Examination Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

- (i) To complete the syllabus of 6th semester (if any).
- (ii) To decide the name of Paper setters, Moderators, Examiners, Head Examiners etc. of 2nd, 4th and of 6th semester.
- (iii) Miscellaneous.

You are requested to make it convenient to attend the meeting.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

Note: TA/DA will be given as per University Rule.



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Prof SUBHASISH GOSWAMI
Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:- Appointment of Examiner & Scrutinizer.
Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **HONOURS-BBNGCCHT403** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr DHRUBAJYOTI PAL** of **SIDHO-KANHO-BIRSHA UNIVERSITY** (Mob: 9474740746).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal
Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6020/SKBU/CE/UG-HE/2019

Date: 18/11/2019

To

PROF SUBHASISH GOSWAMI,

Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BENGALI** paper
HONOURS BBNGCCHT303 of **UG SEMESTER III EXAMINATION 2019.**

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskbu@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De

Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To

Prof SUBHASISH GOSWAMI

Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **PROGRAM-BBNGGERT5** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr THAKURDAS MAHATO** of **MAHATMA GANDHI COLLEGE** (Mob: 9434246198).

Yours faithfully,

Dr Subal Ch De

Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7206/SKBU/CE/APPT-EXAM/20

Date: 13/02/2020

To

PROF SUBHASISH GOSWAMI,

Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of *BENGALI* paper *HONOURS VI* of *UG PART-III EXAMINATION 2020*.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De

Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Prof SUBHASISH GOSWAMI
Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **HONOURS-BBNGCCHT101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
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Head Examiner *Prof CHIRASREE SIDDHANTA* of *NISTARINI COLLEGE* (Mob: 9434659287).

Yours faithfully,

Dr Subal Ch De
Controllor of Examinations

Appointment as Paper Setter

1 message

22 December 2020 at 12:26

COE SKBU <controllerskbu@gmail.com>
To: santanu.teacher@gmail.com**SIDHO-KANHO-BIRSHA UNIVERSITY****THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 7457/SKBU/CE/UG Semester Paper-Setter/20

Date:-22/12/2020

To

PROF/DR/SRI/SMT. SANTANU BHATTACHARJEE

DEPT OF BENGALIBENGALI

A.M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

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Syllabus link:-http://cbes.skbuonline.in/syllabus_viewer/**Previous semester questions download link:-** <http://skbuonline.in/oldQP/ugsemindex.php>**Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA316lrC2k7czCUP81cRD/view?usp=sharing>**Remuneration Bill :** <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiiUOVJmF74V3ik9/view?usp=sharing>**Manuscript/Front Page:** <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>**Details about Paper Setting:-****Examination: UG Semester –V Examinations 2020.****Subject: - BENGALI Paper: - BBNGDSHT3 , DSE-3 (HONS)**

Thanking you,

Yours faithfully

Sd/-



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Dr SANTANU BHATTACHARJEE
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **HONOURS-BBNGCCHT101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
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Head Examiner *Prof CHIRASREE SIDDHANTA* of *NISTARINI COLLEGE* (Mob: 9434659287).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7164/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To

Dr SANTANU BHATTACHARJEE

Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **PROGRAM-BBNGCCRT301** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
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Head Examiner *Dr SUMANTA MANDAL* of *MANBHUM MAHAVIDYALAYA* (Mob: 9475121097).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

Appointment as Paper Setter

1 message

22 December 2020 at 12:26

COE SKBU <controllerskbu@gmail.com>
To: santanu.teacher@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7457/SKBU/CE/UG Semester Paper-Setter/20

Date:-22/12/2020

To

PROF/DR/SRI/SMT. SANTANU BHATTACHARJEE

DEPT OF BENGALIBENGALI

A.M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –V Examinations 2020.

Subject: - BENGALI Paper: - BBNGDSHT3 , DSE-3 (HONS)

Thanking you,

Yours faithfully

Sd/-

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7438/SKBUC/CE/UG Semester Paper-Setter/20

Date:-17/12/2020

To

PROF/DR/SRI/SMT. Prof Khokan Naskar

DEPT OF ZOOLOGY

AM College Jhalda, Purulia

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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pattern

Remuneration Bill

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Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –V Examinations 2020.

Subject: - ZOOLOGY , Paper: -BZOODSHC3 , DSE-3 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7438/SKBUC/CE/UG Semester Paper-Setter/20

Date:-17/12/2020

To

PROF/DR/SRI/SMT. Prof Khokan Naskar

DEPT OF ZOOLOGY

AM College Jhalda, Purulia

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –III Examinations 2020.

Subject: - ZOOLOGY , Paper: -BZOOCCHC 303 , HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7438/SKBUC/CE/UG Semester Paper-Setter/20

Date:-17/12/2020

To

PROF/DR/SRI/SMT. Prof. Khokan Naskar

DEPT OF ZOOLOGY

AM College Jhalda, Purulia

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

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Send confidential communications to markscoeskbu@gmail.com

Syllabus link:- http://cbcs.skbuonline.in/syllabus_viewer/

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question

: <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

pattern

Remuneration Bill

: <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –III Examinations 2020.

Subject: - ZOOLOGY , Paper: -BZOOGEHC17 , GE-HONS

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21

Date:- 25/01/2021

To

PROF/DR/SRI/SMT. Prof. Khokan Naskar

DEPT OF ZOOLOGY

A.M College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam,

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For the following ten subjects please follow the Truncated syllabus and go through the link: http://skbuonline.in/TRUNCATED_SYLLABUS/

List of subjects having Truncated syllabus:1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question

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Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester – I Examinations 2020.

Subject: - ZOOLOGY Paper: - BZOOCCHC 102 HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBUC/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Mr. Khokan Naskar

DEPT OF ZOOLOGY

A.M College, Jhalda

Subject: - Appointment as Paper Setter

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Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question

pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for

Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject:ZOOLOGY **Paper: -** BZOODSRC4 DSE-4(PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

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A.M College, Jhalda

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Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question

pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for

Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject: ZOOLOGY **Paper: -** BZOODSHC5 DES-5 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Mr. Khokan Naskar

DEPT OF ZOOLOGY

A.M College, Jhalda

Subject: - Appointment as Paper Setter

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Link for Question

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Link for

Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: ZOOLOGY **Paper: -** BZOOSEHT405 SEC (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary , Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/42(7)2020

Date: 03/12/2020

To

1. Dr. Biplob Kr. Modak, Associate Prof. & HoD , Dept. of Zoology, SKBU: Chairman
2. Dr. Surjyo Jyoti Biswas, Professor, Dept. of Zoology, SKBU
3. Dr. Soumendranath Chatterjee, Associate Prof. and Head, Dept. of Zoology, Burdwan University
4. Dr. Biplab Mandal, Associate Prof., Dept. of Zoology, Vidyasagar University
5. Dr. Animesh Mandal, Asst. Prof., Nistarini College
6. Dr. Arijit Gangopadhyay, Asst. Prof., A.M College, Jhalda
7. Dr. Partha Pratim Saha, Asst. Prof., JK College

Sub.: Meeting of UG Board of Studies of Zoology

Respected Sir,

As desired by the Chairperson of the UG Board of Studies of Zoology , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 10/12/2020 at 12.30 p.m. through online mode. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

- (i) Selection of the name of Head Examiner/ Convenor (Practical) and two internal Paper Setters for each paper of 1st , 3rd and 5th semester Honours and Programme course as per given Information Sheet (Annexed).
- (ii) To prepare the truncated syllabus of 1st semester (if any) for both Theoretical and Practical Paper/Part.
- (iii) Miscellaneous.

I am requesting you to please send the soft copy of the truncated syllabus of 1st Semester only (if applicable) and the duly filled up Information Sheet to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the online meeting which will be conducted through Google Meet and joining link will be send to you by the Chairperson of the UG BoS well before the meeting

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/UGBOS/4(7)2021

Date:16/05/2021

To

1. Dr. Biplob Kr. Modak, Associate Prof. & HoD , Dept. of Zoology, SKBU: Chairman
2. Dr. Surjyo Jyoti Biswas, Professor, Dept. of Zoology, SKBU
3. Dr. Soumendranath Chatterjee, Associate Prof. and Head, Dept. of Zoology, Burdwan University
4. Dr. Biplab Mandal, Associate Prof., Dept. of Zoology, Vidyasagar University
5. Dr. Animesh Mandal, Asst. Prof., Nistarini College
6. Dr. Arijit Gangopadhyay, Asst. Prof., A.M College, Jhalda
7. Dr. Partha Pratim Saha, Asst. Prof., JK College

Sub.: Meeting of UG Board of Studies of Zoology

Respected Sir,

At first, I convey my best wishes for your Safe & Healthy life in this pandemic situation.

As desired by the Chairperson of the UG Board of Studies of Zoology , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 22/05/2021 at 12 Noon through online mode. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

(i) Selection of the name of Head Examiner/ Convenor (Practical) and two internal Paper Setters for each paper of 2nd , 4th and 6th semester Honours and Programme course as per given Information Sheet (Annexed). Link for UG syllabus is also attached herewith.

(ii) Miscellaneous.

I am requesting you to please send the duly filled up Information Sheet to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the online meeting which will be conducted through Google Meet and joining link will be send to you by the Chairperson of the UG BoS well before the meeting. For any further enquiry you may please contact with the Controller of Examinations Sir.

Please Stay Safe, Happy, Healthy & Blessed.

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

Appointment as Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: arijitganguly87@yahoo.co.in

Date: Thursday, 17 December, 2020 at 12:51 pm IST

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7438/SKBU/CE/UG Semester Paper-Setter/20

Date:-17/12/2020

To

PROF/DR/SRI/SMT. Dr. Arijit Gangapadhyay

DEPT OF ZOOLOGY

AM College Jhalda, Purulia

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULF1bDkA0u5YrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –V Examinations 2020.

Subject: - ZOOLOGY , Paper: -BZOODSHC1 , DSE-1 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

Appointment as Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: arijitganguly87@yahoo.co.in

Date: Thursday, 17 December, 2020 at 12:51 pm IST

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7438/SKBU/CE/UG Semester Paper-Setter/20

Date:-17/12/2020

To

PROF/DR/SRI/SMT. Dr. Arijit Gangapadhyay

DEPT OF ZOOLOGY

AM College Jhalda, Purulia

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Details about Paper Setting:-

Examination: UG Semester –V Examinations 2020.

Subject: - ZOOLOGY , Paper: -BZOODSRC-1 , DES-1 (PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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Appointment as Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: arijitganguly87@yahoo.co.in

Date: Thursday, 17 December, 2020 at 12:51 pm IST

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7438/SKBU/CE/UG Semester Paper-Setter/20

Date:-17/12/2020

To

PROF/DR/SRI/SMT. Dr. Arijit Gangapadhyay

DEPT OF ZOOLOGY

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Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULF1bDkA0u5YrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –III Examinations 2020.

Subject: - ZOOLOGY , Paper: -BZOOCCHC 302 , HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

Appointment as Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: arijitganguly87@yahoo.co.in

Date: Tuesday, 26 January, 2021 at 12:51 pm IST

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21

Date:- 25/01/2021

To

PROF/DR/SRI/SMT. Dr. Arijit Gangapadhyay

DEPT OF ZOOLOGY

A.M College, Jhalda Ph- 9932623572

Subject: - Appointment as Paper Setter

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List of subjects having Truncated syllabus:1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

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Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULF1bDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester – I Examinations 2020.

Subject: - ZOOLOGY Paper: -

BZOOCCHC 101

(4-2-0)

HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

**Appointment as Paper Setter**

1 message

COE SKBU <controllerskbu@gmail.com>
To: m.masudansary@gmail.com

Thu, Dec 17, 2020 at 12:51 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7438/SKBU/CE/UG Semester Paper-Setter/20****Date:-17/12/2020****To****PROF/DR/SRI/SMT. Prof. Masud Ansary****DEPT OF ZOOLOGY****AM College Jhalda, Purulia****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- In case this offer is not acceptable then the C.E should be informed immediately.
-

**Appointment as Paper Setter**

1 message

COE SKBU <controllerskbu@gmail.com>
To: m.masudansary@gmail.com

Tue, Jan 26, 2021 at 12:51 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21****Date:- 25/01/2021****To****PROF/DR/SRI/SMT. Prof Masud Ansary****DEPT OF ZOOLOGY****A.M College, Jhalda****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to markscoeskbu@gmail.com**Syllabus link:-** http://cbcs.skbuonline.in/syllabus_viewer/For the following ten subjects please follow the Truncated syllabus and go through the link: http://skbuonline.in/TRUNCATED_SYLLABUS/

List of subjects having Truncated syllabus: 1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6rC2k7czCUP81cRD/view?usp=sharing>Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFbDkA0u5VrKomuo/view?usp=sharing>**Details about Paper Setting:-****Examination: UG Semester – I Examinations 2020.****Subject: - ZOOLOGY Paper: - BZOOGEHC17 GE-HONS**

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
-

**PAPER SETTER II,IV, VI**

1 message

COE SKBU <controllerskbu@gmail.com>
To: m.masudansary@gmail.com

Mon, Jun 7, 2021 at 12:54 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To**PROF/DR/SRI/SMT.** Mr. Masud Ansary**DEPT OF ZOOLOGY**

A.M. College Jhalda

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for the Syllabus :- http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrc2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester – IV Examinations 2021.****Subject:ZOOLOGY Paper: - BZOOGEHC17A GE-HONS**

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)**Controller of Examinations****Terms and Conditions:**

· A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.

**PAPER SETTER II,IV, VI**

1 message

COE SKBU <controllerskbu@gmail.com>
To: m.masudansary@gmail.com

Fri, Jun 25, 2021 at 12:23 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)*

Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21

Date:- 25/06/2021

To**PROF/DR/SRI/SMT. Mr. Masud Ansary****DEPT OF ZOOLOGY****A.M. College Jhalda****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lRc2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting**Examination: UG Semester –II Examinations 2021.****Subject: ZOOLOGY Paper: -BZOCCHC202****Please ignore the previous mail Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21
Date:- 25/06/2021****Yours faithfully****Sd/-****(Dr. Subal Chandra De)****Controller of Examinations****Terms and Conditions:**

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Miss. Madhumita Mahato
DEPT OF ZOOLOGY
A.M. College

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous semesters question

papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question

pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for

Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/viaw?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject:ZOOLOGY **Paper: -** BZOOCCHC403

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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- In case this offer is not acceptable then the C.E should be informed immediately.



Appointment as Paper Setter

2 messages

COE SKBU <controllerskbu@gmail.com>
To: prasitghosh6@gmail.com

Tue, 15 Dec 2020 at 6:43 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7427/SKBU/CE/UG Semester Paper-Setter/20

Date:-15/12/2020

To

PROF/DR/SRI/SMT. Prosit Ranjan Ghosh

DEPT OF PHILOSOPHY

AMJhalda College 7980099155

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

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Syllabus link:- http://cbcs.skbuonline.in/syllabus_viewer/

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester – III Examinations 2020.

Subject: -PHILOSOPHY , Paper: -BPHIGEHT11A , GE-HONS

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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- **In case this offer is not acceptable then the C.E should be informed immediately.**
-

prasit ranjanghosh <prasitghosh6@gmail.com>
To: COE SKBU <controllerskbu@gmail.com>

Tue, 15 Dec 2020 at 9:27 pm

I accept the offer. Thank you sir.I accept the offer.

[Quoted text hidden]

Appointment as Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Wednesday, 16 December, 2020 at 09:47 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7429/SKBU/CE/UG Semester Paper-Setter/20

Date:-16/12/2020

To

PROF/DR/SRI/SMT.

Dr. RAJIB MISTRI
(9732105886)

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –III Examinations 2020.

Subject: -CHEMISTRY , Paper: -BCEMCCHC-302 ,

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- In case this offer is not acceptable then the C.E should be informed immediately.
-

Appointment as Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Wednesday, 16 December, 2020 at 09:48 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7429/SKBU/CE/UG Semester Paper-Setter/20

Date:-16/12/2020

To

PROF/DR/SRI/SMT.

Dr. RAJIB MISTRI
(9732105886)

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

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Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –III Examinations 2020.

Subject: -CHEMISTRY , Paper: -

BCEMSEHT-305

(BASIC ANALYTICAL CHEMISTRY)

, SEC-1 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

Appointment as Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Wednesday, 16 December, 2020 at 09:48 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7429/SKBU/CE/UG Semester Paper-Setter/20

Date:-16/12/2020

To

PROF/DR/SRI/SMT.

Dr. RAJIB MISTRI
(9732105886)

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

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Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –III Examinations 2020.

Subject: -CHEMISTRY , Paper: -

BCEMSERT-304

(BASIC ANALYTICAL CHEMISTRY)

, SEC-1 (PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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-

Appointment as Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Wednesday, 16 December, 2020 at 09:48 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7429/SKBU/CE/UG Semester Paper-Setter/20

Date:-16/12/2020

To

PROF/DR/SRI/SMT.

Dr. RAJIB MISTRI
(9732105886)

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –V Examinations 2020.

Subject: -CHEMISTRY , Paper: -BCEMCCHC-501 , HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

Appointment as Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Wednesday, 16 December, 2020 at 09:48 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7429/SKBU/CE/UG Semester Paper-Setter/20

Date:-16/12/2020

To

PROF/DR/SRI/SMT.

Dr. RAJIB MISTRI
(9732105886)

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –V Examinations 2020.

Subject: -CHEMISTRY , Paper: -

BCEMDSHC-2

(INORGANIC MATERIALS OF INDUSTRIAL IMPORTANCE)

, DSE-2 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

Appointment as Paper Setter

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Wednesday, 16 December, 2020 at 09:48 am GMT-8

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7429/SKBU/CE/UG Semester Paper-Setter/20

Date:-16/12/2020

To

PROF/DR/SRI/SMT.

Dr. RAJIB MISTRI
(9732105886)

DEPT OF CHEMISTRY

A. M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –V Examinations 2020.

Subject: -CHEMISTRY , Paper: -

BCEMDSRC-1

(INORGANIC MATERIALS OF INDUSTRIAL IMPORTANCE)

, DSE-1 (PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

PAPER SETTER II,IV, VI

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Tuesday, 8 June, 2021 at 10:18 pm GMT-7

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Rajib Mistri

DEPT OF Chemistry

A.M. College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern

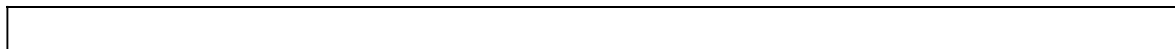
: <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting



Examination: UG Semester – VI Examinations 2021.

Subject: Chemistry Paper: - BCEMCCHC-601 HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
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Examination: UG Semester – VI Examinations 2021.

Subject: Chemistry Paper: - BCEMDSHC-4 DSE-4 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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PAPER SETTER II,IV, VI

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Tuesday, 8 June, 2021 at 10:18 pm GMT-7

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Rajib Mistri

DEPT OF Chemistry

A.M. College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

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Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern

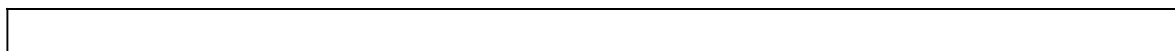
: <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting



Examination: UG Semester – VI Examinations 2021.

Subject: Chemistry Paper: - BCEMDSHC-4 DSE-4 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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PAPER SETTER II,IV, VI

From: COE SKBU (controllerskbu@gmail.com)

To: rajibmistri@yahoo.co.in

Date: Wednesday, 30 June, 2021 at 10:12 pm GMT-7

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21

Date:- 25/06/2021

To

PROF/DR/SRI/SMT. Rajib Mistri

DEPT OF CHEMISTRY

A.M. College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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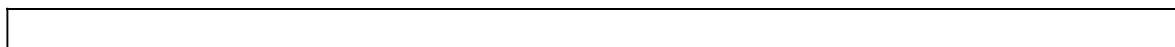
: <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

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Link for Manuscript/Front

Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting



Examination: UG Semester –II Examinations 2021.

Subject: CHEMISTRY Paper: -BCEMCCHC-201 HONS CC

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Appointment as Paper Setter

3 messages

COE SKBU <controllerskbu@gmail.com>
To: tarun.barik2003@gmail.com

Wed, Dec 16, 2020 at 12:21 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7428/SKBU/CE/UG Semester Paper-Setter/20****Date:-16/12/2020****To****PROF/DR/SRI/SMT.** Dr. T K Barik**DEPT OF PHYSICS**

Jhalda A M College

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Send confidential communications to markscoeskbu@gmail.com

Syllabus link:-http://cbcs.skbuonline.in/syllabus_viewer/**Previous semester questions download link:-** <http://skbuonline.in/oldQP/ugsemindex.php>**Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>**Remuneration Bill :** <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>**Manuscript/Front Page:** <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>**Details about Paper Setting:-****Examination: UG Semester – III Examinations 2020.****Subject: -PHYSICS , Paper: -Renewable Energy (BPHSSERT304) , SEC-1 (PROG)**

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>
To: kabibaron2@gmail.com

Fri, Dec 25, 2020 at 12:15 PM

[Quoted text hidden]

Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>
To: kabibaron2@gmail.com

Fri, Dec 25, 2020 at 12:21 PM

[Quoted text hidden]



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: tarun.barik2003@gmail.com

Wed, Dec 16, 2020 at 12:21 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7428/SKBU/CE/UG Semester Paper-Setter/20****Date:-16/12/2020****To****PROF/DR/SRI/SMT.** Dr. T K Barik**DEPT OF PHYSICS**

Jhalda A M College

Subject: - Appointment as Paper Setter**Sir/ Madam,**

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CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- **In case this offer is not acceptable then the C.E should be informed immediately.**
-



Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: tarun.barik2003@gmail.com

Mon, Jun 7, 2021 at 12:30 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21****Date:- 06/06/2021****To****PROF/DR/SRI/SMT.** Dr. T K Barik**DEPT OF PHYSICS**

Jhalda A M College

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Examination: UG Semester – IV Examinations 2021.

Subject:PHYSICS Paper: - BPHSCCRC401 Waves and Optics PROG (CC)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>

PAPER SETTER II,IV, VI

2 messages

COE SKBU <controllerskbu@gmail.com>
To: tarun.barik2003@gmail.com

Fri, Jun 25, 2021 at 12:23 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21****Date:- 25/06/2021****To****PROF/DR/SRI/SMT. Dr. T K Barik****DEPT OF PHYSICS****Jhalda A M College****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail **markscoeskbu@gmail.com** .

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Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester –II Examinations 2021.**Subject: PHYSICS Paper: -BPHSCCHC202 Waves and Optics HONS (CC)****Please ignore the previous mail Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21****Date:- 25/06/2021****Yours faithfully****Sd/-****(Dr. Subal Chandra De)****Controller of Examinations****Terms and Conditions:**

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Dr.Tarun Kumar Barik <tarun.barik2003@gmail.com>
To: COE SKBU <controllerskbu@gmail.com>

Sun, Jul 4, 2021 at 9:48 PM

Dear Sir,

I have attached the question paper of **UG Semester –II Examinations 2021, Subject: PHYSICS, Paper: -BPHSCCHC202 , Waves and Optics, HONS (CC), with this email.**

Please find and check it.

With regards,

Dr. T. K. Barik

Dr. Tarun Kumar Barik
Assistant Professor & H.O.D.
Department of Physics
Achhruram Memorial College
Jhalda, Purulia-723202, W.B., INDIA

[Quoted text hidden]



SKBU Question _SEM-II(HONS) Waves and Optics.doc
48K



Arindam Biswas <arindam.biswas.2305@gmail.com>

Appointment as Paper Setter

COE SKBU <controllerskbu@gmail.com>
To: arindam.biswas.2305@gmail.com

Wed, Dec 16, 2020 at 12:20 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7428/SKBU/CE/UG Semester Paper-Setter/20****Date:-16/12/2020****To****PROF/DR/SRI/SMT. Mr. Arindam Biswas****DEPT OF PHYSICS****Jhalda A M College****Subject: - Appointment as Paper Setter****Sir/ Madam,**

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-



Arindam Biswas <arindam.biswas.2305@gmail.com>

PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>

Mon, Jun 7, 2021 at 12:30 AM

To: arindam.biswas.2305@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21****Date:- 06/06/2021****To****PROF/DR/SRI/SMT.** Mr. Arindam Biswas**DEPT OF PHYSICS**

Jhalda A M College

Subject: - Appointment as Paper Setter**Sir/ Madam,**

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

**Subject:PHYSICS Paper: - BPHSDSRT3 Nuclear and Particle Physics PROG
(DSE)**

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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PAPER SETTER II,IV, VI

COE SKBU <controllerskbu@gmail.com>
To: ghana.mahato@gmail.com

Thu, Jul 1, 2021 at 10:41 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7582/SKBU/CE/UG Semester Paper-Setter/21****Date:- 25/06/2021****To****PROF/DR/SRI/SMT.** Ghanashyam Mahato**DEPT OF BOTANY**

AM College, Jhalda

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

--

Examination: UG Semester –II Examinations 2021.

Subject: BOTANY Paper: -BBOTCCHC201 HONS CC

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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PAPER SETTER II,IV, VI

COE SKBU <controllerskbu@gmail.com>
To: ghana.mahato@gmail.com

Tue, Jun 8, 2021 at 8:55 AM

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Ghanashyam Mahato

DEPT OF Botany

AM College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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PAPER SETTER II,IV, VI

COE SKBU <controllerskbu@gmail.com>
To: ghana.mahato@gmail.com

Tue, Jun 8, 2021 at 8:55 AM

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21****Date:- 06/06/2021****To****PROF/DR/SRI/SMT.** Ghanashyam Mahato**DEPT OF** Botany

AM College, Jhalda

Subject: - Appointment as Paper Setter**Sir/ Madam,**

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Link for the Syllabus :- http://cbcs.skbuonline.in/syllabus_viewer/**Link for Previous semesters question papers:**<http://skbuonline.in/oldQP/ugsemindex.php>**Link for Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>**Link for Remuneration bill :** <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>**Link for Manuscript/Front Page:** <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>**Details about Paper Setting**

Examination: UG Semester – IV Examinations 2021.

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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Appointment as Paper Setter

COE SKBU <controllerskbu@gmail.com>
To: ghana.mahato@gmail.com

Mon, Jan 25, 2021 at 5:29 PM

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21

Date:- 25/01/2021

To

PROF/DR/SRI/SMT. Ghanashyam Mahato

DEPT OF BOTANY

AM College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam,

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List of subjects having Truncated syllabus:1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester – I Examinations 2020.

Subject: - BOTANY Paper: - BBOTCCHC102,HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

Fwd: PAPER SETTER II,IV, VI

1 message

Sandeep Chakraborty <sandeep061192@gmail.com>
To: Sandeep Chakraborty <sandeep061192@gmail.com>

Thu, Jun 10, 2021 at 8:13 AM

----- Forwarded message -----

From: **COE SKBU** <controllerskbu@gmail.com>
Date: Tue, 8 Jun 2021, 8:55 am
Subject: PAPER SETTER II,IV, VI
To: <sandeep061192@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY**The Department of Controller of Examinations***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21****Date:- 06/06/2021****To****PROF/DR/SRI/SMT.** Sandip Chakraborty**DEPT OF** Botany

AM College, Jhalda

Subject: - Appointment as Paper Setter**Sir/ Madam,**

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Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiiUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDKA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject: Botany Paper: - BBOTDSHC6 DSE-6 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: sandeep061192@gmail.com

Mon, Jan 25, 2021 at 5:29 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21****Date:- 25/01/2021****To**

PROF/DR/SRI/SMT. Sandip Chakraborty

DEPT OF BOTANY

AM College, Jhalda

Subject: - Appointment as Paper Setter**Sir/ Madam,**

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Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-**Examination: UG Semester – I Examinations 2020.****Subject: - BOTANY Paper: - BBOTCCHC101,HONS CC**

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: sandeep061192@gmail.com

Fri, Dec 18, 2020 at 3:40 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7444/SKBU/CE/UG Semester Paper-Setter/20****Date:-18/12/2020****To****PROF/DR/SRI/SMT. Sandip Chakraborty****DEPT OF BOTANY****AM College, Jhalda****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-**Examination: UG Semester –V Examinations 2020.****Subject: - BOTANY Paper: -BBOTDSHC3 , DSE-3 (HONS)**

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

Fwd: PAPER SETTER II,IV, VI

1 message

Sandeep Chakraborty <sandeep061192@gmail.com>
To: Sandeep Chakraborty <sandeep061192@gmail.com>

Thu, Jun 10, 2021 at 8:14 AM

----- Forwarded message -----

From: **COE SKBU** <controllershkbu@gmail.com>
Date: Tue, 8 Jun 2021, 8:55 am
Subject: PAPER SETTER II,IV, VI
To: <sandeep061192@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21**Date:- 06/06/2021****To****PROF/DR/SRI/SMT.** Sandip Chakraborty**DEPT OF** Botany

AM College, Jhalda

Subject: - Appointment as Paper Setter**Sir/ Madam,**

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Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDKA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject: Botany Paper: - BBOTDSHC5 DES-5 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: sandeep061192@gmail.com

Fri, Dec 18, 2020 at 3:40 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7444/SKBU/CE/UG Semester Paper-Setter/20****Date:-18/12/2020****To****PROF/DR/SRI/SMT. Sandip Chakraborty****DEPT OF BOTANY****AM College, Jhalda****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Details about Paper Setting:-**Examination: UG Semester –III Examinations 2020.****Subject: - BOTANY Paper: -BBOTCCHC301 , HONS CC**

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: sandeep061192@gmail.com

Fri, Dec 18, 2020 at 3:40 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7444/SKBU/CE/UG Semester Paper-Setter/20****Date:-18/12/2020****To****PROF/DR/SRI/SMT. Sandip Chakraborty****DEPT OF BOTANY****AM College, Jhalda****Subject: - Appointment as Paper Setter****Sir/ Madam,**

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Details about Paper Setting:-**Examination: UG Semester –III Examinations 2020.****Subject: - BOTANY Paper: -BBOTSERT304 , SEC-1 (PROG)**

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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-

Fwd: PAPER SETTER II,IV, VI

1 message

Sandeep Chakraborty <sandeep061192@gmail.com>
To: Sandeep Chakraborty <sandeep061192@gmail.com>

Thu, Jun 10, 2021 at 8:14 AM

----- Forwarded message -----

From: **COE SKBU** <controllerskbu@gmail.com>
Date: Tue, 8 Jun 2021, 8:55 am
Subject: PAPER SETTER II,IV, VI
To: <sandeep061192@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Sandip Chakraborty

DEPT OF Botany

AM College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: Botany Paper: - BBOTCCHC402

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: dr.chinmoychattopadhyay@gmail.com

Mon, 7 Jun 2021 at 12:31 am

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. **|(1) INTERNAL PAPER SETTER NAME|*

DEPT OF SANSKRIT

Accuram Memorial College,

Subject: - Appointment as Paper Setter

Sir/ Madam,

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Details about Paper Setting

Examination: UG Semester – VI Examinations 2021.

Subject: SANSKRIT **Paper: -** BSNSDSHT 5 DSE-5 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

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SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary , Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/54(7)/2020

Date: 08/12/2020

To

1. Dr. Geetashree Singh, Assistant Professor, Dept. of History, SKBU : Chairman
2. Sri Naju Hansda, Assistant Prof., SKBU
3. Prof. Sabyasachi Chatterjee , Kalyani University.
4. Prof. Anuradha Kayal, Rabindra Bharati University
5. Dr. Sibani De, M.G.College, Lalpur
6. Sri Samar Kanti Chakraborty, A.M. College, Jhalda
7. Sri Mantu Barai, J.K. College

Sub.: Meeting of UG Board of Studies of History

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of History , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 10/12/2020 at 12 noon through online mode. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

- (i) Selection of the name of Head Examiner/ Convenor (Practical) and two internal Paper Setters for each paper of 1st , 3rd and 5th semester Honours and Programme course as per given Information Sheet (Annexed).
- (ii) To prepare the truncated syllabus of 1st semester (if any) for both Theoretical and Practical Paper/Part.
- (iii) Miscellaneous.

I am requesting you to please send the soft copy of the truncated syllabus of 1st Semester only (if applicable) and the duly filled up Information Sheet to the mail id ugbosskbu@gmail.com

You are requested to make it convenient to attend the online meeting which will be conducted through Google Meet and joining link will be send to you by the Chairperson of the UG BoS well before the meeting

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University



Samarkanti Chakrabarty <samarkantichakrabarty@gmail.com>

Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: samarkantichakrabarty@gmail.com

Wed, Dec 16, 2020 at 3:47 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7435/SKBU/CE/UG Semester Paper-Setter/20****Date:-16/12/2020****To****PROF/DR/SRI/SMT. Sri Samar Kanti Chakrabarty****DEPT OF HISTORY**

A.M.College, Jhalda 8918736421

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Send confidential communications to markscoeskbu@gmail.com

Syllabus link:-http://cbcs.skbuonline.in/syllabus_viewer/**Previous semester questions download link:-** <http://skbuonline.in/oldQP/ugsemindex.php>**Question pattern :** <https://drive.google.com/file/d/1W5POuznbSUeyA3I6IrC2k7czCUP81cRD/view?usp=sharing>**Remuneration Bill :** <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>**Manuscript/Front Page:** <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>**Details about Paper Setting:-****Examination: UG Semester – V Examinations 2020.****Subject: -HISTORY , Paper: -BHISGERT2, Colonialism and Developments in the Environment: India , GE (PROG)**

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

- **A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.**
- **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**
- **In case this offer is not acceptable then the C.E should be informed immediately.**
-



Samarkanti Chakrabarty <samarkantichakrabarty@gmail.com>

Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: samarkantichakrabarty@gmail.com

Tue, Jan 26, 2021 at 12:51 PM

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21****Date:- 25/01/2021****To****PROF/DR/SRI/SMT. Sri Samar Kanti Chakrabarty****DEPT OF HISTORY**

A.M.College, Jhalda 8918736421

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

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Syllabus link:- http://cbcs.skbuonline.in/syllabus_viewer/

For the following ten subjects please follow the Truncated syllabus and go through the link: http://skbuonline.in/TRUNCATED_SYLLABUS/

List of subjects having Truncated syllabus:1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6rC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-**Examination: UG Semester – I Examinations 2020.**

Subject: - HISTORY Paper: - BHISCHT101 Early History of India (Proto-History to 6th century B.C.) HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- **In case this offer is not acceptable then the C.E should be informed immediately.**
-



Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>

Wed, 16 Dec 2020 at 3:47 pm

To: pandeyjayanta1@gmail.com

SIDHO-KANHOBIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7435/SKBU/CE/UG Semester Paper-Setter/20

Date:-16/12/2020

To

PROF/DR/SRI/SMT. Jayanta Pandey

DEPT OF HISTORY

A.M.College, Jhalda, 7908459421

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

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Send confidential communications to markscoeskbu@gmail.com

Syllabus link:-
[syllabus_viewer/](#)

<http://cbcs.skbuonline.in/>

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFIbDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester – V Examinations 2020.

Subject: -HISTORY , Paper: -BHISSERT504 Popular Culture:

Performing Art , SEC- 3 (PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Terms and Conditions:

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· **A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.**

· **In case this offer is not acceptable then the C.E should be informed immediately.**

·



PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>

Mon, 7 Jun 2021 at 12:30 am

To: pandeyjayanta1@gmail.com

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

*Ranchi Road, P.O - Sainik School, District- Purulia, Pin-
723104 (W.B)*

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. **|(1) INTERNAL PAPER SETTER NAME|*

DEPT OF HISTORY

A.M.College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com.

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- http://cbcs.skbuonline.in/syllabus_viewer/

Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9lU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

**Examination: UG Semester –
VI Examinations 2021.**

Subject: HISTORY **Paper: -** BHISDSRT4 DSE-4
(PROG)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7442/SKBU/CE/UG Semester Paper-Setter/20 Date:- 18/12/2020

To

PROF/DR/SRI/SMT.

DEPT OF

GEOGRAPHY

Jhaldah College

Dr. SOUMITRA SEN

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to markscoeskbu@gmail.com

Syllabus link:- http://cbcs.skbuonline.in/syllabus_viewer/

Details about Paper Setting:-

V

Examination: UG Semester - PS 1 - Fluvial Geomorphology
Subject: - GEOGRAPHY Course Title BGEO DSH1, Hons. CC

:- Paper: -

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBUC/CE/UG Semester Paper-Setter/21 Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Sharmistha Mukherjee

Geography

A.M. College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

It may be noted that the following terms and conditions are applicable to all paper setters.

Link for the Syllabus :- http://cbcs.skbuonline.in/syllabus_viewer/

Details about Paper Setting

Examination: UG Semester – Examinations 2021.

Subject: Geography Paper: - BGEODSHT6DSE-6 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21 Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Sharmistha Mukherjee

Geography

A.M. College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of this letter through the confidential mail markscoeskbu@gmail.com .

It may be noted that the following terms and conditions are applicable to all paper setters.

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: Geography Paper: - BGEOCCHS403

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

Practical question of Semester IV 2021

Inbox

Search for all messages with label Inbox

Remove label Inbox from this conversation



COE SKBU <controllerskbu@gmail.com>

Sun, Jun 13, 2021,
10:57 PM

to me

Madam,

We all know that due to Covid-19 pandemic situation the classes of S-type courses of Semester IV students were not held properly. Therefore for the judicious assessment of these courses, it is decided that in addition to the assessment on laboratory records/note book/report etc. (20 marks), a separate question paper is to be prepared of 20 marks having pattern as per the merit of the subject and are based on the concept/methodology of the practical/project/dissertation as the case may be and the students will write the examination against this paper through online mode.

Through this letter I am directed to request you to set the question paper of 20 marks as stated above and send it to the undersigned (controllerconfidential@gmail.com) latest by 18th June, 2021.

Please follow the attachment for preparation of the question paper.

SemesterIV 2021

1) Paper code: BGEOCCHS403

Paper Name: [BGEOSHS503](#)

Paper Name: [SE 2- Advanced Spatial Statistical Techniques](#)

SIDHO-KANHO-BIRSHA UNIVERSITY

THE Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7442/SKBU/CE/UG Semester Paper-Setter/20 Date:- 18/12/2020

To

PROF/DR/SRI/SMT.

DEPT OF

GEOGRAPHY

Jhaldah College

SARMISTHA MUKHERJEE

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Send confidential communications to markscoeskbu@gmail.com

Details about Paper Setting:- _____

Subject: - Examination: UG Semester –Examinations 2020.
GEOGRAPHY Course Title :- DS 2 – Disaster

Management

Paper: - BGEO DSRJ2

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations



AM COLLEGE NAAC <amcollegenaac@gmail.com>

Fwd: Appointment as Paper Setter

1 message

Nirmalendu Koley <nkoley29@gmail.com>
To: amcollegenaac@gmail.com

Thu, Apr 18, 2024 at 8:50 PM

----- Forwarded message -----

From: **COE SKBU** <controllerskbu@gmail.com>

Date: Mon, Jan 25, 2021, 17:30

Subject: Appointment as Paper Setter

To: <nkoley29@gmail.com>

SIDHO-KANHO-BIRSHA UNIVERSITY**THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS***Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)***Ref. No:- 7485/SKBU/CE/UG Semester Paper-Setter/21****Date:- 25/01/2021****To****PROF/DR/SRI/SMT. NIRMALENDU KOLEY****DEPT OF ENGLISH**

AM College

Subject: - Appointment as Paper Setter**Sir/ Madam,**

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in soft copy (Preferably scanned) within 7 days from the date of receipt of the letter.

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Send confidential communications to markscoeskb@gmail.com

Syllabus link:- http://cbcs.skbuonline.in/syllabus_viewer/

For the following ten subjects please follow the Truncated syllabus and go through the link: http://skbuonline.in/TRUNCATED_SYLLABUS/

List of subjects having Truncated syllabus:1.BBA 2.Bengali 3.Botany 4.Commerce 5.Economics. 6.English 7.Environmental Science(Hons) 8.Hindi 9.Physics 10.Sanskrit

Previous semester questions download link:- <http://skbuonline.in/oldQP/ugsemindex.php>

Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3I6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester – I Examinations 2020.

Subject: - ENGLISH Paper: - BAECCLLET,AECC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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- In case this offer is not acceptable then the C.E should be informed immediately.

-



Appointment as Paper Setter

1 message

COE SKBU <controllerskbu@gmail.com>
To: malya.hat@gmail.com

Thu, 17 Dec, 2020 at 8:54 am

SIDHO-KANHO-BIRSHA UNIVERSITY

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7437/SKBU/CE/UG Semester Paper-Setter/20

Date:-17/12/2020

To

PROF/DR/SRI/SMT. Debmalya Das

DEPT OF ENGLISH

AM College

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

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Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Remuneration Bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPilUOVJmF74V3ik9/view?usp=sharing>

Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting:-

Examination: UG Semester –V Examinations 2020.

Subject: -ENGLISH , Paper: -BENGDSHT1 , DSE-1 (HONS)

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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·



PAPER SETTER II,IV, VI

1 message

COE SKBU <controllerskbu@gmail.com>
To: malya.hat@gmail.com

Tue, 8 Jun, 2021 at 5:47 pm

SIDHO-KANHO-BIRSHA UNIVERSITY

The Department of Controller of Examinations

Ranchi Road, P.O - Sainik School, District- Purulia, Pin-723104 (W.B)

Ref. No:- 7564/SKBU/CE/UG Semester Paper-Setter/21

Date:- 06/06/2021

To

PROF/DR/SRI/SMT. Debmalya Das

DEPT OF English

AM College, Jhalda

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am glad to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below in the given box.

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Link for Previous semesters question papers:<http://skbuonline.in/oldQP/ugsemindex.php>

Link for Question pattern : <https://drive.google.com/file/d/1W5POuznbSUeyA3l6lrC2k7czCUP81cRD/view?usp=sharing>

Link for Remuneration bill : <https://drive.google.com/file/d/19vK9wKyYkxKVXC7sPiIUOVJmF74V3ik9/view?usp=sharing>

Link for Manuscript/Front Page: <https://drive.google.com/file/d/1cX2sg9IU019nURULFibDkA0u5VrKomuo/view?usp=sharing>

Details about Paper Setting

Examination: UG Semester – IV Examinations 2021.

Subject: English Paper: - BENGCCHT401 HONS CC

Thanking you,

Yours faithfully

Sd/-

(Dr. Subal Chandra De)

Controller of Examinations

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Fwd: HE list of UG Even semester exams 2021

1 message

Achhruram Memorial College <ticprincipalamc@gmail.com> Thu, 15 Jul, 2021 at 10:09 pm
To: ANUP KUMAR ARYA <anuparya0107@gmail.com>, ARINDAM BISWAS <arindam.biswas.2305@gmail.com>, ARINDAM MUKHERJEE <arindamaths@gmail.com>, DEBMALYA DAS <malya.hat@gmail.com>, DR. ARIJIT GANGOPADHYAY <arijittgaanguly@gmail.com>, DR. ARUN KUMAR SINHA <hiaksinha@gmail.com>, DR. ARUNAVA MUKHERJEE <drarunavamukherjee@gmail.com>, DR. BISWAJIT DALAL <b.dalal.iitd@gmail.com>, DR. CHINMOY CHATTOPADHYAY <dr.chinmoychattopadhyay@gmail.com>, DR. MADHAB DULE <madhab.bu@gmail.com>, DR. SAMARKANTI CHAKRABARTTY <samarkantichakrabartty@gmail.com>, GAUTAM SINGH RANA <gtmlama@gmail.com>, GHANASHYAM MAHATO <ghana.mahato@gmail.com>, JAYANTA PANDEY <pandeyjayanta1@gmail.com>, KHOKAN NASKAR <khokan24@gmail.com>, MD. MASUD ANSARY <M.MASUDANSARY@gmail.com>, NANDA KISHORE ORAON <kishorenandaoraon@gmail.com>, NIRMALENDU KOLEY <nkoley29@gmail.com>, PRASANTA CHOUDHURY <prasantachoudhury98@gmail.com>, PRASIT RANJAN GHOSH <prasitghosh6@gmail.com>, RAJIB MISTRI <rajibmistri@yahoo.co.in>, SANDEEP CHAKRABORTY <sandeep061192@gmail.com>, SANTANU BHATTACHARJEE <santanu.teacher@gmail.com>, SHARMISTHA MUKHERJEE <mukherjee.ruh23@gmail.com>, SOUMITRA SEN <soumitra.sen6@gmail.com>, SOURAV PURAKAIT <souravpurkait69@gmail.com>, SUBHASISH GOSWAMI <sgoswamibengali@gmail.com>, TARUN KUMAR BARIK <tarun.barik2003@gmail.com>, UMASANKAR MANDAL <usankar2017@gmail.com>, ANUP CHANDRA <anupchandrapurulia@yahoo.com>, ASIM MUKHERJEE <asimmukherjee1977@gmail.com>, BIDYAPATI KUMAR <bidyapatichem@gmail.com>, BILASH CHANDRA MAHATO <bmbilashmahato15@gmail.com>, KALYANI MUKHERJEE CHATTERJEE <kmcmaths1729@gmail.com>, KRISHNAPADA MAHATO <krishnapadamahato38@gmail.com>, NIRMAL MUKHERJEE <nirmalmukherjee2015@gmail.com>, PRABHAKAR MAHATO <prabhakarmahato1964@gmail.com>, RAJLAXMI BARUI <sweetyrabc@gmail.com>, RAM KANAI BID <ramkanaibid@gmail.com>, SANTIGOPAL MUKHERJEE <santigopalmukherjee3@gmail.com>, SHIBAJEE SINGHA DEO <shibajeessinghadeo@gmail.com>, SUKANTA ADDI <sukantaadd4824@gmail.com>, GOPINATH ROY <gopinath7231@gmail.com>, LALTU GORAI <laltugorai18@gmail.com>, MADHUMITA MAHATO <rimlibmadhumita@gmail.com>, MANOJ KUMAR MAHATO <mahatomanojkumar16@gmail.com>, MIRA ROY <miraroy099@gmail.com>, PURNIMA MUDI <purnimamudi1992@gmail.com>, PUSPEN MUKHERJEE <puspenmukherjee90@gmail.com>, RAJANI KANTA MAHATO <rajanikanta.india@gmail.com>, SAJAL MAJI <sajalmaji91@gmail.com>, SOUMEN DUTTA <duttas334@gmail.com>, TANAY NANDI <tanayburdwan87@gmail.com>, TAPAS PRATIHAR <tapaspratihar1990@gmail.com>, YUDHISTHIR MAHATO <yamahato1983@gmail.com>

----- Forwarded message -----

From: **COE SKBU** <controllerskbu@gmail.com>

Date: Tue, Jul 6, 2021 at 2:06 PM

Subject: HE list of UG Even semester exams 2021

To: A M College Jhalda <ticprincipalamc@gmail.com>, Ananda Marga College Pundag <anandamargacollege@gmail.com>, Arsha College Arsha <arshacollege@gmail.com>, Balarampur College Balarampur <blpc1985@gmail.com>, Bandwan Mahavidyalaya <bandwanmahavidyalaya@gmail.com>, Barabazar Bikram Tudu Memorial College Barabazar <ckpanda0203@gmail.com>, Bikramjeet Goswami Memorial College Joypur <bgmcjoypur@gmail.com>, bist purulia <bist.purulia@gmail.com>, Chitta Mahato Memorial College Jargo <cmmcjargo@gmail.com>, Government General Degree College Susunia <ggdcmabazar@gmail.com>, J K College Purulia <jkcp.1948@gmail.com>, Kashipur MMM Bibaskanti <kashipur_mmm@yahoo.in>, Kotshila Mahavidyalaya <kotshilamahavidyalaya@gmail.com>, M G College Lalpur <mgclalpur@gmail.com>, Manbhum Mahavidyalaya Manbazar <mb_college@rediffmail.com>, Netaji Subhas Ashram Mahavidyalaya Suisa <nsamtic@gmail.com>, Nistarini College Purulia <collegenistarini@gmail.com>, Panchakot Mahavidyalaya <panchakotmahavidyalaya@gmail.com>, Raghunathpur College RNPUR <rnpur_coll@rediffmail.com>, rc.college50 <rc.college50@gmail.com>, Santaldih College Santaldih <santaldihcollege@gmail.com>, Saram Mahato Memorial College Kuruktupa <smmcollege126@gmail.com>
Cc: FO SKBU <foskbu@gmail.com>, Asst Controller of Examinations SKBU <assttcoe.skbu@gmail.com>, Saptarshi Dasgupta <saptarshi0212@gmail.com>

Sir/Madam,

As per the decision taken in the last meeting with you in order to keep the sanctity of evaluation, some Head Examiners were appointed. The said list is attached herewith for your necessary action and cooperation.

Thanking you.

COE

--
Dr. Arup Kanti Konar
Principal
Achhruram Memorial College

PO: Jhalda, Dist: Purulia
West Bengal
PIN: 723202



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To

Mr PRASANTA CHOUDHURY

Achhruram Memorial College Department of Mathematics PO: Jhalda, Dist: Purulia PIN: 723202

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS** paper **HONOURS-BMTMCCHT101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner *Dr SUDIPTA DUTTA* of **GOVERNMENT GENERAL DEGREE COLLEGE** (Mob: **7407281765**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester I Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	12.03.2020
2	BENGALI	12.03.2020,13.03.2020,14.03.2020,16.03.2020
3	BOTANY(HONS)	12.03.2020
4	BOTANY(GENERIC)	12.03.2020,13.03.2020
5	BBA	12.03.2020
6	BCA	13.03.2020
7	CHEMISTRY	17.03.2020
8	COMMERCE	17.03.2020,18.03.2020
9	COMPUTER SCIENCE	17.03.2020
10	ECONOMICS	17.03.2020
11	EDUCATION	16.03.2020,17.03.2020,18.03.2020
12	ENGLISH	12.03.2020,13.03.2020,14.03.2020
13	ENVIRONMENTAL SCIENCE	13.03.2020
14	GEOGRAPHY	12.03.2020,13.03.2020,14.03.2020
15	GEOLOGY	17.03.2020
16	HINDI	17.03.2020
17	HISTORY	12.03.2020,13.03.2020,14.03.2020,16.03.2020
18	MATHEMATICS	16.03.2020,17.03.2020,18.03.2020
19	MICROBIOLOGY	17.03.2020
20	MUSIC HONS	13.03.2020
21	NUTRITION	17.03.2020
22	PHILOSOPHY	16.03.2020,17.03.2020,18.03.2020
23	PHYSICS(HONS)	16.03.2020,17.03.2020
24	PHYSICS(GENERIC)	16.03.2020,17.03.2020,18.03.2020
25	POLITICAL SCIENCE	12.03.2020,13.03.2020,14.03.2020,16.03.2020
26	SANSKRIT	17.03.2020,18.03.2020
27	SANTALI(HONS)	12.03.2020,13.03.2020,14.03.2020,16.03.2020
28	SANTALI(GENERIC)	12.03.2020
29	SOCIOLOGY	17.03.2020,18.03.2020
30	STATISTICS	17.03.2020



SIDHO-KANHO-BIRSHA UNIVERSITY

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Website: www.skbu.ac.in

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17.03.2020,18.03.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Mr ARINDAM MUKHERJEE
Achhruram Memorial College Department of Mathematics PO; Jhalda, Dist: Purulia WB, PIN:723202

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS** paper **HONOURS-BMTMCCHT101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner *Dr SUDIPTA DUTTA* of **GOVERNMENT GENERAL DEGREE COLLEGE** (Mob: **7407281765**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester I Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	12.03.2020
2	BENGALI	12.03.2020,13.03.2020,14.03.2020,16.03.2020
3	BOTANY(HONS)	12.03.2020
4	BOTANY(GENERIC)	12.03.2020,13.03.2020
5	BBA	12.03.2020
6	BCA	13.03.2020
7	CHEMISTRY	17.03.2020
8	COMMERCE	17.03.2020,18.03.2020
9	COMPUTER SCIENCE	17.03.2020
10	ECONOMICS	17.03.2020
11	EDUCATION	16.03.2020,17.03.2020,18.03.2020
12	ENGLISH	12.03.2020,13.03.2020,14.03.2020
13	ENVIRONMENTAL SCIENCE	13.03.2020
14	GEOGRAPHY	12.03.2020,13.03.2020,14.03.2020
15	GEOLOGY	17.03.2020
16	HINDI	17.03.2020
17	HISTORY	12.03.2020,13.03.2020,14.03.2020,16.03.2020
18	MATHEMATICS	16.03.2020,17.03.2020,18.03.2020
19	MICROBIOLOGY	17.03.2020
20	MUSIC HONS	13.03.2020
21	NUTRITION	17.03.2020
22	PHILOSOPHY	16.03.2020,17.03.2020,18.03.2020
23	PHYSICS(HONS)	16.03.2020,17.03.2020
24	PHYSICS(GENERIC)	16.03.2020,17.03.2020,18.03.2020
25	POLITICAL SCIENCE	12.03.2020,13.03.2020,14.03.2020,16.03.2020
26	SANSKRIT	17.03.2020,18.03.2020
27	SANTALI(HONS)	12.03.2020,13.03.2020,14.03.2020,16.03.2020
28	SANTALI(GENERIC)	12.03.2020
29	SOCIOLOGY	17.03.2020,18.03.2020
30	STATISTICS	17.03.2020



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31 ZOOLOGY

17.03.2020,18.03.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5642/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Dr SHIBAJEE SINGHA DEO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS** paper **PROGRAM-BMTMCCRT401** for the **UG SEMESTER IV EXAM 2019**. Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr KANAI LAL DUTTA** of **J. K. COLLEGE** (Mob: **9474722896**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7163/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Dr SHIBAJEE SINGHA DEO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS** paper **HONOURS-BMTMGEHT10** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr HAFIZUL MOLLA** of **MANBHUM MAHAVIDYALAYA** (Mob: **9609575674**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester III Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	15.02.2020
2	BENGALI	11.02.2020,12.02.2020,13.02.2020,14.02.2020
3	BOTANY	17.02.2020,18.02.2020
4	BBA	15.02.2020
5	BCA	15.02.2020
7	CHEMISTRY	17.02.2020,18.02.2020
8	COMMERCE	11.02.2020,12.02.2020,13.02.2020
9	COMPUTER SCIENCE	17.02.2020,18.02.2020
10	ECONOMICS	15.02.2020
11	EDUCATION	13.02.2020,14.02.2020,15.02.2020
12	ENGLISH	11.02.2020,12.02.2020,13.02.2020
13	ENVIRONMENTAL SCIENCE	15.02.2020
14	GEOGRAPHY	11.02.2020,12.02.2020,13.02.2020
15	GEOLOGY	14.02.2020
16	HINDI	17.02.2020,18.02.2020
17	HISTORY	11.02.2020,12.02.2020,13.02.2020,14.02.2020
18	MATHEMATICS	15.02.2020,17.02.2020,18.02.2020
19	MICROBIOLOGY	15.02.2020
20	MUSIC HONS	15.02.2020
21	NUTRITION	15.02.2020
22	PHILOSOPHY	15.02.2020,17.02.2020,18.02.2020
23	PHYSICS	17.02.2020,18.02.2020
24	POLITICAL SCIENCE (Hons-301,302 & 303)	11.02.2020,12.02.2020,13.02.2020,14.02.2020
25	POLITICAL SCIENCE (GENERIC)	11.02.2020,12.02.2020,13.02.2020,14.02.2020,15.02.2020
26	PHYSICAL EDUCATION (GENERIC)	14.02.2020,15.02.2020,17.02.2020
27	SANSKRIT	17.02.2020,18.02.2020
28	SANTALI	15.02.2020,17.02.2020,18.02.2020
39	SOCIOLOGY	17.02.2020,18.02.2020



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17.02.2020,18.02.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5705/SKBU/CE/UG-APPT-EXAM/2019

Date: 06/08/2019

To
Prof SANTIGOPAL MUKHERJEE
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS** paper **PROGRAM-BMTMCCRT201** for the **UG SEMESTER II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof HRIDAY KUMAR MONDAL** of **NISTARINI COLLEGE** (Mob: **9434238896**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

MEETING SCHEDULE

Date of Meeting	Subject	Time	Last date of submission of A/S & Award Slips to the Head Examiner	Last date of submission of Award Slips from Head Examiner to the C.E. Deptt.
09.08.19	BENGALI,BOTANY,CHEMISTRY,ENGLISH,ECONOMICS, SANSKRIT,PHYSICAL EDUCATION,URDU	12:00 NOON	20.08.19	26.08.19
10.08.19	HISTORY,COMMERCE,COMPUTER SCIENCE,SANTALI, MATHEMATICS,PHILOSOPHY,ZOOLOGY	12:00 NOON	21.08.19	27.08.19
13.08.19	POL. SCIENCE,EDUCATION,GEOGRAPHY,HINDI, PHYSICS,KURMALI,SOCIOLOGY,MUSIC	12:00 NOON	23.08.19	28.08.19

Schedule of meeting of Head Examiner/Examiners of under graduate SEMESTER-II (Program) Examination-2019.

Venue Of Meeting- University Office Administrative Building, A.P. Section.

All Head Examiners & Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that result can be published in time.

Dr. Subal Chandra De

(CONTROLLER OF EXAMINATIONS)



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No: Date:

To
Mrs KALYANI MUKHERJEE (CHATTERJEE)
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in
MATHEMATICS paper **HONOURS-I** for the **UG PART - I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr KALYAN HALDER** of **SIDHO-KANHO-BIRSHA UNIVERSITY** (Mob: **7890563278**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE**

Schedule of Spot Evaluation for UG Poart I Examinations-2019			
Venue: Academic Building -I Room No-203			
Time 10.30 am to 5 p.m			
Subjects	11.09.2019	12.09.2019	
Subjects	HONOURS-I, II	PASS-I	
Bengali	11.09.2019	12.09.2019	
Botany	11.09.2019	12.09.2019	
Chemistry	11.09.2019	12.09.2019	
Commerce	11.09.2019	12.09.2019	
Computer Science	11.09.2019		
Economics	11.09.2019	12.09.2019	
Education	11.09.2019	12.09.2019	
English	11.09.2019	12.09.2019	
Geography	11.09.2019	12.09.2019	
Hindi		12.09.2019	
History	11.09.2019	12.09.2019	
Mathematics	11.09.2019	12.09.2019	
Music		12.09.2019	
Philosophy	11.09.2019	12.09.2019	
Physical Education		12.09.2019	
Physics	11.09.2019	12.09.2019	
Political Science	11.09.2019	12.09.2019	
Sanskrit	11.09.2019	12.09.2019	
Santali		12.09.2019	
Sociology	11.09.2019	12.09.2019	
Zoology	11.09.2019	12.09.2019	



Examiners are requested to make a special note of the following rules and instructions:-

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- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Mrs KALYANI MUKHERJEE (CHATTERJEE)
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS** paper **HONOURS-BMTMGEHT10A** for the **UG SEMESTER IV EXAM 2019**. Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr PRAVAT KUMAR MANDAL** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **9433468244**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester IV Examination 2019****Time – 10.30 am to 5.00 pm**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-07-2019,
2	BENGALI HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
3	BOTANY HONS	23-07-2019,
4	BOTANY GE	23-07-2019,
5	BBA HONS , GE	30-07-2019,
6	BCA HONS , GE	30-07-2019,
7	CHEMISTRY HONS	25-07-2019, 26-07-2019,
8	CHEMISTRY GE	27-07-2019, 29-07-2019,
9	COMMERCE HONS	26-07-2019, 27-07-2019,
10	COMMERCE GE	26-07-2019, 27-07-2019,
11	COMPUTER SCIENCE HONS	29-07-2019,
12	COMPUTER SCIENCE PROG	29-07-2019,
13	COMPUTER SCIENCE GE	29-07-2019,
14	ECONOMICS HONS	30-07-2019,
15	ECONOMICS GE	30-07-2019,
16	EDUCATION HONS	23-07-2019, 24-07-2019,
17	ENGLISH HONS	23-07-2019, 24-07-2019, 25-07-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-07-2019,
19	GEOGRAPHY HONS	29-07-2019, 30-07-2019,
20	GEOGRAPHY GE	29-07-2019,
21	GEOLOGY HONS, GE	27-07-2019,
22	HINDI HONS	23-07-2019, 24-07-2019,
23	HINDI GE	23-07-2019,
24	HISTORY HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
25	HISTORY GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
26	MATHEMATICS HONS	29-07-2019, 30-07-2019,
27	MATHEMATICS GE	25-07-2019, 26-07-2019, 27-07-2019,
28	MICROBIOLOGY HONS	23.07.2019
29	MUSIC HONS	23.07.2019
30	PHILOSOPHY HONS	26-07-2019, 27-07-2019,



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31	PHYSICAL EDUCATION GE	29-07-2019, 30-07-2019,
32	PHYSICS HONS	29-07-2019, 30-07-2019,
33	PHYSICS GE	29-07-2019, 30-07-2019,
34	POLITICAL SCIENCE HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
35	POLITICAL SCIENCE GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
36	SANSKRIT HONS	29-07-2019, 30-07-2019,
37	SANTALI HONS	27-07-2019, 29-07-2019, 30-07-2019,
38	SOCIOLOGY HONS	29-07-2019, 30-07-2019,
39	SOCIOLOGY GE	27-07-2019, 29-07-2019, 30-07-2019,
40	ZOOLOGY HONS	29-07-2019, 30-07-2019,
41	ZOOLOGY GE	29-07-2019, 30-07-2019,



Examiners are requested to make a special note of the following rules and instructions:-

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- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To

Mr ANUP KUMAR ARYA

Achhruram Memorial College Department of Political Science Jhalda, Purulia PIN-723202

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE** paper **PROGRAM-BPLSGERT23** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr BIPLAB MAJHI** of **KOTSHILA MAHAVIDYALAYA** (Mob: **9681906930**).

Yours faithfully,

Dr Subal Ch De

Controller of Examinations



MEETING SCHEDULE

UG Semester V Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

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- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To

Mr ANUP KUMAR ARYA

Achhruram Memorial College Department of Political Science Jhalda, Purulia PIN-723202

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE** paper **PROGRAM-BPLSDSRT2** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mrs MAMPI PARAMANIK** of **J. K. COLLEGE** (Mob: 7001997422).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE

UG Semester V Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To

Mr ANUP KUMAR ARYA

Achhruram Memorial College Department of Political Science Jhalda, Purulia PIN-723202

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE** paper **PROGRAM-BPLSDSRT1** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
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I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SOUMEN ROY** of **PANCHKOT MAHAVIDYALAYA** (Mob: **9153400445**).

Yours faithfully,

Dr Subal Ch De

Controller of Examinations



MEETING SCHEDULE

UG Semester V Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



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- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7164/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To

Mr ANUP KUMAR ARYA

Achhruram Memorial College Department of Political Science Jhalda, Purulia PIN-723202

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE** paper **PROGRAM-BPLSCCRT301** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr SHYAMAL CHANDRA BARMAN** of **GOVERNMENT GENERAL DEGREE COLLEGE** (Mob: 9932568023).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE

Sidho-Kanho–Birsha University

Ranchi Road Campus :

P.O.: - Sainik School, Dist.-: Purulia, Pin : 723104 (West Bengal)

The Department of the of Controller of Examinations

Ph : 03252-202422, Email : controllerskbu@gmail.com

UG Semester III Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7223/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To

Mr ANUP KUMAR ARYA

Achhruram Memorial College Department of Political Science Jhalda, Purulia PIN-723202

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE** paper **PROGRAM-BPLSCCRT101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof ANUP MAHARATNA** of **NISTARINI COLLEGE** (Mob: **9434304761**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convenor. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or convenors along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convenor concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5705/SKBU/CE/UG-APPT-EXAM/2019

Date: 06/08/2019

To
Prof KRISHNAPADA MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE** paper **PROGRAM-BPLSCCRT201** for the **UG SEMESTER II EXAMINATION 2019**. Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr DEBASIS MUKHOPADHYAY** of **ANANDA MARGA COLLEGE** (Mob: **9732395294**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5642/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Mr SOUMEN DUTTA
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **SANSKRIT** paper **PROGRAM-BSNSCCRT401** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof BHASKAR RAY** of **NISTARINI COLLEGE** (Mob: **9832615190**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7164/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Mr SOUMEN DUTTA
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **SANSKRIT** paper **PROGRAM-BSNSCCRT-301** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr PRITAM ROOJ** of **BARABAZAR BIKRAM TUDU MEMORIAL COLLEGE**
(Mob: **9046810187**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE

Sidho-Kanho–Birsha University

Ranchi Road Campus :

P.O.: - Sainik School, Dist.-: Purulia, Pin : 723104 (West Bengal)

The Department of the of Controller of Examinations

Ph : 03252-202422, Email : controllerskbu@gmail.com

UG Semester III Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7223/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Mr SOUMEN DUTTA
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **SANSKRIT** paper **PROGRAM-BSNSCCRT-101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr KUNTOL GANGULY** of **CHITTA MAHATO MEMORIAL COLLEGE** (Mob: **9126602936**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To

Mr SAJAL MAJI

Achhruram Memorial College Department of Physical Education PO:Jhalda, Dist: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICAL EDUCATION** paper **PROGRAM-BPEDGERT25** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr PASUPATI MAHATO** of **NISTARINI COLLEGE** (Mob: 9635274579).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE

UG Semester V Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail:- controllerskbu@gmail.com

Ref. no: - 7118/SKBU/CE/UG Examiner/20

Date: - 13/01/2020

To
Sri. SAJAL MAJI
Dept. of Physical Education
A.M. COLLEGE - Purulia

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an (**Internal / External**) Examiner to conduct **UG Semester – III** Practical Examinations, **2019** in **PHYSICAL EDUCATION, Paper- BPEDCCRS301 (PROG)**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Copy to:-

1. Principal, SANTALDIH COLLEGE, – Purulia.

General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:-7271/SKBU/CE/APPT-EXAM/20

Date: 16/03/2020

To
PROF/DR/SRI/SMT. SAJAL MAJI
DEPT. OF PHYSICAL EDUCATION
A.M.COLLEGE, JHALDA PURULIA

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICAL EDUCATION** paper **PROGRAM- BEDCCRT-101** for the **UG SEMESTER I EXAMINATION 2019**.

Note:- 1) The answer scripts are to be collected from CE office preferably by 18th March 2020.

2) After evaluation please submit to the CE section for scrutiny of HE concerned.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Yours faithfully,

(Dr. Subal Ch De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



UG Semester I Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.

Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners in subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniform assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary, Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/2019/57(7)

Date: 19/07/2019

To

1. Dr. Dayamay Mandal, HoD & Chairman
2. Dr. Milon Kanti Satpathi, SKBU
3. Prof. Sujit Kumar Pal, Vidyasagar University
4. Prof. Debashis Mazumdar, Bankura University
5. Sri Thakurdas Mahato, Assistant Prof., Lalpur M.G.College
6. Dr.Ramsankar Pradhan, Assistant Prof., Laulara R.C.College
7. Dr.Subhasis Goswami, Associate Prof, Jhalda A.M.College

Sub.: Meeting of UG Board of Studies in Bengali

Respected Sir,

As desired by the Chairman of the UG Board of Studies of Bengali I have the pleasure to inform you that a meeting of the Board of Studies will be held on 26/07/2019 at 11.00 a.m at the Meeting hall (Controller of Examination Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

1. To conduct 1st meeting and introduction of the new BoS members.
2. Discussion and minor modifications in the UG syllabus under CBCS.
3. Academic developments discussed in the meeting of UG BoS Chairpersons
4. Selection of the name of Head Examiners, Examiners, Paper setters, Moderators .
5. Miscellaneous

You are requested to make it convenient to attend the meeting.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

Note: TA/DA will be given as per University Rules



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN - 723104
Office of the SECRETARY, Council of Under Graduate Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

Sharmila Gupta

Secretary, Council of UG Studies

Date: 27/01/2020

No. SKBU/SECUGCOUNCIL/2020/25(7)

To

1. Dr. Dayamay Mandal, Profesor & HoD, Dept. of Bengali, SKBU : Chairman
2. Dr. Milonkanti Satpathi, Associate Professor, SKBU
3. Prof. Sujit Kumar Pal, Vidyasagar University
4. Prof. Debashis Mazumdar, Bankura University
5. Sri Thakurdas Mahato, Assistant Prof., M.G.College, Lalpur
6. Dr. Ramsankar Pradhan, Assistant Prof., R.C.College, Laulara
7. Dr. Subhasis Goswami, Associate Prof., A.M.College, Jhalda,

Sub.: Meeting of UG Board of Studies of Bengali

Respected Sir,

As desired by the Chairperson of the UG Board of Studies of Bengali, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 07/02/2020 at 11.30 AM at the Meeting hall (Controller of Examination Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

- (i) To complete the syllabus of 6th semester (if any).
- (ii) To decide the name of Paper setters, Moderators, Examiners, Head Examiners etc. of 2nd, 4th and of 6th semester.
- (iii) Miscellaneous.

You are requested to make it convenient to attend the meeting.

With regards,

Yours sincerely,

Sharmila Gupta

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

Note: TA/DA will be given as per University Rule.



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Prof SUBHASISH GOSWAMI
Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:- Appointment of Examiner & Scrutinizer.
Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **HONOURS-BBNGCCHT403** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr DHRUBAJYOTI PAL** of **SIDHO-KANHO-BIRSHA UNIVERSITY** (Mob: 9474740746).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal
Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6020/SKBU/CE/UG-HE/2019

Date: 18/11/2019

To

PROF SUBHASISH GOSWAMI,

Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BENGALI** paper
HONOURS BBNGCCHT303 of **UG SEMESTER III EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De

Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To

Prof SUBHASISH GOSWAMI

Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **PROGRAM-BBNGGERT5** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr THAKURDAS MAHATO** of **MAHATMA GANDHI COLLEGE** (Mob: 9434246198).

Yours faithfully,

Dr Subal Ch De

Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal
Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7206/SKBU/CE/APPT-EXAM/20

Date: 13/02/2020

To

PROF SUBHASISH GOSWAMI,

Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of *BENGALI* paper *HONOURS VI* of *UG PART-III EXAMINATION 2020*.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Prof SUBHASISH GOSWAMI
Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **HONOURS-BBNGCCHT101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner *Prof CHIRASREE SIDDHANTA* of *NISTARINI COLLEGE* (Mob: 9434659287).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Dr SANTANU BHATTACHARJEE
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **HONOURS-BBNGCCHT101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner *Prof CHIRASREE SIDDHANTA* of *NISTARINI COLLEGE* (Mob: 9434659287).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7164/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To

Dr SANTANU BHATTACHARJEE

Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **PROGRAM-BBNGCCRT301** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner *Dr SUMANTA MANDAL* of *MANBHUM MAHAVIDYALAYA* (Mob: 9475121097).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5642/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Prof KHOKAN NASKAR
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner in **ZOOLOGY** paper **PROGRAM-BZOCCRC401** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The Examiners are required not to disclose the name (s) of the particular centre (s) for which answer papers are allotted to them.
5. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note that the Examiners meeting will be held as per list enclosed and will be presided over by the Chairperson Head Examiner **Prof KHOKAN NASKAR** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **8910629196**).

Please note:Lunch, Tiffin etc wil be provided to all examiners and accomodation will also be provided if required.

Yours faithfully,

R.K. Modak

Prof Rajkumar Modak
Controller of Examinations (officiating)

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



Ranchi Road, P.O - Sainik School,
Dist - Purulia, Pin-723104 (W.B)
e-mail - controllerskbu@gmail.com
Phone No:-03252-2024229434659500

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No:- 5757/SKBU/CE/UG Sem-V Paper-Setter/19

Date:-03/09/2019

To
PROF/DR/SRI/SMT. ~~KHAKON NASKAR~~
DEPT OF ZOOLOGY
A.M.COLLEGE, JHALDA, PURULIA

Khokhan Naskar

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in a sealed cover marking confidential to the Controller of Examinations by name within 15 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to controllerconfidentialskbu@gmail.com.

Details about Paper Setting:-

Examination: UG Semester -V, Examinations 2019.

Subject: - ZOOLOGY, Paper:-BZOODSHC2, HONS

Thanking you,

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations
Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
- The questions should be written very legibly on the paper supplied by the University & no photocopy should be kept with the paper setter.
- Enclosure:
 - 1) Copy of Syllabus
 - 2) Question Pattern and guides

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



Ranchi Road, P.O - Sainik School,
Dist - Purulia, Pin-723104 (W.B)
e-mail - controllerskbu@gmail.com
Phone No:-03252-2024229434659500

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No:- 5757/SKBU/CE/UG Sem-V Paper-Setter/19

Date:-03/09/2019

To
PROF/DR/SRU/SMT. ~~XXXXXXXXXXXX~~ Khokan Nasray
DEPT OF ZOOLOGY
A.M.COLLEGE.,JHALDA, PURULIA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in a sealed cover marking confidential to the Controller of Examinations by name within 15 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to controllerconfidentialskbu@gmail.com.

Details about Paper Setting:-

Examination: UG Semester -V, Examinations 2019.

Subject: - ZOOLOGY, Paper:-BZOOGERC17, PROGRAM

Thanking you,

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations
Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
- The questions should be written very legibly on the paper supplied by the University & no photocopy should be kept with the paper setter.
- Enclosure:
 - 1) Copy of Syllabus
 - 2) Question Pattern and guides

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



Ranchi Road, P.O - Sainik School,
Dist - Purulia, Pin-723104 (W.B)
e-mail - controllerskbu@gmail.com
Phone No:-03252-2024229434659500

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No:- 5757/SKBU/CE/UG Sem-V Paper-Setter/19

Date:-03/09/2019

To
PROF/DR/SRI/SMT. KHOKAN NASKAR
DEPT OF ZOOLOGY
A.M.COLLEGE, JHALDA, PURULIA

Khokan Naskar

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in a sealed cover marking confidential to the Controller of Examinations by name within 15 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to controllerconfidentialskbu@gmail.com.

Details about Paper Setting:-

Examination: UG Semester -V, Examinations 2019.

Subject: - ZOOLOGY, Paper:-BZOODSRC 1, PROGRAM

Thanking you,

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations

Sidho-Kanho-Birsha University
Purulia

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
- The questions should be written very legibly on the paper supplied by the University & no photocopy should be kept with the paper setter.
- Enclosure:
 - 1) Copy of Syllabus
 - 2) Question Pattern and guides

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



Ranchi Road, P.O - Sainik School,
Dist - Purulia, Pin-723104 (W.B)
e-mail - controllerskbu@gmail.com
Phone No:-03252-202422/9434659500

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No:- 5813/SKBU/CE/UG Sem-III Paper-Setter/19

Date:-12/09/2019

To
PROF/DR/SRI/SMT. KHOKAN NASIKAR
DEPT OF ZOOLOGY
A. M. COLLEGE, JHALDA

Khokan Nasikar

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in a sealed cover marking confidential to the Controller of Examinations by name within 15 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to controllerconfidentialskbu@gmail.com.

Details about Paper Setting:-

Examination: UG Semester -III, Examinations 2019.

Subject: - ZOOLOGY, Paper:-BZOOGEHC17, HONS

Thanking you,

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
- The questions should be written very legibly on the paper supplied by the University & no photocopy should be kept with the paper setter.
- Enclosure:
 - 1) Copy of Syllabus
 - 2) Question Pattern and guides



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6017/SKBU/CE/UG-HE/2019

Date: 15/11/2019

To
PROF KHOKAN NASKAR,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **ZOOLOGY** paper
HONOURS BZOODSHC2 of **UG SEMESTER V EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6017/SKBU/CE/UG-HE/2018

Date: 15/11/2019

To
PROF KHOKAN NASKAR,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **ZOOLOGY** paper
PROGRAM BZOODSRC1 of **UG SEMESTER V EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskbu@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7044/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof KHOKAN NASKAR
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY** paper **HONOURS-BZOODSHC2** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof KHOKAN NASKAR** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **8910629196**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof KHOKAN NASKAR
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY** paper **PROGRAM-BZOODSRC2** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr SAIKAT MONDAL** of **SIDHO-KANHO-BIRSHA UNIVERSITY** (Mob: **9932210655**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof KHOKAN NASKAR
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY** paper **PROGRAM-BZOODSRC1** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof KHOKAN NASKAR** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **8910629196**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof KHOKAN NASKAR
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY** paper **PROGRAM-BZOOGEHC17** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr MANAB KUMAR SAHA** of **RAMANANDA CENTENARY COLLEGE** (Mob: **8926449847**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7163/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Prof KHOKAN NASKAR
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.
Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY** paper **HONOURS-BZOOCCHC303** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof DR. BIPLAB KAHAR** of **PANCHKOT MAHAVIDYALAYA** (Mob: 9475983841).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



Ranchi Road, P.O - Sainik School,
Dist - Purulia, Pin-723104 (W.B)
e-mail - controllerskbu@gmail.com
Phone No: -03252-202422

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No:- ⁷¹⁸³ 7171/SKBU/CE/UG Sem-VI Paper-Setter/20

Date:-06/02/2020

To
PROF/DR/SRI/SMT. KHOKAN NASKAR
DEPT OF ZOOLOGY
A.M. COLLEGE, JHALDA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in a sealed cover marking confidential to the Controller of Examinations by name within 15 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to controllerconfidentialskbu@gmail.com.


Details about Paper Setting:-

Examination: UG Semester -VI, Examinations 2020.

Subject: - ZOOLOGY, Paper:-BZOODSHC5, HONS

Thanking you,

Yours faithfully


(Dr. Subal Chandra De)
Controller of Examinations
Sidho-Kanho-Birsha University
Purulia - 723104

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
- The questions should be written very legibly on the paper supplied by the University & no photocopy should be kept with the paper setter.

Enclosure:

- Copy of Syllabus



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104

Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta

Secretary , Council of UG Studies

Mob : 9531795833

E-mail : secretarycouncil.skbu@gmail.com

Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/2019/43(7)

Date:12/07/2019

To

1. Dr. Surjyo Jyoti Biswas, HoD, Chairman
2. Dr. Biplob Kr. Modak, SKBU, Purulia
3. Dr. Soumendranath Chatterjee, Associate Professor and Head, Department of Zoology, Burdwan University
4. Dr. Biplab Mandal, Associate Professor, Department of Zoology, Vidyasagar University
5. Dr. Animesh Mandal, Assistant Professor-Nistarini College
6. Dr. Arijit Gangopadhyay, Assistant Professor- A.M College, Jhalda
7. Dr. Partha Pratim Saha, Assistant Professor- JK College

Sub.: Meeting of UG Board of Studies in Zoology

Respected Sir,

As desired by the Chairman of the UG Board of Studies in Zoology I have the pleasure to inform you that a meeting of the Board will be held on 15/07/2019 at 12.30 p.m. at the Meeting hall (Controller of Examination Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

1. To conduct 1st meeting with the newly introduced members.
2. Regarding CBCS of 5th SEM and 6th SEM.

You are requested to make it convenient to attend the meeting.

With regards,

Yours sincerely,

**Secretary, Council of UG Studies
Sidho-Kanho-Birsha University**

Note: TA/DA will be given as per University Rules



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary , Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/2020/10(7)

Date: 09/01/2020

To

1. Dr. Surjyo Jyoti Biswas, Associate Prof. & HoD, Dept. Of Zoology : Chairman
2. Dr. Biplob Kr. Modak, Associate Prof. , SKBU
3. Dr. Soumendranath Chatterjee, Associate Prof. and Head, Dept. of Zoology, Burdwan University
4. Dr. Biplab Mandal, Associate Prof., Dept. of Zoology, Vidyasagar University
5. Dr. Animesh Mandal, Asst. Prof., Nistarini College
6. Dr. Arijit Gangopadhyay, Asst. Prof., A.M College, Jhalda
7. Dr. Partha Pratim Saha, Asst. Prof., JK College

Sub.: Meeting of UG Board of Studies of Zoology

Respected Sir,

As desired by the Chairperson of the UG Board of Studies of Zoology , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 14/01/2020 at 12.00 Noon at the Meeting hall (Controller of Examination Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

- (i) To complete the syllabus of 6th semester (if any).
- (ii) To decide the name of Paper setters, Moderators, Examiners, Head Examiners etc. of 2nd , 4th and of 6th semester.
- (iii) Miscellaneous.

You are requested to make it convenient to attend the meeting.

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

Note: TA/DA will be given as per University Rule.

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



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e-mail - controllerskbu@gmail.com
Phone No:-03252-202422/9434659500

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No:- 5857/SKBU/CE/UG Sem-I Paper-Setter/19

Date:-19/09/2019

To
PROF/DR/SRI/SMT. ARIJIT GANGAPADHYAY
DEPT OF ZOOLOGY
A.M.COLLEGE,JHALDA, PURULIA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in a sealed cover marking confidential to the Controller of Examinations by name within 15 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to controllerconfidentialskbu@gmail.com.

Details about Paper Setting:-

Examination: UG Semester -I Examinations 2019.

Subject: - ZOOLOGY, Paper: - BZOOCCHC101, HONS

Thanking you,

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations
Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
Purulia

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
- The questions should be written very legibly on the paper supplied by the University & no photocopy should be kept with the paper setter.
- Enclosure:
 - 1) Copy of Syllabus



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7163/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Dr ARIJIT GANGOPADHYAY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY** paper **HONOURS-BZOOCCHC302** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr PARTHA PRATIM SAHA** of **J. K. COLLEGE** (Mob: **8918713549**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester III Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	15.02.2020
2	BENGALI	11.02.2020,12.02.2020,13.02.2020,14.02.2020
3	BOTANY	17.02.2020,18.02.2020
4	BBA	15.02.2020
5	BCA	15.02.2020
7	CHEMISTRY	17.02.2020,18.02.2020
8	COMMERCE	11.02.2020,12.02.2020,13.02.2020
9	COMPUTER SCIENCE	17.02.2020,18.02.2020
10	ECONOMICS	15.02.2020
11	EDUCATION	13.02.2020,14.02.2020,15.02.2020
12	ENGLISH	11.02.2020,12.02.2020,13.02.2020
13	ENVIRONMENTAL SCIENCE	15.02.2020
14	GEOGRAPHY	11.02.2020,12.02.2020,13.02.2020
15	GEOLOGY	14.02.2020
16	HINDI	17.02.2020,18.02.2020
17	HISTORY	11.02.2020,12.02.2020,13.02.2020,14.02.2020
18	MATHEMATICS	15.02.2020,17.02.2020,18.02.2020
19	MICROBIOLOGY	15.02.2020
20	MUSIC HONS	15.02.2020
21	NUTRITION	15.02.2020
22	PHILOSOPHY	15.02.2020,17.02.2020,18.02.2020
23	PHYSICS	17.02.2020,18.02.2020
24	POLITICAL SCIENCE (Hons-301,302 & 303)	11.02.2020,12.02.2020,13.02.2020,14.02.2020
25	POLITICAL SCIENCE (GENERIC)	11.02.2020,12.02.2020,13.02.2020,14.02.2020,15.02.2020
26	PHYSICAL EDUCATION (GENERIC)	14.02.2020,15.02.2020,17.02.2020
27	SANSKRIT	17.02.2020,18.02.2020
28	SANTALI	15.02.2020,17.02.2020,18.02.2020
39	SOCIOLOGY	17.02.2020,18.02.2020



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website: www.skbu.ac.in

30 ZOOLOGY

17.02.2020,18.02.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBU/CE/UG-*Appt.Exam/2019*

Date: 17/07/2019

To
Dr ARIJIT GANGOPADHYAY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY** paper **HONOURS-BZOOCCHC402** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr ARIJIT GANGOPADHYAY** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **9932623572**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester IV Examination 2019****Time – 10.30 am to 5.00 pm**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-07-2019,
2	BENGALI HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
3	BOTANY HONS	23-07-2019,
4	BOTANY GE	23-07-2019,
5	BBA HONS , GE	30-07-2019,
6	BCA HONS , GE	30-07-2019,
7	CHEMISTRY HONS	25-07-2019, 26-07-2019,
8	CHEMISTRY GE	27-07-2019, 29-07-2019,
9	COMMERCE HONS	26-07-2019, 27-07-2019,
10	COMMERCE GE	26-07-2019, 27-07-2019,
11	COMPUTER SCIENCE HONS	29-07-2019,
12	COMPUTER SCIENCE PROG	29-07-2019,
13	COMPUTER SCIENCE GE	29-07-2019,
14	ECONOMICS HONS	30-07-2019,
15	ECONOMICS GE	30-07-2019,
16	EDUCATION HONS	23-07-2019, 24-07-2019,
17	ENGLISH HONS	23-07-2019, 24-07-2019, 25-07-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-07-2019,
19	GEOGRAPHY HONS	29-07-2019, 30-07-2019,
20	GEOGRAPHY GE	29-07-2019,
21	GEOLOGY HONS, GE	27-07-2019,
22	HINDI HONS	23-07-2019, 24-07-2019,
23	HINDI GE	23-07-2019,
24	HISTORY HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
25	HISTORY GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
26	MATHEMATICS HONS	29-07-2019, 30-07-2019,
27	MATHEMATICS GE	25-07-2019, 26-07-2019, 27-07-2019,
28	MICROBIOLOGY HONS	23.07.2019
29	MUSIC HONS	23.07.2019
30	PHILOSOPHY HONS	26-07-2019, 27-07-2019,



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31	PHYSICAL EDUCATION GE	29-07-2019, 30-07-2019,
32	PHYSICS HONS	29-07-2019, 30-07-2019,
33	PHYSICS GE	29-07-2019, 30-07-2019,
34	POLITICAL SCIENCE HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
35	POLITICAL SCIENCE GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
36	SANSKRIT HONS	29-07-2019, 30-07-2019,
37	SANTALI HONS	27-07-2019, 29-07-2019, 30-07-2019,
38	SOCIOLOGY HONS	29-07-2019, 30-07-2019,
39	SOCIOLOGY GE	27-07-2019, 29-07-2019, 30-07-2019,
40	ZOOLOGY HONS	29-07-2019, 30-07-2019,
41	ZOOLOGY GE	29-07-2019, 30-07-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7112/SKBU/CE/HE-Appt./2020

Date: 08/01/2020

To
DR ARIJIT GANGOPADHYAY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **ZOOLOGY** paper **HONOURS BZOODSHCI** of **UG SEMESTER V EXAMINATION 2019**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

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Website:www.skbu.ac.in

LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
ARIJIT GANGOPADHYAY	ACHHRURAM MEMORIAL COLLEGE	9932623572 arijitganguly87@yahoo.co.in	Zoology(HONOURS)-BZOODSHC1
TAPASI BASU ROY	NISTARINI COLLEGE	9831690161 tapasibasuroy@gmail.com	Zoology(HONOURS)-BZOODSHC1

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester V Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-01-2020
2	BENGALI (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
3	BENGALI (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
4	BOTANY	27-01-2020
5	BBA	27-01-2020
6	BCA	24-01-2020, 25-01-2020
7	CHEMISTRY	22-01-2020
8	COMMERCE	24-01-2020, 25-01-2020
9	COMPUTER SCIENCE	27-01-2020
10	ECONOMICS	22-01-2020
11	EDUCATION	20-01-2020, 21-01-2020, 22-01-2020
12	ENGLISH (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
13	ENGLISH (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
14	ENVIRONMENTAL SCIENCE	20-01-2020
15	GEOGRAPHY	20-01-2020, 21-01-2020, 22-01-2020
16	GEOLOGY	22-01-2020
17	HINDI	27-01-2020
18	HISTORY (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
	HISTORY (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
19	MATHEMATICS (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
20	MATHEMATICS (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
21	MICROBIOLOGY	20-01-2020
22	MUSIC HONS	20-01-2020
23	NUTRITION	22-01-2020
24	PHILOSOPHY	20-01-2020, 21-01-2020
25	PHYSICS	24-01-2020, 25-01-2020
26	POLITICAL SCIENCE (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
27	POLITICAL SCIENCE (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
28	SANSKRIT	24-01-2020, 25-01-2020



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29	SANTALI	24-01-2020, 25-01-2020
30	SOCIOLOGY	27-01-2020
31	ZOOLOGY	20-01-2020, 21-01-2020



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6019/SKBU/CE/UG-HE/2019

Date: 18/11/2019

To
DR ARIJIT GANGOPADHYAY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **ZOOLOGY** paper
HONOURS BZOCCHC101 of **UG SEMESTER I EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6017/SKBU/CE/UG-HE/2019

Date: 15/11/2019

To
DR ARIJIT GANGOPADHYAY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **ZOOLOGY** paper
HONOURS BZOODSHCI of **UG SEMESTER V EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5702/SKBU/CE/HE-MEETING/2019

Date: 06/08/2019

To
DR ARIJIT GANGOPADHYAY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **ZOOLOGY** paper **HONOURS BZOOCCHC201** of **UG SEMESTER II EXAMINATION 2019**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
ARIJIT GANGOPADHYAY	ACHHRURAM MEMORIAL COLLEGE	9932623572 arijitganguly87@yahoo.co.in	Zoology(HONOURS)-BZOCCCHC201
MANAB KUMAR SAHA	RAMANANDA CENTENARY COLLEGE	8926449847 manabsaha5@gmail.com	Zoology(HONOURS)-BZOCCCHC201



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MEETING SCHEDULE

SPOT EVALUATION SCHEDULE SEM II 2019

Sl No	Subject	Date
1	ANTHROPOLOGY	20-08-2019,
2	BENGALI HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
3	BENGALI GE	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019, 27-08-2019, 28-08-2019,
4	BOTANY HONS	21-08-2019, 22-08-2019,
5	BOTANY GE	21-08-2019, 22-08-2019,
6	BBA HONS , GE	20-08-2019,
7	BCA HONS , GE	20-08-2019,
8	CHEMISTRY HONS	21-08-2019, 22-08-2019,
9	CHEMISTRY GE	20-08-2019, 21-08-2019, 22-08-2019,
10	COMMERCE HONS	27-08-2019, 28-08-2019, 29-08-2019,
11	COMMERCE GE	27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
12	COMPUTER SCIENCE HONS	20-08-2019, 21-08-2019,
13	ECONOMICS HONS	20-08-2019,
14	EDUCATION HONS	20-08-2019, 21-08-2019, 22-08-2019,
15	EDUCATION GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
16	ENGLISH HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
17	ENGLISH GE	20-08-2019, 21-08-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-08-2019,
19	GEOGRAPHY HONS	20-08-2019, 21-08-2019, 22-08-2019,
20	GEOLOGY HONS, GE	27-08-2019,
21	HINDI HONS	26-08-2019,
22	HISTORY HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
23	MATHEMATICS HONS	20-08-2019, 21-08-2019, 22-08-2019,
24	MICROBIOLOGY HONS	26-08-2019,
25	MUSIC HONS	26-08-2019,
26	PHILOSOPHY HONS	26-08-2019, 27-08-2019, 28-08-2019,
27	PHILOSOPHY GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
28	PHYSICS HONS	27-08-2019, 28-08-2019,
29	PHYSICS GE	27-08-2019, 28-08-2019, 29-08-2019,
30	POLITICAL SCIENCE HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
31	SANSKRIT HONS	20-08-2019, 21-08-2019, 22-08-2019,
32	SANSKRIT GE	21-08-2019, 22-08-2019,
33	SANTALI HONS	20-08-2019, 21-08-2019, 22-08-2019,
34	SANTALI GE	20-08-2019,
35	SOCIOLOGY HONS	21-08-2019, 22-08-2019,
36	STATISTICS	20-08-2019,
37	ZOOLOGY HONS	21-08-2019, 22-08-2019,



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7044/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **HONOURS-BPHICCHT501** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SUBRATA DUARY** of **KASHIPUR MICHAEL MADHUSUDAN MAHAVIDYALAYA** (Mob: 9735511642).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester V Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-01-2020
2	BENGALI (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
3	BENGALI (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
4	BOTANY	27-01-2020
5	BBA	27-01-2020
6	BCA	24-01-2020, 25-01-2020
7	CHEMISTRY	22-01-2020
8	COMMERCE	24-01-2020, 25-01-2020
9	COMPUTER SCIENCE	27-01-2020
10	ECONOMICS	22-01-2020
11	EDUCATION	20-01-2020, 21-01-2020, 22-01-2020
12	ENGLISH (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
13	ENGLISH (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
14	ENVIRONMENTAL SCIENCE	20-01-2020
15	GEOGRAPHY	20-01-2020, 21-01-2020, 22-01-2020
16	GEOLOGY	22-01-2020
17	HINDI	27-01-2020
18	HISTORY (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
	HISTORY (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
19	MATHEMATICS (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
20	MATHEMATICS (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
21	MICROBIOLOGY	20-01-2020
22	MUSIC HONS	20-01-2020
23	NUTRITION	22-01-2020
24	PHILOSOPHY	20-01-2020, 21-01-2020
25	PHYSICS	24-01-2020, 25-01-2020
26	POLITICAL SCIENCE (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
27	POLITICAL SCIENCE (Hons-	24-01-2020, 25-01-2020, 27-01-2020



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	DSE1,DSE2& DSE3)	
28	SANSKRIT	24-01-2020, 25-01-2020
29	SANTALI	24-01-2020, 25-01-2020
30	SOCIOLOGY	27-01-2020
31	ZOOLOGY	20-01-2020, 21-01-2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7163/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **HONOURS-BPHICCHT301** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr SUSHOVAN DEY** of **MAHATMA GANDHI COLLEGE** (Mob: 9836461384).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester III Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	15.02.2020
2	BENGALI	11.02.2020,12.02.2020,13.02.2020,14.02.2020
3	BOTANY	17.02.2020,18.02.2020
4	BBA	15.02.2020
5	BCA	15.02.2020
7	CHEMISTRY	17.02.2020,18.02.2020
8	COMMERCE	11.02.2020,12.02.2020,13.02.2020
9	COMPUTER SCIENCE	17.02.2020,18.02.2020
10	ECONOMICS	15.02.2020
11	EDUCATION	13.02.2020,14.02.2020,15.02.2020
12	ENGLISH	11.02.2020,12.02.2020,13.02.2020
13	ENVIRONMENTAL SCIENCE	15.02.2020
14	GEOGRAPHY	11.02.2020,12.02.2020,13.02.2020
15	GEOLOGY	14.02.2020
16	HINDI	17.02.2020,18.02.2020
17	HISTORY	11.02.2020,12.02.2020,13.02.2020,14.02.2020
18	MATHEMATICS	15.02.2020,17.02.2020,18.02.2020
19	MICROBIOLOGY	15.02.2020
20	MUSIC HONS	15.02.2020
21	NUTRITION	15.02.2020
22	PHILOSOPHY	15.02.2020,17.02.2020,18.02.2020
23	PHYSICS	17.02.2020,18.02.2020
24	POLITICAL SCIENCE (Hons-301,302 & 303)	11.02.2020,12.02.2020,13.02.2020,14.02.2020
25	POLITICAL SCIENCE (GENERIC)	11.02.2020,12.02.2020,13.02.2020,14.02.2020,15.02.2020
26	PHYSICAL EDUCATION (GENERIC)	14.02.2020,15.02.2020,17.02.2020
27	SANSKRIT	17.02.2020,18.02.2020
28	SANTALI	15.02.2020,17.02.2020,18.02.2020
39	SOCIOLOGY	17.02.2020,18.02.2020



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30 ZOOLOGY

17.02.2020,18.02.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **HONOURS-BPHIGEHT11** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof DEBABRATA ROY PRAMANIK** of **NISTARINI COLLEGE** (Mob: **9434112396**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester I Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	12.03.2020
2	BENGALI	12.03.2020,13.03.2020,14.03.2020,16.03.2020
3	BOTANY(HONS)	12.03.2020
4	BOTANY(GENERIC)	12.03.2020,13.03.2020
5	BBA	12.03.2020
6	BCA	13.03.2020
7	CHEMISTRY	17.03.2020
8	COMMERCE	17.03.2020,18.03.2020
9	COMPUTER SCIENCE	17.03.2020
10	ECONOMICS	17.03.2020
11	EDUCATION	16.03.2020,17.03.2020,18.03.2020
12	ENGLISH	12.03.2020,13.03.2020,14.03.2020
13	ENVIRONMENTAL SCIENCE	13.03.2020
14	GEOGRAPHY	12.03.2020,13.03.2020,14.03.2020
15	GEOLOGY	17.03.2020
16	HINDI	17.03.2020
17	HISTORY	12.03.2020,13.03.2020,14.03.2020,16.03.2020
18	MATHEMATICS	16.03.2020,17.03.2020,18.03.2020
19	MICROBIOLOGY	17.03.2020
20	MUSIC HONS	13.03.2020
21	NUTRITION	17.03.2020
22	PHILOSOPHY	16.03.2020,17.03.2020,18.03.2020
23	PHYSICS(HONS)	16.03.2020,17.03.2020
24	PHYSICS(GENERIC)	16.03.2020,17.03.2020,18.03.2020
25	POLITICAL SCIENCE	12.03.2020,13.03.2020,14.03.2020,16.03.2020
26	SANSKRIT	17.03.2020,18.03.2020
27	SANTALI(HONS)	12.03.2020,13.03.2020,14.03.2020,16.03.2020
28	SANTALI(GENERIC)	12.03.2020
29	SOCIOLOGY	17.03.2020,18.03.2020
30	STATISTICS	17.03.2020



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Website: www.skbu.ac.in

31 ZOOLOGY

17.03.2020,18.03.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7164/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **PROGRAM-BPHICCRT301** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr RADHANATH DAS** of **ANANDA MARGA COLLEGE** (Mob: 9732020964).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE

Sidho-Kanho–Birsha University

Ranchi Road Campus :

P.O.: - Sainik School, Dist.-: Purulia, Pin : 723104 (West Bengal)

The Department of the of Controller of Examinations

Ph : 03252-202422, Email : controllerskbu@gmail.com

UG Semester III Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **PROGRAM-BPHIGERT11** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr UJJAL HALDER** of **RAMANANDA CENTENARY COLLEGE** (Mob: **9614986483**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE

UG Semester V Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5702/SKBU/CE/HE-MEETING/2019

Date: 06/08/2019

To
PROF PRASIT RANJAN GHOSH,
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **PHILOSOPHY** paper **HONOURS BPHICCHT202** of **UG SEMESTER II EXAMINATION 2019**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

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LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
PRASIT RANJAN GHOSH	ACHHRURAM MEMORIAL COLLEGE	8902337957 prasitghosh6@gmail.com	Philosophy(HONOURS)-BPHICCHT202
PARAMITA DATTA	J. K. COLLEGE	9932641382 paramitadatta041@gmail.com	Philosophy(HONOURS)-BPHICCHT202
SUDIPTA GOSWAMI	BALARAMPUR COLLEGE	9231366470 goswamisudipta79@gmail.com	Philosophy(HONOURS)-BPHICCHT202
ANITA SHAW	NISTARINI COLLEGE	9474509610 anitashaw1973@gmail.com	Philosophy(HONOURS)-BPHICCHT202



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

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MEETING SCHEDULE

SPOT EVALUATION SCHEDULE SEM II 2019

Sl No	Subject	Date
1	ANTHROPOLOGY	20-08-2019,
2	BENGALI HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
3	BENGALI GE	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019, 27-08-2019, 28-08-2019,
4	BOTANY HONS	21-08-2019, 22-08-2019,
5	BOTANY GE	21-08-2019, 22-08-2019,
6	BBA HONS , GE	20-08-2019,
7	BCA HONS , GE	20-08-2019,
8	CHEMISTRY HONS	21-08-2019, 22-08-2019,
9	CHEMISTRY GE	20-08-2019, 21-08-2019, 22-08-2019,
10	COMMERCE HONS	27-08-2019, 28-08-2019, 29-08-2019,
11	COMMERCE GE	27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
12	COMPUTER SCIENCE HONS	20-08-2019, 21-08-2019,
13	ECONOMICS HONS	20-08-2019,
14	EDUCATION HONS	20-08-2019, 21-08-2019, 22-08-2019,
15	EDUCATION GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
16	ENGLISH HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
17	ENGLISH GE	20-08-2019, 21-08-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-08-2019,
19	GEOGRAPHY HONS	20-08-2019, 21-08-2019, 22-08-2019,
20	GEOLOGY HONS, GE	27-08-2019,
21	HINDI HONS	26-08-2019,
22	HISTORY HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
23	MATHEMATICS HONS	20-08-2019, 21-08-2019, 22-08-2019,
24	MICROBIOLOGY HONS	26-08-2019,
25	MUSIC HONS	26-08-2019,
26	PHILOSOPHY HONS	26-08-2019, 27-08-2019, 28-08-2019,
27	PHILOSOPHY GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
28	PHYSICS HONS	27-08-2019, 28-08-2019,
29	PHYSICS GE	27-08-2019, 28-08-2019, 29-08-2019,
30	POLITICAL SCIENCE HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
31	SANSKRIT HONS	20-08-2019, 21-08-2019, 22-08-2019,
32	SANSKRIT GE	21-08-2019, 22-08-2019,
33	SANTALI HONS	20-08-2019, 21-08-2019, 22-08-2019,
34	SANTALI GE	20-08-2019,
35	SOCIOLOGY HONS	21-08-2019, 22-08-2019,
36	STATISTICS	20-08-2019,
37	ZOOLOGY HONS	21-08-2019, 22-08-2019,



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **HONOURS-BPHICCHT402** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof DEBABRATA ROY PRAMANIK** of **NISTARINI COLLEGE** (Mob: **9434112396**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester IV Examination 2019****Time – 10.30 am to 5.00 pm**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-07-2019,
2	BENGALI HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
3	BOTANY HONS	23-07-2019,
4	BOTANY GE	23-07-2019,
5	BBA HONS , GE	30-07-2019,
6	BCA HONS , GE	30-07-2019,
7	CHEMISTRY HONS	25-07-2019, 26-07-2019,
8	CHEMISTRY GE	27-07-2019, 29-07-2019,
9	COMMERCE HONS	26-07-2019, 27-07-2019,
10	COMMERCE GE	26-07-2019, 27-07-2019,
11	COMPUTER SCIENCE HONS	29-07-2019,
12	COMPUTER SCIENCE PROG	29-07-2019,
13	COMPUTER SCIENCE GE	29-07-2019,
14	ECONOMICS HONS	30-07-2019,
15	ECONOMICS GE	30-07-2019,
16	EDUCATION HONS	23-07-2019, 24-07-2019,
17	ENGLISH HONS	23-07-2019, 24-07-2019, 25-07-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-07-2019,
19	GEOGRAPHY HONS	29-07-2019, 30-07-2019,
20	GEOGRAPHY GE	29-07-2019,
21	GEOLOGY HONS, GE	27-07-2019,
22	HINDI HONS	23-07-2019, 24-07-2019,
23	HINDI GE	23-07-2019,
24	HISTORY HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
25	HISTORY GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
26	MATHEMATICS HONS	29-07-2019, 30-07-2019,
27	MATHEMATICS GE	25-07-2019, 26-07-2019, 27-07-2019,
28	MICROBIOLOGY HONS	23.07.2019
29	MUSIC HONS	23.07.2019
30	PHILOSOPHY HONS	26-07-2019, 27-07-2019,



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P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

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31	PHYSICAL EDUCATION GE	29-07-2019, 30-07-2019,
32	PHYSICS HONS	29-07-2019, 30-07-2019,
33	PHYSICS GE	29-07-2019, 30-07-2019,
34	POLITICAL SCIENCE HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
35	POLITICAL SCIENCE GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
36	SANSKRIT HONS	29-07-2019, 30-07-2019,
37	SANTALI HONS	27-07-2019, 29-07-2019, 30-07-2019,
38	SOCIOLOGY HONS	29-07-2019, 30-07-2019,
39	SOCIOLOGY GE	27-07-2019, 29-07-2019, 30-07-2019,
40	ZOOLOGY HONS	29-07-2019, 30-07-2019,
41	ZOOLOGY GE	29-07-2019, 30-07-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5704/SKBU/CE/UG-APPT-EXAM/2019

Date: 06/08/2019

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **HONOURS-BPHICCHT202** for the **UG SEMESTER II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof PRASIT RANJAN GHOSH** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **8902337957**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****SPOT EVALUATION SCHEDULE SEM II 2019**

SI No	Subject	Date
1	ANTHROPOLOGY	20-08-2019,
2	BENGALI HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
3	BENGALI GE	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019, 27-08-2019, 28-08-2019,
4	BOTANY HONS	21-08-2019, 22-08-2019,
5	BOTANY GE	21-08-2019, 22-08-2019,
6	BBA HONS , GE	20-08-2019,
7	BCA HONS , GE	20-08-2019,
8	CHEMISTRY HONS	21-08-2019, 22-08-2019,
9	CHEMISTRY GE	20-08-2019, 21-08-2019, 22-08-2019,
10	COMMERCE HONS	27-08-2019, 28-08-2019, 29-08-2019,
11	COMMERCE GE	27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
12	COMPUTER SCIENCE HONS	20-08-2019, 21-08-2019,
13	ECONOMICS HONS	20-08-2019,
14	EDUCATION HONS	20-08-2019, 21-08-2019, 22-08-2019,
15	EDUCATION GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
16	ENGLISH HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
17	ENGLISH GE	20-08-2019, 21-08-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-08-2019,
19	GEOGRAPHY HONS	20-08-2019, 21-08-2019, 22-08-2019,
20	GEOLOGY HONS, GE	27-08-2019,
21	HINDI HONS	26-08-2019,
22	HISTORY HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
23	MATHEMATICS HONS	20-08-2019, 21-08-2019, 22-08-2019,
24	MICROBIOLOGY HONS	26-08-2019,
25	MUSIC HONS	26-08-2019,
26	PHILOSOPHY HONS	26-08-2019, 27-08-2019, 28-08-2019,
27	PHILOSOPHY GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
28	PHYSICS HONS	27-08-2019, 28-08-2019,
29	PHYSICS GE	27-08-2019, 28-08-2019, 29-08-2019,
30	POLITICAL SCIENCE HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
31	SANSKRIT HONS	20-08-2019, 21-08-2019, 22-08-2019,
32	SANSKRIT GE	21-08-2019, 22-08-2019,
33	SANTALI HONS	20-08-2019, 21-08-2019, 22-08-2019,
34	SANTALI GE	20-08-2019,
35	SOCIOLOGY HONS	21-08-2019, 22-08-2019,
36	STATISTICS	20-08-2019,
37	ZOOLOGY HONS	21-08-2019, 22-08-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7223/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Prof TANAY NANDI
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **PROGRAM-BPHICCRT101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr ANIRUDDHA CHAKRABORTY** of **GOVERNMENT GENERAL DEGREE COLLEGE** (Mob: 7908017937).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
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- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
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- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5642/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Prof TANAY NANDI
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **PROGRAM-BPHICCRT401** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr RADHANATH DAS** of **ANANDA MARGA COLLEGE** (Mob: **9732020964**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
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- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7164/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Prof PUSPEN MUKHERJEE
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **PROGRAM-BPHICCRT301** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr RADHANATH DAS** of **ANANDA MARGA COLLEGE** (Mob: **9732020964**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE

Sidho-Kanho–Birsha University

Ranchi Road Campus :

P.O.: - Sainik School, Dist.-: Purulia, Pin : 723104 (West Bengal)

The Department of the of Controller of Examinations

Ph : 03252-202422, Email : controllerskbu@gmail.com

UG Semester III Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:-7271/SKBU/CE/APPT-EXAM/20

Date: 16/03/2020

To
PROF/DR/SRI/SMT. PUSPEN MUKHERJEE
DEPT. OF PHILOSOPHY
A.M. COLLEGE- PURULIA

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **PROGRAM- BPHICCCRT-101** for the **UG SEMESTER I EXAMINATION 2019**.

Note: - 1) The answer scripts are to be collected from CE office preferably by 18th March 2020.

2) After evaluation please submit to the CE section for scrutiny of HE concerned.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Yours faithfully,

(Dr. Subal Ch De)

Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



UG Semester I Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.

Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners in subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniform assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5705/SKBU/CE/UG-APPT-EXAM/2019

Date: 06/08/2019

To
Prof PUSPEN MUKHERJEE
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **PROGRAM-BPHICCRT201** for the **UG SEMESTER II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
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3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr TAPAN KUMAR MAHATO** of **J. K. COLLEGE** (Mob: 9933115994).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****MEETING SCHEDULE**

Date of Meeting	Subject	Time	Last date of submission of A/S & Award Slips to the Head Examiner	Last date of submission of Award Slips from Head Examiner to the C.E. Deptt.
09.08.19	BENGALI,BOTANY,CHEMISTRY,ENGLISH,ECONOMICS, SANSKRIT,PHYSICAL EDUCATION,URDU	12:00 NOON	20.08.19	26.08.19
10.08.19	HISTORY,COMMERCE,COMPUTER SCIENCE,SANTALI, MATHEMATICS,PHILOSOPHY,ZOOLOGY	12:00 NOON	21.08.19	27.08.19
13.08.19	POL. SCIENCE,EDUCATION,GEOGRAPHY,HINDI, PHYSICS,KURMALI,SOCIOLOGY,MUSIC	12:00 NOON	23.08.19	28.08.19

Schedule of meeting of Head Examiner/Examiners of under graduate SEMESTER-II (Program) Examination-2019.

Venue Of Meeting- University Office Administrative Building, A.P. Section.

All Head Examiners & Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that result can be published in time.

Dr. Subal Chandra De

(CONTROLLER OF EXAMINATIONS)



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
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- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
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SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



Ranchi Road, P.O - Sainik School,
Dist - Purulia, Pin-723104 (W.B)
e-mail - controllerskbu@gmail.com
Phone No:-03252-202422/9434659500

THE DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No:- 5885/SKBU/CE/UG Sem-V Paper-Setter/19

Date:-18/09/2019

To
PROF/DR/SRI/SMT. RAJIB MISTRI
DEPT OF CHEMISTRY
A.M.COLLEGE,JHALDA, PURULIA

Subject: - Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in a sealed cover marking confidential to the Controller of Examinations by name within 15 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to controllerconfidentialskbu@gmail.com.

Details about Paper Setting:-

Examination: UG Semester -V, Examinations 2019.

Subject: - CHEMISTRY, Paper:-BCEMDSRC2, PROGRAM

Thanking you,

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations
Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
Purulia

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
- The questions should be written very legibly on the paper supplied by the University & no photocopy should be kept with the paper setter.
- Enclosure:
 - 1) Copy of Syllabus

SIDHO-KANHO-BIRSHA UNIVERSITY

Undergraduate Degree Course
(Introduced from the session 2017-18)
<http://cbcs.skbuonline.in>

Two types of degrees are offered: 1) HONOURS 2) PROGRAM COURSE (similar to earlier pass/general course) with different type of courses.

Question Pattern								
Examination	Course type (H for Hons and P for program /Regular course)	Credits (Theory+ Tutorial Practical)	Type of questions	Marks/ question	No of questions to be attempted	Total	No of options (Out of)	
Theoretical Examinations	CC (H), DSE (H), GE (H), DSC (P), DSE (P), GE (P) [Non-Practical based]	6 (5+1+0)	Objective	1	10	10	15	
			Very short	2	5	10	8	
			Short	5	2	10	3	
			Broad	10	1	10	3	
	TOTAL MARKS/ FULL MARKS						50	
	LCC (MIL & Eng)- BA (P) [Non- Practical based]	6 (5+1+0)	MCQ	2	25	50	25	
	SEC (H+P) [Non-Practical based]	6 (5+1+0)	MCQ	2	25	50	25	
	AECC(MIL & Eng)	6 (5+1+0)	MCQ	2	25	50	25	
	TOTAL MARKS/ FULL MARKS						30	
	AECC(ENVS)	4 (2+0+2)	MCQ	2	15	30	15	
TOTAL MARKS/ FULL MARKS						40		
Practical Examination	CC (H), DSE (H), GE (H), DSC (P), DSE (P), GE (P) [Practical based]	6 (4+0+2)	Objective	1	10	10	15	
			Very short	2	5	10	8	
			Short	5	2	10	3	
			TOTAL MARKS/FULL MARKS						30
TOTAL MARKS						50		

Duration of Examinations

Subject and Type of Papers	Full Marks	Duration
Honours/Program (Theoretical)	40/30	2 Hours
Honours/Program Practical	Bellow 50	3 Hours (Maximum)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5642/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Prof BIDYAPATI KUMAR
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **CHEMISTRY** paper **PROGRAM-BCEMCCRC401** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr RAJIB MISTRI** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: 9732105886).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5705/SKBU/CE/UG-APPT-EXAM/2019

Date: 06/08/2019

To
Prof BIDYAPATI KUMAR
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **CHEMISTRY** paper **PROGRAM-BCEMCCRC201** for the **UG SEMESTER II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
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I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SOMNATH CHOUBEY** of **GOVERNMENT GENERAL DEGREE COLLEGE**
(Mob: **9932132304**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

MEETING SCHEDULE

Date of Meeting	Subject	Time	Last date of submission of A/S & Award Slips to the Head Examiner	Last date of submission of Award Slips from Head Examiner to the C.E. Deptt.
09.08.19	BENGALI,BOTANY,CHEMISTRY,ENGLISH,ECONOMICS, SANSKRIT,PHYSICAL EDUCATION,URDU	12:00 NOON	20.08.19	26.08.19
10.08.19	HISTORY,COMMERCE,COMPUTER SCIENCE,SANTALI, MATHEMATICS,PHILOSOPHY,ZOOLOGY	12:00 NOON	21.08.19	27.08.19
13.08.19	POL. SCIENCE,EDUCATION,GEOGRAPHY,HINDI, PHYSICS,KURMALI,SOCIOLOGY,MUSIC	12:00 NOON	23.08.19	28.08.19

Schedule of meeting of Head Examiner/Examiners of under graduate SEMESTER-II (Program) Examination-2019.

Venue Of Meeting- University Office Administrative Building, A.P. Section.

All Head Examiners & Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that result can be published in time.

Dr. Subal Chandra De

(CONTROLLER OF EXAMINATIONS)



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Prof BIDYAPATI KUMAR
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **CHEMISTRY** paper **HONOURS-BCEMGEHC-7** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
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3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SOMNATH CHOUBEY** of **GOVERNMENT GENERAL DEGREE COLLEGE**
(Mob: **9932132304**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester I Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	12.03.2020
2	BENGALI	12.03.2020,13.03.2020,14.03.2020,16.03.2020
3	BOTANY(HONS)	12.03.2020
4	BOTANY(GENERIC)	12.03.2020,13.03.2020
5	BBA	12.03.2020
6	BCA	13.03.2020
7	CHEMISTRY	17.03.2020
8	COMMERCE	17.03.2020,18.03.2020
9	COMPUTER SCIENCE	17.03.2020
10	ECONOMICS	17.03.2020
11	EDUCATION	16.03.2020,17.03.2020,18.03.2020
12	ENGLISH	12.03.2020,13.03.2020,14.03.2020
13	ENVIRONMENTAL SCIENCE	13.03.2020
14	GEOGRAPHY	12.03.2020,13.03.2020,14.03.2020
15	GEOLOGY	17.03.2020
16	HINDI	17.03.2020
17	HISTORY	12.03.2020,13.03.2020,14.03.2020,16.03.2020
18	MATHEMATICS	16.03.2020,17.03.2020,18.03.2020
19	MICROBIOLOGY	17.03.2020
20	MUSIC HONS	13.03.2020
21	NUTRITION	17.03.2020
22	PHILOSOPHY	16.03.2020,17.03.2020,18.03.2020
23	PHYSICS(HONS)	16.03.2020,17.03.2020
24	PHYSICS(GENERIC)	16.03.2020,17.03.2020,18.03.2020
25	POLITICAL SCIENCE	12.03.2020,13.03.2020,14.03.2020,16.03.2020
26	SANSKRIT	17.03.2020,18.03.2020
27	SANTALI(HONS)	12.03.2020,13.03.2020,14.03.2020,16.03.2020
28	SANTALI(GENERIC)	12.03.2020
29	SOCIOLOGY	17.03.2020,18.03.2020
30	STATISTICS	17.03.2020



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

31 ZOOLOGY

17.03.2020,18.03.2020



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- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBU/CE/UG-*Appt.Exam/2019*

Date: 17/07/2019

To
Dr TARUN KUMAR BARIK
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **HONOURS-BPHSGEHC12A** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr TARUN KUMAR BARIK** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **8250550701**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5642/SKBU/CE/UG-*Appt.Exam/2019*

Date: 17/07/2019

To
Dr TARUN KUMAR BARIK
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **PROGRAM-BPHSCCRC401** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr TARUN KUMAR BARIK** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **8250550701**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: controllerskbu@gmail.com

(Form No-2B)

Ref. no: -5682/SKBU/CE/Convenor Meeting/19

Date:-30/07/2019

**From: The Controller of Examinations
Sidho-Kanho-Birsha University,**

**To
Prof./Dr./Sri. Tarun Kumar barik
Dept. of Physics
A.M. College, Jhalda- Purulia**

Sub: -Meeting with Convenors of different Lab based subjects for conducting UG Part-I Practical Examinations 2019 of Physics, Paper- II (Gen).

Sir/Madam,

In connection with above said subject you are requested to attend a meeting on **05/08/2019** at **12.00 noon** in the Administrative campus to discuss the following agenda.

Agenda:-

- 1. Preparation of Questions with instruction / Guidelines.**
- 2. Selection of Examiners.**
- 3. Preparation of program, Schedule.**
- 4. Misc.**

Thanking you,

R.K. Modak
DR. RAJKUMAR MODAK
Controller of Examinations (Officiating)
Sidho-Kanho-Birsha University
Purulia, West Bengal



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5702/SKBU/CE/HE-MEETING/2019

Date: 06/08/2019

To
DR TARUN KUMAR BARIK,
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **PHYSICS** paper **HONOURS BPHSGEHC12A** of **UG SEMESTER II EXAMINATION 2019**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse &



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5704/SKBU/CE/UG-APPT-EXAM/2019

Date: 06/08/2019

To
Dr TARUN KUMAR BARIK
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **HONOURS-BPHSGEHC12A** for the **UG SEMESTER II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr TARUN KUMAR BARIK** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **8250550701**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7044/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Dr TARUN KUMAR BARIK
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **HONOURS-BPHSCCHC-501** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr NITYANANDA DAS** of **J. K. COLLEGE** (Mob: **9732159684**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7206/SKBU/CE/APPT-EXAM/20

Date: 13/02/2020

To
DR TARUN KUMAR BARIK,
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **PHYSICS** paper **HONOURS VIIIA** of **UG PART-III EXAMINATION 2020**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7206/SKBU/CE/APPT-EXAM/20

Date: 13/02/2020

To
DR TARUN KUMAR BARIK,
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **PHYSICS** paper **HONOURS VIIB** of **UG PART-III EXAMINATION 2020**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail: controllerskbu@gmail.com

(Form No-2B)

Ref. no: -7262/SKBU/CE/Convenor Meeting/20

Date:-13.02.2020

**From: The Controller of Examinations
Sidho-Kanho-Birsha University,**

**To
Prof./Dr./Sri. TARUN KUMAR BARIK
Dept. of PHYSICS
A.M. COLLEGE - Purulia**

Sub: -Meeting with Convenors of different Lab based subjects for conducting UG Part-III (Back) Practical Examinations 2020 of PHYSICS, Paper- VII-B & VIII-A (HONS).

Sir/Madam,

In connection with above said subject you are requested to attend a meeting on **18/03/2020 at 12.00 noon** in the Administrative campus to discuss the following agenda.

You are requested to prepare necessary question (s) for the said examination.

Agenda:-

- 1. Selection of Examiners.**
- 2. Preparation of program, Schedule.**
- 3. Misc.**

Thanking you,

**(Dr. Subal Chandra De)
Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Prof ARINDAM BISWAS
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **HONOURS-BPHSGEHS-12** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr RAJESH DEY** of **GOVERNMENT GENERAL DEGREE COLLEGE** (Mob: **9800449856**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7206/SKBU/CE/APPT-EXAM/20

Date: 13/02/2020

To
PROF GHANASHYAM MAHATO,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper **HONOURS X of UG PART-III EXAMINATION 2020**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7173/SKBU/CE/HE-Appt/2020

Date: 06/02/2020

To
PROF GHANASHYAM MAHATO,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **BOTANY** paper **HONOURS BBOTCCHC-302** of **UG SEMESTER III EXAMINATION 2019**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
GHANASHYAM MAHATO	ACHHRURAM MEMORIAL COLLEGE	9775029571 ghana.mahato@gmail.com	Botany(HONOURS)-BBOTCCHC-302
PANCHALI BHATTACHARYA	BALARAMPUR COLLEGE	9433083601 panchali17@gmail.com	Botany(HONOURS)-BBOTCCHC-302

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester III Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	15.02.2020
2	BENGALI	11.02.2020,12.02.2020,13.02.2020,14.02.2020
3	BOTANY	17.02.2020,18.02.2020
4	BBA	15.02.2020
5	BCA	15.02.2020
7	CHEMISTRY	17.02.2020,18.02.2020
8	COMMERCE	11.02.2020,12.02.2020,13.02.2020
9	COMPUTER SCIENCE	17.02.2020,18.02.2020
10	ECONOMICS	15.02.2020
11	EDUCATION	13.02.2020,14.02.2020,15.02.2020
12	ENGLISH	11.02.2020,12.02.2020,13.02.2020
13	ENVIRONMENTAL SCIENCE	15.02.2020
14	GEOGRAPHY	11.02.2020,12.02.2020,13.02.2020
15	GEOLOGY	14.02.2020
16	HINDI	17.02.2020,18.02.2020
17	HISTORY	11.02.2020,12.02.2020,13.02.2020,14.02.2020
18	MATHEMATICS	15.02.2020,17.02.2020,18.02.2020
19	MICROBIOLOGY	15.02.2020
20	MUSIC HONS	15.02.2020
21	NUTRITION	15.02.2020
22	PHILOSOPHY	15.02.2020,17.02.2020,18.02.2020
23	PHYSICS	17.02.2020,18.02.2020
24	POLITICAL SCIENCE (Hons-301,302 & 303)	11.02.2020,12.02.2020,13.02.2020,14.02.2020
25	POLITICAL SCIENCE (GENERIC)	11.02.2020,12.02.2020,13.02.2020,14.02.2020,15.02.2020
26	PHYSICAL EDUCATION (GENERIC)	14.02.2020,15.02.2020,17.02.2020
27	SANSKRIT	17.02.2020,18.02.2020
28	SANTALI	15.02.2020,17.02.2020,18.02.2020
39	SOCIOLOGY	17.02.2020,18.02.2020
30	ZOOLOGY	17.02.2020,18.02.2020



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website: www.skbu.ac.in



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7163/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Prof GHANASHYAM MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC-302** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof GHANASHYAM MAHATO** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **9775029571**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester III Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	15.02.2020
2	BENGALI	11.02.2020,12.02.2020,13.02.2020,14.02.2020
3	BOTANY	17.02.2020,18.02.2020
4	BBA	15.02.2020
5	BCA	15.02.2020
7	CHEMISTRY	17.02.2020,18.02.2020
8	COMMERCE	11.02.2020,12.02.2020,13.02.2020
9	COMPUTER SCIENCE	17.02.2020,18.02.2020
10	ECONOMICS	15.02.2020
11	EDUCATION	13.02.2020,14.02.2020,15.02.2020
12	ENGLISH	11.02.2020,12.02.2020,13.02.2020
13	ENVIRONMENTAL SCIENCE	15.02.2020
14	GEOGRAPHY	11.02.2020,12.02.2020,13.02.2020
15	GEOLOGY	14.02.2020
16	HINDI	17.02.2020,18.02.2020
17	HISTORY	11.02.2020,12.02.2020,13.02.2020,14.02.2020
18	MATHEMATICS	15.02.2020,17.02.2020,18.02.2020
19	MICROBIOLOGY	15.02.2020
20	MUSIC HONS	15.02.2020
21	NUTRITION	15.02.2020
22	PHILOSOPHY	15.02.2020,17.02.2020,18.02.2020
23	PHYSICS	17.02.2020,18.02.2020
24	POLITICAL SCIENCE (Hons-301,302 & 303)	11.02.2020,12.02.2020,13.02.2020,14.02.2020
25	POLITICAL SCIENCE (GENERIC)	11.02.2020,12.02.2020,13.02.2020,14.02.2020,15.02.2020
26	PHYSICAL EDUCATION (GENERIC)	14.02.2020,15.02.2020,17.02.2020
27	SANSKRIT	17.02.2020,18.02.2020
28	SANTALI	15.02.2020,17.02.2020,18.02.2020
39	SOCIOLOGY	17.02.2020,18.02.2020



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website: www.skbu.ac.in

30 ZOOLOGY

17.02.2020, 18.02.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7112/SKBU/CE/HE-Appt./2020

Date: 08/01/2020

To
PROF GHANASHYAM MAHATO,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **BOTANY** paper **HONOURS BBOTDSHC3** of **UG SEMESTER V EXAMINATION 2019**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
GHANASHYAM MAHATO	ACHHRURAM MEMORIAL COLLEGE	9775029571 ghana.mahato@gmail.com	Botany(HONOURS)-BBOTDSHC3
AVISHEK DEY	RAMANANDA CENTENARY COLLEGE	7407653367 de.avik97@gmail.com	Botany(HONOURS)-BBOTDSHC3



MEETING SCHEDULE

Schedule of Spot Evaluation (Honours course only)

UG Semester V Examination 2019

Time – 10.30 am to 5.00 pm

Venue : Controller of Examinations Department (Administrative Building 2nd Floor)

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-01-2020
2	BENGALI (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
3	BENGALI (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
4	BOTANY	27-01-2020
5	BBA	27-01-2020
6	BCA	24-01-2020, 25-01-2020
7	CHEMISTRY	22-01-2020
8	COMMERCE	24-01-2020, 25-01-2020
9	COMPUTER SCIENCE	27-01-2020
10	ECONOMICS	22-01-2020
11	EDUCATION	20-01-2020, 21-01-2020, 22-01-2020
12	ENGLISH (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
13	ENGLISH (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
14	ENVIRONMENTAL SCIENCE	20-01-2020
15	GEOGRAPHY	20-01-2020, 21-01-2020, 22-01-2020
16	GEOLOGY	22-01-2020
17	HINDI	27-01-2020
18	HISTORY (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
	HISTORY (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
19	MATHEMATICS (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
20	MATHEMATICS (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
21	MICROBIOLOGY	20-01-2020
22	MUSIC HONS	20-01-2020
23	NUTRITION	22-01-2020
24	PHILOSOPHY	20-01-2020, 21-01-2020
25	PHYSICS	24-01-2020, 25-01-2020
26	POLITICAL SCIENCE (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
27	POLITICAL SCIENCE (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
28	SANSKRIT	24-01-2020, 25-01-2020



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29	SANTALI	24-01-2020, 25-01-2020
30	SOCIOLOGY	27-01-2020
31	ZOOLOGY	20-01-2020, 21-01-2020



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7044/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof GHANASHYAM MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTDSHC3** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof GHANASHYAM MAHATO** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **9775029571**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester V Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-01-2020
2	BENGALI (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
3	BENGALI (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
4	BOTANY	27-01-2020
5	BBA	27-01-2020
6	BCA	24-01-2020, 25-01-2020
7	CHEMISTRY	22-01-2020
8	COMMERCE	24-01-2020, 25-01-2020
9	COMPUTER SCIENCE	27-01-2020
10	ECONOMICS	22-01-2020
11	EDUCATION	20-01-2020, 21-01-2020, 22-01-2020
12	ENGLISH (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
13	ENGLISH (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
14	ENVIRONMENTAL SCIENCE	20-01-2020
15	GEOGRAPHY	20-01-2020, 21-01-2020, 22-01-2020
16	GEOLOGY	22-01-2020
17	HINDI	27-01-2020
18	HISTORY (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
	HISTORY (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
19	MATHEMATICS (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
20	MATHEMATICS (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
21	MICROBIOLOGY	20-01-2020
22	MUSIC HONS	20-01-2020
23	NUTRITION	22-01-2020
24	PHILOSOPHY	20-01-2020, 21-01-2020
25	PHYSICS	24-01-2020, 25-01-2020
26	POLITICAL SCIENCE (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
27	POLITICAL SCIENCE (Hons-	24-01-2020, 25-01-2020, 27-01-2020



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	DSE1,DSE2& DSE3)	
28	SANSKRIT	24-01-2020, 25-01-2020
29	SANTALI	24-01-2020, 25-01-2020
30	SOCIOLOGY	27-01-2020
31	ZOOLOGY	20-01-2020, 21-01-2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof GHANASHYAM MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **PROGRAM-BBOTGERC6** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SUJIT KUMAR MANDAL** of **SIDHO-KANHO-BIRSHA UNIVERSITY** (Mob: **9932289832**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE

UG Semester V Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6020/SKBU/CE/UG-HE/2019

Date: 18/11/2019

To
PROF GHANASHYAM MAHATO,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper
HONOURS BBOTCCHC-302 of **UG SEMESTER III EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6017/SKBU/CE/UG-HE/2019

Date: 15/11/2019

To
PROF GHANASHYAM MAHATO,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper
HONOURS BBOTDSHC3 of **UG SEMESTER V EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5704/SKBU/CE/UG-APPT-EXAM/2019

Date: 06/08/2019

To
Prof GHANASHYAM MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC202** for the **UG SEMESTER II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr AVISHEK DEY** of **RAMANANDA CENTENARY COLLEGE** (Mob: 7407653367).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****SPOT EVALUATION SCHEDULE SEM II 2019**

SI No	Subject	Date
1	ANTHROPOLOGY	20-08-2019,
2	BENGALI HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
3	BENGALI GE	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019, 27-08-2019, 28-08-2019,
4	BOTANY HONS	21-08-2019, 22-08-2019,
5	BOTANY GE	21-08-2019, 22-08-2019,
6	BBA HONS , GE	20-08-2019,
7	BCA HONS , GE	20-08-2019,
8	CHEMISTRY HONS	21-08-2019, 22-08-2019,
9	CHEMISTRY GE	20-08-2019, 21-08-2019, 22-08-2019,
10	COMMERCE HONS	27-08-2019, 28-08-2019, 29-08-2019,
11	COMMERCE GE	27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
12	COMPUTER SCIENCE HONS	20-08-2019, 21-08-2019,
13	ECONOMICS HONS	20-08-2019,
14	EDUCATION HONS	20-08-2019, 21-08-2019, 22-08-2019,
15	EDUCATION GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
16	ENGLISH HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
17	ENGLISH GE	20-08-2019, 21-08-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-08-2019,
19	GEOGRAPHY HONS	20-08-2019, 21-08-2019, 22-08-2019,
20	GEOLOGY HONS, GE	27-08-2019,
21	HINDI HONS	26-08-2019,
22	HISTORY HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
23	MATHEMATICS HONS	20-08-2019, 21-08-2019, 22-08-2019,
24	MICROBIOLOGY HONS	26-08-2019,
25	MUSIC HONS	26-08-2019,
26	PHILOSOPHY HONS	26-08-2019, 27-08-2019, 28-08-2019,
27	PHILOSOPHY GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
28	PHYSICS HONS	27-08-2019, 28-08-2019,
29	PHYSICS GE	27-08-2019, 28-08-2019, 29-08-2019,
30	POLITICAL SCIENCE HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
31	SANSKRIT HONS	20-08-2019, 21-08-2019, 22-08-2019,
32	SANSKRIT GE	21-08-2019, 22-08-2019,
33	SANTALI HONS	20-08-2019, 21-08-2019, 22-08-2019,
34	SANTALI GE	20-08-2019,
35	SOCIOLOGY HONS	21-08-2019, 22-08-2019,
36	STATISTICS	20-08-2019,
37	ZOOLOGY HONS	21-08-2019, 22-08-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Prof GHANASHYAM MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC401** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr AVISHEK DEY** of **RAMANANDA CENTENARY COLLEGE** (Mob: 7407653367).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester IV Examination 2019****Time – 10.30 am to 5.00 pm**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-07-2019,
2	BENGALI HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
3	BOTANY HONS	23-07-2019,
4	BOTANY GE	23-07-2019,
5	BBA HONS , GE	30-07-2019,
6	BCA HONS , GE	30-07-2019,
7	CHEMISTRY HONS	25-07-2019, 26-07-2019,
8	CHEMISTRY GE	27-07-2019, 29-07-2019,
9	COMMERCE HONS	26-07-2019, 27-07-2019,
10	COMMERCE GE	26-07-2019, 27-07-2019,
11	COMPUTER SCIENCE HONS	29-07-2019,
12	COMPUTER SCIENCE PROG	29-07-2019,
13	COMPUTER SCIENCE GE	29-07-2019,
14	ECONOMICS HONS	30-07-2019,
15	ECONOMICS GE	30-07-2019,
16	EDUCATION HONS	23-07-2019, 24-07-2019,
17	ENGLISH HONS	23-07-2019, 24-07-2019, 25-07-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-07-2019,
19	GEOGRAPHY HONS	29-07-2019, 30-07-2019,
20	GEOGRAPHY GE	29-07-2019,
21	GEOLOGY HONS, GE	27-07-2019,
22	HINDI HONS	23-07-2019, 24-07-2019,
23	HINDI GE	23-07-2019,
24	HISTORY HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
25	HISTORY GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
26	MATHEMATICS HONS	29-07-2019, 30-07-2019,
27	MATHEMATICS GE	25-07-2019, 26-07-2019, 27-07-2019,
28	MICROBIOLOGY HONS	23.07.2019
29	MUSIC HONS	23.07.2019
30	PHILOSOPHY HONS	26-07-2019, 27-07-2019,



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31	PHYSICAL EDUCATION GE	29-07-2019, 30-07-2019,
32	PHYSICS HONS	29-07-2019, 30-07-2019,
33	PHYSICS GE	29-07-2019, 30-07-2019,
34	POLITICAL SCIENCE HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
35	POLITICAL SCIENCE GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
36	SANSKRIT HONS	29-07-2019, 30-07-2019,
37	SANTALI HONS	27-07-2019, 29-07-2019, 30-07-2019,
38	SOCIOLOGY HONS	29-07-2019, 30-07-2019,
39	SOCIOLOGY GE	27-07-2019, 29-07-2019, 30-07-2019,
40	ZOOLOGY HONS	29-07-2019, 30-07-2019,
41	ZOOLOGY GE	29-07-2019, 30-07-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Prof GHANASHYAM MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC-101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr PANCHALI BHATTACHARYA** of **BALARAMPUR COLLEGE** (Mob: **9433083601**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester I Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	12.03.2020
2	BENGALI	12.03.2020,13.03.2020,14.03.2020,16.03.2020
3	BOTANY(HONS)	12.03.2020
4	BOTANY(GENERIC)	12.03.2020,13.03.2020
5	BBA	12.03.2020
6	BCA	13.03.2020
7	CHEMISTRY	17.03.2020
8	COMMERCE	17.03.2020,18.03.2020
9	COMPUTER SCIENCE	17.03.2020
10	ECONOMICS	17.03.2020
11	EDUCATION	16.03.2020,17.03.2020,18.03.2020
12	ENGLISH	12.03.2020,13.03.2020,14.03.2020
13	ENVIRONMENTAL SCIENCE	13.03.2020
14	GEOGRAPHY	12.03.2020,13.03.2020,14.03.2020
15	GEOLOGY	17.03.2020
16	HINDI	17.03.2020
17	HISTORY	12.03.2020,13.03.2020,14.03.2020,16.03.2020
18	MATHEMATICS	16.03.2020,17.03.2020,18.03.2020
19	MICROBIOLOGY	17.03.2020
20	MUSIC HONS	13.03.2020
21	NUTRITION	17.03.2020
22	PHILOSOPHY	16.03.2020,17.03.2020,18.03.2020
23	PHYSICS(HONS)	16.03.2020,17.03.2020
24	PHYSICS(GENERIC)	16.03.2020,17.03.2020,18.03.2020
25	POLITICAL SCIENCE	12.03.2020,13.03.2020,14.03.2020,16.03.2020
26	SANSKRIT	17.03.2020,18.03.2020
27	SANTALI(HONS)	12.03.2020,13.03.2020,14.03.2020,16.03.2020
28	SANTALI(GENERIC)	12.03.2020
29	SOCIOLOGY	17.03.2020,18.03.2020
30	STATISTICS	17.03.2020



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17.03.2020,18.03.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7206/SKBU/CE/APPT-EXAM/20

Date: 13/02/2020

To
PROF SANDEEP CHAKRABORTY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper **PASS IVB** of **UG PART-III EXAMINATION 2020**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7163/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Prof SANDEEP CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC-301** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SUJIT GHOSH** of **J. K. COLLEGE** (Mob: 9153255627).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester III Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	15.02.2020
2	BENGALI	11.02.2020,12.02.2020,13.02.2020,14.02.2020
3	BOTANY	17.02.2020,18.02.2020
4	BBA	15.02.2020
5	BCA	15.02.2020
7	CHEMISTRY	17.02.2020,18.02.2020
8	COMMERCE	11.02.2020,12.02.2020,13.02.2020
9	COMPUTER SCIENCE	17.02.2020,18.02.2020
10	ECONOMICS	15.02.2020
11	EDUCATION	13.02.2020,14.02.2020,15.02.2020
12	ENGLISH	11.02.2020,12.02.2020,13.02.2020
13	ENVIRONMENTAL SCIENCE	15.02.2020
14	GEOGRAPHY	11.02.2020,12.02.2020,13.02.2020
15	GEOLOGY	14.02.2020
16	HINDI	17.02.2020,18.02.2020
17	HISTORY	11.02.2020,12.02.2020,13.02.2020,14.02.2020
18	MATHEMATICS	15.02.2020,17.02.2020,18.02.2020
19	MICROBIOLOGY	15.02.2020
20	MUSIC HONS	15.02.2020
21	NUTRITION	15.02.2020
22	PHILOSOPHY	15.02.2020,17.02.2020,18.02.2020
23	PHYSICS	17.02.2020,18.02.2020
24	POLITICAL SCIENCE (Hons-301,302 & 303)	11.02.2020,12.02.2020,13.02.2020,14.02.2020
25	POLITICAL SCIENCE (GENERIC)	11.02.2020,12.02.2020,13.02.2020,14.02.2020,15.02.2020
26	PHYSICAL EDUCATION (GENERIC)	14.02.2020,15.02.2020,17.02.2020
27	SANSKRIT	17.02.2020,18.02.2020
28	SANTALI	15.02.2020,17.02.2020,18.02.2020
39	SOCIOLOGY	17.02.2020,18.02.2020



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17.02.2020, 18.02.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7044/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof SANDEEP CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC502** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr AVISHEK DEY** of **RAMANANDA CENTENARY COLLEGE** (Mob: 7407653367).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester V Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-01-2020
2	BENGALI (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
3	BENGALI (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
4	BOTANY	27-01-2020
5	BBA	27-01-2020
6	BCA	24-01-2020, 25-01-2020
7	CHEMISTRY	22-01-2020
8	COMMERCE	24-01-2020, 25-01-2020
9	COMPUTER SCIENCE	27-01-2020
10	ECONOMICS	22-01-2020
11	EDUCATION	20-01-2020, 21-01-2020, 22-01-2020
12	ENGLISH (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
13	ENGLISH (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
14	ENVIRONMENTAL SCIENCE	20-01-2020
15	GEOGRAPHY	20-01-2020, 21-01-2020, 22-01-2020
16	GEOLOGY	22-01-2020
17	HINDI	27-01-2020
18	HISTORY (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
	HISTORY (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
19	MATHEMATICS (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
20	MATHEMATICS (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
21	MICROBIOLOGY	20-01-2020
22	MUSIC HONS	20-01-2020
23	NUTRITION	22-01-2020
24	PHILOSOPHY	20-01-2020, 21-01-2020
25	PHYSICS	24-01-2020, 25-01-2020
26	POLITICAL SCIENCE (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
27	POLITICAL SCIENCE (Hons-	24-01-2020, 25-01-2020, 27-01-2020



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	DSE1,DSE2& DSE3)	
28	SANSKRIT	24-01-2020, 25-01-2020
29	SANTALI	24-01-2020, 25-01-2020
30	SOCIOLOGY	27-01-2020
31	ZOOLOGY	20-01-2020, 21-01-2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6019/SKBU/CE/UG-HE/2019

Date: 18/11/2019

To
PROF SANDEEP CHAKRABORTY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper
HONOURS BBOTGEHC-6 of **UG SEMESTER I EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5704/SKBU/CE/UG-APPT-EXAM/2019

Date: 06/08/2019

To
Prof SANDEEP CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC201** for the **UG SEMESTER II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof GHANASHYAM MAHATO** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **9775029571**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****SPOT EVALUATION SCHEDULE SEM II 2019**

SI No	Subject	Date
1	ANTHROPOLOGY	20-08-2019,
2	BENGALI HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
3	BENGALI GE	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019, 27-08-2019, 28-08-2019,
4	BOTANY HONS	21-08-2019, 22-08-2019,
5	BOTANY GE	21-08-2019, 22-08-2019,
6	BBA HONS , GE	20-08-2019,
7	BCA HONS , GE	20-08-2019,
8	CHEMISTRY HONS	21-08-2019, 22-08-2019,
9	CHEMISTRY GE	20-08-2019, 21-08-2019, 22-08-2019,
10	COMMERCE HONS	27-08-2019, 28-08-2019, 29-08-2019,
11	COMMERCE GE	27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
12	COMPUTER SCIENCE HONS	20-08-2019, 21-08-2019,
13	ECONOMICS HONS	20-08-2019,
14	EDUCATION HONS	20-08-2019, 21-08-2019, 22-08-2019,
15	EDUCATION GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
16	ENGLISH HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
17	ENGLISH GE	20-08-2019, 21-08-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-08-2019,
19	GEOGRAPHY HONS	20-08-2019, 21-08-2019, 22-08-2019,
20	GEOLOGY HONS, GE	27-08-2019,
21	HINDI HONS	26-08-2019,
22	HISTORY HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
23	MATHEMATICS HONS	20-08-2019, 21-08-2019, 22-08-2019,
24	MICROBIOLOGY HONS	26-08-2019,
25	MUSIC HONS	26-08-2019,
26	PHILOSOPHY HONS	26-08-2019, 27-08-2019, 28-08-2019,
27	PHILOSOPHY GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
28	PHYSICS HONS	27-08-2019, 28-08-2019,
29	PHYSICS GE	27-08-2019, 28-08-2019, 29-08-2019,
30	POLITICAL SCIENCE HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
31	SANSKRIT HONS	20-08-2019, 21-08-2019, 22-08-2019,
32	SANSKRIT GE	21-08-2019, 22-08-2019,
33	SANTALI HONS	20-08-2019, 21-08-2019, 22-08-2019,
34	SANTALI GE	20-08-2019,
35	SOCIOLOGY HONS	21-08-2019, 22-08-2019,
36	STATISTICS	20-08-2019,
37	ZOOLOGY HONS	21-08-2019, 22-08-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Prof SANDEEP CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC402** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr RIMI ROY** of **J. K. COLLEGE** (Mob: **9831429979**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester IV Examination 2019****Time – 10.30 am to 5.00 pm**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-07-2019,
2	BENGALI HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
3	BOTANY HONS	23-07-2019,
4	BOTANY GE	23-07-2019,
5	BBA HONS , GE	30-07-2019,
6	BCA HONS , GE	30-07-2019,
7	CHEMISTRY HONS	25-07-2019, 26-07-2019,
8	CHEMISTRY GE	27-07-2019, 29-07-2019,
9	COMMERCE HONS	26-07-2019, 27-07-2019,
10	COMMERCE GE	26-07-2019, 27-07-2019,
11	COMPUTER SCIENCE HONS	29-07-2019,
12	COMPUTER SCIENCE PROG	29-07-2019,
13	COMPUTER SCIENCE GE	29-07-2019,
14	ECONOMICS HONS	30-07-2019,
15	ECONOMICS GE	30-07-2019,
16	EDUCATION HONS	23-07-2019, 24-07-2019,
17	ENGLISH HONS	23-07-2019, 24-07-2019, 25-07-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-07-2019,
19	GEOGRAPHY HONS	29-07-2019, 30-07-2019,
20	GEOGRAPHY GE	29-07-2019,
21	GEOLOGY HONS, GE	27-07-2019,
22	HINDI HONS	23-07-2019, 24-07-2019,
23	HINDI GE	23-07-2019,
24	HISTORY HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
25	HISTORY GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
26	MATHEMATICS HONS	29-07-2019, 30-07-2019,
27	MATHEMATICS GE	25-07-2019, 26-07-2019, 27-07-2019,
28	MICROBIOLOGY HONS	23.07.2019
29	MUSIC HONS	23.07.2019
30	PHILOSOPHY HONS	26-07-2019, 27-07-2019,



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31	PHYSICAL EDUCATION GE	29-07-2019, 30-07-2019,
32	PHYSICS HONS	29-07-2019, 30-07-2019,
33	PHYSICS GE	29-07-2019, 30-07-2019,
34	POLITICAL SCIENCE HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
35	POLITICAL SCIENCE GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
36	SANSKRIT HONS	29-07-2019, 30-07-2019,
37	SANTALI HONS	27-07-2019, 29-07-2019, 30-07-2019,
38	SOCIOLOGY HONS	29-07-2019, 30-07-2019,
39	SOCIOLOGY GE	27-07-2019, 29-07-2019, 30-07-2019,
40	ZOOLOGY HONS	29-07-2019, 30-07-2019,
41	ZOOLOGY GE	29-07-2019, 30-07-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7163/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Prof SANDEEP CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC-301** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SUJIT GHOSH** of **J. K. COLLEGE** (Mob: 9153255627).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester III Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	15.02.2020
2	BENGALI	11.02.2020,12.02.2020,13.02.2020,14.02.2020
3	BOTANY	17.02.2020,18.02.2020
4	BBA	15.02.2020
5	BCA	15.02.2020
7	CHEMISTRY	17.02.2020,18.02.2020
8	COMMERCE	11.02.2020,12.02.2020,13.02.2020
9	COMPUTER SCIENCE	17.02.2020,18.02.2020
10	ECONOMICS	15.02.2020
11	EDUCATION	13.02.2020,14.02.2020,15.02.2020
12	ENGLISH	11.02.2020,12.02.2020,13.02.2020
13	ENVIRONMENTAL SCIENCE	15.02.2020
14	GEOGRAPHY	11.02.2020,12.02.2020,13.02.2020
15	GEOLOGY	14.02.2020
16	HINDI	17.02.2020,18.02.2020
17	HISTORY	11.02.2020,12.02.2020,13.02.2020,14.02.2020
18	MATHEMATICS	15.02.2020,17.02.2020,18.02.2020
19	MICROBIOLOGY	15.02.2020
20	MUSIC HONS	15.02.2020
21	NUTRITION	15.02.2020
22	PHILOSOPHY	15.02.2020,17.02.2020,18.02.2020
23	PHYSICS	17.02.2020,18.02.2020
24	POLITICAL SCIENCE (Hons-301,302 & 303)	11.02.2020,12.02.2020,13.02.2020,14.02.2020
25	POLITICAL SCIENCE (GENERIC)	11.02.2020,12.02.2020,13.02.2020,14.02.2020,15.02.2020
26	PHYSICAL EDUCATION (GENERIC)	14.02.2020,15.02.2020,17.02.2020
27	SANSKRIT	17.02.2020,18.02.2020
28	SANTALI	15.02.2020,17.02.2020,18.02.2020
39	SOCIOLOGY	17.02.2020,18.02.2020



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17.02.2020,18.02.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Prof SANDEEP CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTGEHC-6** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof SANDEEP CHAKRABORTY** of **ACHHRURAM MEMORIAL COLLEGE**

(Mob: **9163867436**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester I Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	12.03.2020
2	BENGALI	12.03.2020,13.03.2020,14.03.2020,16.03.2020
3	BOTANY(HONS)	12.03.2020
4	BOTANY(GENERIC)	12.03.2020,13.03.2020
5	BBA	12.03.2020
6	BCA	13.03.2020
7	CHEMISTRY	17.03.2020
8	COMMERCE	17.03.2020,18.03.2020
9	COMPUTER SCIENCE	17.03.2020
10	ECONOMICS	17.03.2020
11	EDUCATION	16.03.2020,17.03.2020,18.03.2020
12	ENGLISH	12.03.2020,13.03.2020,14.03.2020
13	ENVIRONMENTAL SCIENCE	13.03.2020
14	GEOGRAPHY	12.03.2020,13.03.2020,14.03.2020
15	GEOLOGY	17.03.2020
16	HINDI	17.03.2020
17	HISTORY	12.03.2020,13.03.2020,14.03.2020,16.03.2020
18	MATHEMATICS	16.03.2020,17.03.2020,18.03.2020
19	MICROBIOLOGY	17.03.2020
20	MUSIC HONS	13.03.2020
21	NUTRITION	17.03.2020
22	PHILOSOPHY	16.03.2020,17.03.2020,18.03.2020
23	PHYSICS(HONS)	16.03.2020,17.03.2020
24	PHYSICS(GENERIC)	16.03.2020,17.03.2020,18.03.2020
25	POLITICAL SCIENCE	12.03.2020,13.03.2020,14.03.2020,16.03.2020
26	SANSKRIT	17.03.2020,18.03.2020
27	SANTALI(HONS)	12.03.2020,13.03.2020,14.03.2020,16.03.2020
28	SANTALI(GENERIC)	12.03.2020
29	SOCIOLOGY	17.03.2020,18.03.2020
30	STATISTICS	17.03.2020



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website: www.skbu.ac.in

31 ZOOLOGY

17.03.2020,18.03.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

Ranchi Road, PO - Sainik School, Dist-Purulia, PIN – 723104
Office of the SECRETARY, Council of Under Graduate Studies

Sharmila Gupta
Secretary , Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/2019/62(7)

Date: 22/07/2019

To

1. Sri Goutam Mukhopadhyay, HoD & Chairman, SKBU
2. Dr. Partha Dutta, Professor, SKBU
3. Prof. Sabyasachi Chatterjee, Kalyani University
4. Prof. Anuradha Kayal, Rabindra Bharati University
5. Dr.Sibani De, M.G.College Lalpur
6. Sri Samar Chakraborty, A.M College. Jhalda
7. Sri Mantu Barai, J.K. College

Sub.: Meeting of UG Board of Studies in History

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of History, I have the pleasure to inform you that a meeting of the Board of Studies will be held on 30/07/2019 at 12.00 noon at the Meeting hall (Controller of Examination Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

1. To conduct 1st meeting and introduction of the new BoS members.
2. Regarding UG syllabus under CBCS .
3. Academic developments discussed in the meeting of UG BoS Chairpersons
4. Selection of the name of Head Examiners, Examiners, Paper setters, Moderators .
5. Miscellaneous

You are requested to make it convenient to attend the meeting.

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

Note: TA/DA will be given as per University Rule



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Sharmila Gupta
Secretary , Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/2020/01(7)

Date: 02/01/2020

To

1. Dr. Geetashree Singh, Assistant Professor, Dept. of History, SKBU : Chairman
2. Sri Naju Hansda, Assistant Prof., SKBU
3. Prof. Sabyasachi Chatterjee , Kalyani University.
4. Prof. Anuradha Kayal, Rabindra Bharati University
5. Dr. Sibani De, M.G.College, Lalpur
6. Sri Samar Kanti Chakraborty, A.M. College, Jhalda
7. Sri Mantu Barai, J.K. College

Sub.: Meeting of UG Board of Studies of History

Respected Madam/ Sir,

As desired by the Chairperson of the UG Board of Studies of History , I have the pleasure to inform you that a meeting of the Board of Studies will be held on 20/01/2020 at 11.00 a.m. at the Meeting hall (Controller of Examination Section) in second floor of the Administrative Building.

You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

- (i) To complete the syllabus of 6th semester (if any).
- (ii) To decide the name of Paper setters, Moderators, Examiners, Head Examiners etc. of 2nd , 4th and of 6th semester.
- (iii) Miscellaneous.

You are requested to make it convenient to attend the meeting.

With regards,

Yours sincerely,

Secretary, Council of UG Studies
Sidho-Kanho-Birsha University

Note: TA/DA will be given as per University Rule.



SIDHO-KANHO-BIRSHA UNIVERSITY

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Sharmila Gupta
Secretary , Council of UG Studies

Mob : 9531795833
E-mail : secretarycouncil.skbu@gmail.com
Website : www.skbu.ac.in

No. SKBU/SECUGCOUNCIL/2019/83(5)

Date:16/08/2019

To

1. Sri Goutam Mukhopadhyay, HOD : Chairman
2. Dr. Partha Dutta
3. Dr. Sibani De, Lalpur M.G.College
4. Sri Samar Chakraborty, Jhalda A.M. College
5. Sri Mantu Barai, J.K. College

Sub.: Workshop on UG Syllabus of History

Respected Madam/ Sir,

As desired by the Chairman of the UG Board of Studies of History I have the pleasure to inform you that a workshop on UG syllabus of History will be held on 20/08/2019 at 12.00 noon at the Meeting hall (Controller of Examination Section) in second floor of the Administrative Building. You are invited to attend the meeting on the said date to give your valuable advice on the following agenda.

Agenda:-

1. UG Syllabus Modification
2. Miscellaneous

You are requested to make it convenient to attend the meeting.

With regards,

Yours sincerely,

**Secretary, Council of UG Studies
Sidho-Kanho-Birsha University**

Note: TA/DA will be given as per University Rules



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5704/SKBU/CE/UG-APPT-EXAM/2019

Date: 06/08/2019

To
Prof SAMAR KANTI CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-BHISCCHT202** for the **UG SEMESTER II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SIBANI DE** of **MAHATMA GANDHI COLLEGE** (Mob: **9434150030**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****SPOT EVALUATION SCHEDULE SEM II 2019**

SI No	Subject	Date
1	ANTHROPOLOGY	20-08-2019,
2	BENGALI HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
3	BENGALI GE	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019, 27-08-2019, 28-08-2019,
4	BOTANY HONS	21-08-2019, 22-08-2019,
5	BOTANY GE	21-08-2019, 22-08-2019,
6	BBA HONS , GE	20-08-2019,
7	BCA HONS , GE	20-08-2019,
8	CHEMISTRY HONS	21-08-2019, 22-08-2019,
9	CHEMISTRY GE	20-08-2019, 21-08-2019, 22-08-2019,
10	COMMERCE HONS	27-08-2019, 28-08-2019, 29-08-2019,
11	COMMERCE GE	27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
12	COMPUTER SCIENCE HONS	20-08-2019, 21-08-2019,
13	ECONOMICS HONS	20-08-2019,
14	EDUCATION HONS	20-08-2019, 21-08-2019, 22-08-2019,
15	EDUCATION GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
16	ENGLISH HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
17	ENGLISH GE	20-08-2019, 21-08-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-08-2019,
19	GEOGRAPHY HONS	20-08-2019, 21-08-2019, 22-08-2019,
20	GEOLOGY HONS, GE	27-08-2019,
21	HINDI HONS	26-08-2019,
22	HISTORY HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
23	MATHEMATICS HONS	20-08-2019, 21-08-2019, 22-08-2019,
24	MICROBIOLOGY HONS	26-08-2019,
25	MUSIC HONS	26-08-2019,
26	PHILOSOPHY HONS	26-08-2019, 27-08-2019, 28-08-2019,
27	PHILOSOPHY GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
28	PHYSICS HONS	27-08-2019, 28-08-2019,
29	PHYSICS GE	27-08-2019, 28-08-2019, 29-08-2019,
30	POLITICAL SCIENCE HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
31	SANSKRIT HONS	20-08-2019, 21-08-2019, 22-08-2019,
32	SANSKRIT GE	21-08-2019, 22-08-2019,
33	SANTALI HONS	20-08-2019, 21-08-2019, 22-08-2019,
34	SANTALI GE	20-08-2019,
35	SOCIOLOGY HONS	21-08-2019, 22-08-2019,
36	STATISTICS	20-08-2019,
37	ZOOLOGY HONS	21-08-2019, 22-08-2019,



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- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6020/SKBU/CE/UG-HE/2019

Date: 18/11/2019

To
PROF SAMAR KANTI CHAKRABORTY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **HISTORY** paper
HONOURS BHISCCHT303 of **UG SEMESTER III EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof SAMAR KANTI CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **PROGRAM-BHISGERT2** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof JAYA BISWAS** of **PANCHKOT MAHAVIDYALAYA** (Mob: **9830939410**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE

UG Semester V Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

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- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7044/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof SAMAR KANTI CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-BHISCCHT501** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner *Dr SIBANI DE* of *MAHATMA GANDHI COLLEGE* (Mob: **9434150030**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester V Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-01-2020
2	BENGALI (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
3	BENGALI (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
4	BOTANY	27-01-2020
5	BBA	27-01-2020
6	BCA	24-01-2020, 25-01-2020
7	CHEMISTRY	22-01-2020
8	COMMERCE	24-01-2020, 25-01-2020
9	COMPUTER SCIENCE	27-01-2020
10	ECONOMICS	22-01-2020
11	EDUCATION	20-01-2020, 21-01-2020, 22-01-2020
12	ENGLISH (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
13	ENGLISH (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
14	ENVIRONMENTAL SCIENCE	20-01-2020
15	GEOGRAPHY	20-01-2020, 21-01-2020, 22-01-2020
16	GEOLOGY	22-01-2020
17	HINDI	27-01-2020
18	HISTORY (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
	HISTORY (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
19	MATHEMATICS (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
20	MATHEMATICS (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
21	MICROBIOLOGY	20-01-2020
22	MUSIC HONS	20-01-2020
23	NUTRITION	22-01-2020
24	PHILOSOPHY	20-01-2020, 21-01-2020
25	PHYSICS	24-01-2020, 25-01-2020
26	POLITICAL SCIENCE (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
27	POLITICAL SCIENCE (Hons-	24-01-2020, 25-01-2020, 27-01-2020



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	DSE1,DSE2& DSE3)	
28	SANSKRIT	24-01-2020, 25-01-2020
29	SANTALI	24-01-2020, 25-01-2020
30	SOCIOLOGY	27-01-2020
31	ZOOLOGY	20-01-2020, 21-01-2020



Examiners are requested to make a special note of the following rules and instructions:-

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- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-BHISCCHT102** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr MANTU BARAI** of **J. K. COLLEGE** (Mob: **9474716843**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE

Schedule of Spot Evaluation (Honours course only)

UG Semester I Examination 2019

Time – 10.30 am to 5.00 pm

Venue : Controller of Examinations Department (Administrative Building 2nd Floor)

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	12.03.2020
2	BENGALI	12.03.2020,13.03.2020,14.03.2020,16.03.2020
3	BOTANY(HONS)	12.03.2020
4	BOTANY(GENERIC)	12.03.2020,13.03.2020
5	BBA	12.03.2020
6	BCA	13.03.2020
7	CHEMISTRY	17.03.2020
8	COMMERCE	17.03.2020,18.03.2020
9	COMPUTER SCIENCE	17.03.2020
10	ECONOMICS	17.03.2020
11	EDUCATION	16.03.2020,17.03.2020,18.03.2020
12	ENGLISH	12.03.2020,13.03.2020,14.03.2020
13	ENVIRONMENTAL SCIENCE	13.03.2020
14	GEOGRAPHY	12.03.2020,13.03.2020,14.03.2020
15	GEOLOGY	17.03.2020
16	HINDI	17.03.2020
17	HISTORY	12.03.2020,13.03.2020,14.03.2020,16.03.2020
18	MATHEMATICS	16.03.2020,17.03.2020,18.03.2020
19	MICROBIOLOGY	17.03.2020
20	MUSIC HONS	13.03.2020
21	NUTRITION	17.03.2020
22	PHILOSOPHY	16.03.2020,17.03.2020,18.03.2020
23	PHYSICS(HONS)	16.03.2020,17.03.2020
24	PHYSICS(GENERIC)	16.03.2020,17.03.2020,18.03.2020
25	POLITICAL SCIENCE	12.03.2020,13.03.2020,14.03.2020,16.03.2020
26	SANSKRIT	17.03.2020,18.03.2020
27	SANTALI(HONS)	12.03.2020,13.03.2020,14.03.2020,16.03.2020
28	SANTALI(GENERIC)	12.03.2020
29	SOCIOLOGY	17.03.2020,18.03.2020
30	STATISTICS	17.03.2020



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

31 ZOOLOGY

17.03.2020,18.03.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convenor. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convenor concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7164/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **PROGRAM-BHISCCRT301** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr SANKAR TANTUBAY** of **GOVERNMENT GENERAL DEGREE COLLEGE**
(Mob: **8967106416**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

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MEETING SCHEDULE

Sidho-Kanho–Birsha University

Ranchi Road Campus :

P.O.: - Sainik School, Dist.-: Purulia, Pin : 723104 (West Bengal)

The Department of the of Controller of Examinations

Ph : 03252-202422, Email : controllerskbu@gmail.com

UG Semester III Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convenor. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convenor concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7044/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-BHISDSHT3** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof JAYA BISWAS** of **PANCHKOT MAHAVIDYALAYA** (Mob: **9830939410**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester V Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-01-2020
2	BENGALI (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
3	BENGALI (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
4	BOTANY	27-01-2020
5	BBA	27-01-2020
6	BCA	24-01-2020, 25-01-2020
7	CHEMISTRY	22-01-2020
8	COMMERCE	24-01-2020, 25-01-2020
9	COMPUTER SCIENCE	27-01-2020
10	ECONOMICS	22-01-2020
11	EDUCATION	20-01-2020, 21-01-2020, 22-01-2020
12	ENGLISH (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
13	ENGLISH (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
14	ENVIRONMENTAL SCIENCE	20-01-2020
15	GEOGRAPHY	20-01-2020, 21-01-2020, 22-01-2020
16	GEOLOGY	22-01-2020
17	HINDI	27-01-2020
18	HISTORY (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
	HISTORY (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
19	MATHEMATICS (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
20	MATHEMATICS (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
21	MICROBIOLOGY	20-01-2020
22	MUSIC HONS	20-01-2020
23	NUTRITION	22-01-2020
24	PHILOSOPHY	20-01-2020, 21-01-2020
25	PHYSICS	24-01-2020, 25-01-2020
26	POLITICAL SCIENCE (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
27	POLITICAL SCIENCE (Hons-	24-01-2020, 25-01-2020, 27-01-2020



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DSE1,DSE2& DSE3)

28	SANSKRIT	24-01-2020, 25-01-2020
29	SANTALI	24-01-2020, 25-01-2020
30	SOCIOLOGY	27-01-2020
31	ZOOLOGY	20-01-2020, 21-01-2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convenor. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convenor concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7045/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **PROGRAM-BHISGERT2** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof JAYA BISWAS** of **PANCHKOT MAHAVIDYALAYA** (Mob: **9830939410**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

UG Semester V Examination 2019

NOTE: All norms for evaluation of answer scripts referred to the modalities for central evaluation system are to be followed.



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convenor. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convenor concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5704/SKBU/CE/UG-APPT-EXAM/2019

Date: 06/08/2019

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-BHISCCHT201** for the **UG SEMESTER II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr DR. PRADIP KUMAR MANDAL** of **MANBHUM MAHAVIDYALAYA** (Mob: **9609544633**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****SPOT EVALUATION SCHEDULE SEM II 2019**

SI No	Subject	Date
1	ANTHROPOLOGY	20-08-2019,
2	BENGALI HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
3	BENGALI GE	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019, 27-08-2019, 28-08-2019,
4	BOTANY HONS	21-08-2019, 22-08-2019,
5	BOTANY GE	21-08-2019, 22-08-2019,
6	BBA HONS , GE	20-08-2019,
7	BCA HONS , GE	20-08-2019,
8	CHEMISTRY HONS	21-08-2019, 22-08-2019,
9	CHEMISTRY GE	20-08-2019, 21-08-2019, 22-08-2019,
10	COMMERCE HONS	27-08-2019, 28-08-2019, 29-08-2019,
11	COMMERCE GE	27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
12	COMPUTER SCIENCE HONS	20-08-2019, 21-08-2019,
13	ECONOMICS HONS	20-08-2019,
14	EDUCATION HONS	20-08-2019, 21-08-2019, 22-08-2019,
15	EDUCATION GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
16	ENGLISH HONS	20-08-2019, 21-08-2019, 22-08-2019, 26-08-2019,
17	ENGLISH GE	20-08-2019, 21-08-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-08-2019,
19	GEOGRAPHY HONS	20-08-2019, 21-08-2019, 22-08-2019,
20	GEOLOGY HONS, GE	27-08-2019,
21	HINDI HONS	26-08-2019,
22	HISTORY HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
23	MATHEMATICS HONS	20-08-2019, 21-08-2019, 22-08-2019,
24	MICROBIOLOGY HONS	26-08-2019,
25	MUSIC HONS	26-08-2019,
26	PHILOSOPHY HONS	26-08-2019, 27-08-2019, 28-08-2019,
27	PHILOSOPHY GE	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
28	PHYSICS HONS	27-08-2019, 28-08-2019,
29	PHYSICS GE	27-08-2019, 28-08-2019, 29-08-2019,
30	POLITICAL SCIENCE HONS	26-08-2019, 27-08-2019, 28-08-2019, 29-08-2019, 30-08-2019,
31	SANSKRIT HONS	20-08-2019, 21-08-2019, 22-08-2019,
32	SANSKRIT GE	21-08-2019, 22-08-2019,
33	SANTALI HONS	20-08-2019, 21-08-2019, 22-08-2019,
34	SANTALI GE	20-08-2019,
35	SOCIOLOGY HONS	21-08-2019, 22-08-2019,
36	STATISTICS	20-08-2019,
37	ZOOLOGY HONS	21-08-2019, 22-08-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convenor. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convenor concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-BHISCCHT403** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SIBANI DE** of **MAHATMA GANDHI COLLEGE** (Mob: **9434150030**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester IV Examination 2019****Time – 10.30 am to 5.00 pm**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-07-2019,
2	BENGALI HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
3	BOTANY HONS	23-07-2019,
4	BOTANY GE	23-07-2019,
5	BBA HONS , GE	30-07-2019,
6	BCA HONS , GE	30-07-2019,
7	CHEMISTRY HONS	25-07-2019, 26-07-2019,
8	CHEMISTRY GE	27-07-2019, 29-07-2019,
9	COMMERCE HONS	26-07-2019, 27-07-2019,
10	COMMERCE GE	26-07-2019, 27-07-2019,
11	COMPUTER SCIENCE HONS	29-07-2019,
12	COMPUTER SCIENCE PROG	29-07-2019,
13	COMPUTER SCIENCE GE	29-07-2019,
14	ECONOMICS HONS	30-07-2019,
15	ECONOMICS GE	30-07-2019,
16	EDUCATION HONS	23-07-2019, 24-07-2019,
17	ENGLISH HONS	23-07-2019, 24-07-2019, 25-07-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-07-2019,
19	GEOGRAPHY HONS	29-07-2019, 30-07-2019,
20	GEOGRAPHY GE	29-07-2019,
21	GEOLOGY HONS, GE	27-07-2019,
22	HINDI HONS	23-07-2019, 24-07-2019,
23	HINDI GE	23-07-2019,
24	HISTORY HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
25	HISTORY GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
26	MATHEMATICS HONS	29-07-2019, 30-07-2019,
27	MATHEMATICS GE	25-07-2019, 26-07-2019, 27-07-2019,
28	MICROBIOLOGY HONS	23.07.2019
29	MUSIC HONS	23.07.2019
30	PHILOSOPHY HONS	26-07-2019, 27-07-2019,



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31	PHYSICAL EDUCATION GE	29-07-2019, 30-07-2019,
32	PHYSICS HONS	29-07-2019, 30-07-2019,
33	PHYSICS GE	29-07-2019, 30-07-2019,
34	POLITICAL SCIENCE HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
35	POLITICAL SCIENCE GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
36	SANSKRIT HONS	29-07-2019, 30-07-2019,
37	SANTALI HONS	27-07-2019, 29-07-2019, 30-07-2019,
38	SOCIOLOGY HONS	29-07-2019, 30-07-2019,
39	SOCIOLOGY GE	27-07-2019, 29-07-2019, 30-07-2019,
40	ZOOLOGY HONS	29-07-2019, 30-07-2019,
41	ZOOLOGY GE	29-07-2019, 30-07-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convenor. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convenor concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5642/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Mrs RAJLAXMI BARUI
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **PROGRAM-BHISCCRT401** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof JAYA BISWAS** of **PANCHKOT MAHAVIDYALAYA** (Mob: **9830939410**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail:- controllerskbu@gmail.com

Ref. no: - 7118/SKBU/CE/UG Examiner/20

Date: - 13/01/2020

To

Prof. Sharmista Mukherjee
Dept. of Geography
A.M. College, Jhalda Purulia

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an **(Internal / External)** Examiner to conduct **UG Semester - I** Practical Examinations, **2019** in **Geography, Paper-BGEOCCHS - 102 (HONS)**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Copy to:-

1. Principal, A.M. College, Jhalda - Purulia.

General Rules for Examiners

- 1 The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 2 Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
. T.A /D.A to External Examiner will be paid from the Examination Centre.
- 4.
- 3
- .



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7271/SKBU/CE/APPT-EXAM/20 Date: 16/03/2020

To

PROF/DR/SRI/SMT SHARMISTHA MUKHERJEE
DEPT. OF GEOGRAPHY
A.M. COLLEGE

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **GEOGRAPHY** paper **PROGRAM- BGECCRT-101** for the **UG SEMESTER I EXAMINATION 2019**.

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Note: 1) The answer scripts are to be collected from CE office preferably by 18 March 2020.

2) After evaluation please submit to the CE section for scrutiny of HE concerned.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBUC/CE/UG-Appt.Exam/2019 Date: 17/07/2019

To

Dr SHARMISTHA MUKHERJEE

Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner in **GEOGRAPHY** paper **HONOURS-BGEOGEHT14A** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1.Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.

2.In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.

3.The Examiners are required to keep the marks awarded to the candidates strictly secret.

4.The Examiners are required not to disclose the name (s) of the particular centre (s) for which answer papers are allotted to them.

5.the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note that the Examiners meeting will be held as per list enclosed and will be presided over by the Chairperson Head Examiner **Dr SHARMISTHA MUKHERJEE** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: 9477008687).

Please note:Lunch, Tiffin etc wil be provided to all examiners and accomodation will also be provided if required.

Yours faithfully,

R.K. Modak

Prof Rajkumar Modak

Controller of Examinations (officiating)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6019/SKBU/CE/UG- Date: 18/11/2019

HE/2019 To

DR SHARMISTHA MUKHERJEE,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

GI aEmO dGiRreActPedH tYo appoint you as Head Examiner/ Convenor of paper
UPRGO SGERMAEMS TBEGRE IO ECXCARMTIIONIA oTfi .ON 2019

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. No:- 03252-202422, [e-mail:controllerskbu@gmail.com](mailto:controllerskbu@gmail.com)

Reference No:8133/SKBU/CE/HE-
MEETING/2022 21/07/2019 Date:

To

SHARMISTHA MUKHERJEE

Department of Geography

ACHHRURAM MEMORIAL COLLEGE

Sub:-Examiners meeting

Sir/Madam,

In reference to your appointment bearing ref. no. 8083/SKBU/CE/HE-APPT/4TH SEM/22 dt. 21.06.2022 as Head Examiner in *GEOGRAPHY HONOURS* paper *BGEOCCHS403* of *UG SEMESTER IV EXAM 2022*, I am to inform you that the meeting in connection with spot evaluation will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Prof. Sharmistha Mukherjee
A.M. College, Jhalda

Sub:- Appointment of Examiner.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner in **GE0** paper
BGEOOCHT-402 for the UG SEMESTER IV EXAM 2019.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The Examiners are required not to disclose the name (s) of the particular centre (s) for which answer papers are allotted to them.
5. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note that the Examiners meeting will be held as per list enclosed and will be presided over by the Chairperson Head Examiner **Prof. Soumitra Sen**

Please note:Lunch, Tiffin etc will be provided to all examiners and accomodation will also be provided if required.

Yours faithfully,

R.K. Modak

Prof Rajkumar Modak
Controller of Examinations (officiating)

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O -Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: -5623/SKBU/CE/UG-SEM-IV Appt. Letter-Practical/19

Date:-08.07.19

To
Prof./Dr./Sri./Smt. SARMISTHA MUKHERJEE
Dept. of GEOGRAPHY
A.M.COLLEGE

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an (Internal/ External) Examiner to conduct UG SEM-IV (Hons) Practical Examinations, 2019 in Subject- GEOGRAPHY (H) , Paper- BGEOCCHS-403.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

R.K. Modak

DR. RAJKUMAR MODAK
Controller of Examinations (Officiating)
Sidho-Kanho-Birsha University
Purulia, West Bengal

General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7163/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To

Dr SHARMISTHA MUKHERJEE
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in GEOGRAPHY paper HONOURS-BGEOCCHT-302 for the UG SEMESTER III EXAMINATION 2019.
Your special attention is drawn to the following rules:-

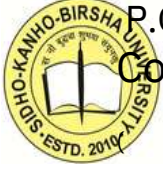
1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner Prof PRADHAN SHOW of PANCHKOT MAHAVIDYALAYA (Mob: 9475936386).
Yours faithfully,

Dr Subal Ch De
Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Form No-2B)

Ref. no: -7089/SKBU/CE/PRAC-Exam/19

Date:-31/12/2019

From: The Controller of Examinations
Sidho-Kanho-Birsha University,

To

Prof. Sharmistha Mukherjee
Department of Geography
A.M. College, Jhalda

Sub: -Meeting with Convenors of different Lab based subjects forUG Sem- III
conducting Practical Examinations 2019 in GeographByG(PErOoCgrCaRmS)-,301
Paper-

Madam,

In connection with above said subject you are requested to attend a meeting on
07/01/2020 at 12.00 noon in the Administrative campus to discuss the
following

Agenda.: -

1. Preparation of Questions with instruction / Guidelines (if any).
2. Selection of Examiners.
3. Preparation of program, Schedule.
4. Misc.

(Dr. Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist: - Purulia, WB 723104

Controller of Examinations Department

Ph. no: - 03252-202422, e-mail:- controllerskbu@gmail.com

Ref. no: - 7118/SKBU/CE/UG Examiner/20

Date: - 13/01/2020

To

Prof. Sharmista Mukherjee
Dept. of Geography
A.M. College, Jhalda Purulia

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an (**Internal / External**) Examiner to conduct **UG Semester - I** Practical Examinations, **2019** in **Geography, Paper-BGEOCCHS - 102 (HONS)**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Copy to:-

1. Principal, A.M. College, Jhalda - Purulia.

General Rules for Examiners

- 1 The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
- 2 The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
- 3 Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
- 4 T.A/D.A to External Examiner will be paid from the Examination Centre.



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal
Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7223/SKBU/CE/APPT EXAM/2020 Date: 18/02/2020

To

Prof BILASH CHANDRA MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **GEOGRAPHY** paper **PROGRAM-BGEOCCRT101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

- 1.Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
- 2.In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
- 3.The Examiners are required to keep the marks awarded to the candidates strictly secret.
- 4.the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SHARMISTHA MUKHERJEE** of **ACHHRURAM MEMORIAL COLLEGE**
(Mob: **9477008687**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5641/SKBU/CE/UG-Appt.Exam/2019

Date: 17/07/2019

To
Prof DEBMALYA DAS
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH** paper **HONOURS-BENGCCHT401** for the **UG SEMESTER IV EXAM 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof DEBMALYA DAS** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **9474832770**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester IV Examination 2019****Time – 10.30 am to 5.00 pm**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-07-2019,
2	BENGALI HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
3	BOTANY HONS	23-07-2019,
4	BOTANY GE	23-07-2019,
5	BBA HONS , GE	30-07-2019,
6	BCA HONS , GE	30-07-2019,
7	CHEMISTRY HONS	25-07-2019, 26-07-2019,
8	CHEMISTRY GE	27-07-2019, 29-07-2019,
9	COMMERCE HONS	26-07-2019, 27-07-2019,
10	COMMERCE GE	26-07-2019, 27-07-2019,
11	COMPUTER SCIENCE HONS	29-07-2019,
12	COMPUTER SCIENCE PROG	29-07-2019,
13	COMPUTER SCIENCE GE	29-07-2019,
14	ECONOMICS HONS	30-07-2019,
15	ECONOMICS GE	30-07-2019,
16	EDUCATION HONS	23-07-2019, 24-07-2019,
17	ENGLISH HONS	23-07-2019, 24-07-2019, 25-07-2019,
18	ENVIRONMENTAL SCIENCE HONS	27-07-2019,
19	GEOGRAPHY HONS	29-07-2019, 30-07-2019,
20	GEOGRAPHY GE	29-07-2019,
21	GEOLOGY HONS, GE	27-07-2019,
22	HINDI HONS	23-07-2019, 24-07-2019,
23	HINDI GE	23-07-2019,
24	HISTORY HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
25	HISTORY GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
26	MATHEMATICS HONS	29-07-2019, 30-07-2019,
27	MATHEMATICS GE	25-07-2019, 26-07-2019, 27-07-2019,
28	MICROBIOLOGY HONS	23.07.2019
29	MUSIC HONS	23.07.2019
30	PHILOSOPHY HONS	26-07-2019, 27-07-2019,



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31	PHYSICAL EDUCATION GE	29-07-2019, 30-07-2019,
32	PHYSICS HONS	29-07-2019, 30-07-2019,
33	PHYSICS GE	29-07-2019, 30-07-2019,
34	POLITICAL SCIENCE HONS	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019,
35	POLITICAL SCIENCE GE	23-07-2019, 24-07-2019, 25-07-2019, 26-07-2019, 27-07-2019,
36	SANSKRIT HONS	29-07-2019, 30-07-2019,
37	SANTALI HONS	27-07-2019, 29-07-2019, 30-07-2019,
38	SOCIOLOGY HONS	29-07-2019, 30-07-2019,
39	SOCIOLOGY GE	27-07-2019, 29-07-2019, 30-07-2019,
40	ZOOLOGY HONS	29-07-2019, 30-07-2019,
41	ZOOLOGY GE	29-07-2019, 30-07-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6017/SKBU/CE/UG-HE/2019

Date: 15/11/2019

To
PROF DEBMALYA DAS,
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **ENGLISH** paper
HONOURS BENGDSHT-3 of **UG SEMESTER V EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7044/SKBU/CE/APPT-EXAM/19

Date: 12/12/2019

To
Prof DEBMALYA DAS
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH** paper **HONOURS-BENGDSHT-3** for the **UG SEMESTER V EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof DEBMALYA DAS** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **9474832770**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester V Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-01-2020
2	BENGALI (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
3	BENGALI (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
4	BOTANY	27-01-2020
5	BBA	27-01-2020
6	BCA	24-01-2020, 25-01-2020
7	CHEMISTRY	22-01-2020
8	COMMERCE	24-01-2020, 25-01-2020
9	COMPUTER SCIENCE	27-01-2020
10	ECONOMICS	22-01-2020
11	EDUCATION	20-01-2020, 21-01-2020, 22-01-2020
12	ENGLISH (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
13	ENGLISH (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
14	ENVIRONMENTAL SCIENCE	20-01-2020
15	GEOGRAPHY	20-01-2020, 21-01-2020, 22-01-2020
16	GEOLOGY	22-01-2020
17	HINDI	27-01-2020
18	HISTORY (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
	HISTORY (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
19	MATHEMATICS (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
20	MATHEMATICS (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
21	MICROBIOLOGY	20-01-2020
22	MUSIC HONS	20-01-2020
23	NUTRITION	22-01-2020
24	PHILOSOPHY	20-01-2020, 21-01-2020
25	PHYSICS	24-01-2020, 25-01-2020
26	POLITICAL SCIENCE (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
27	POLITICAL SCIENCE (Hons-	24-01-2020, 25-01-2020, 27-01-2020



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	DSE1,DSE2& DSE3)	
28	SANSKRIT	24-01-2020, 25-01-2020
29	SANTALI	24-01-2020, 25-01-2020
30	SOCIOLOGY	27-01-2020
31	ZOOLOGY	20-01-2020, 21-01-2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7112/SKBU/CE/HE-Appt./2020

Date: 08/01/2020

To
PROF DEBMALYA DAS,
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **ENGLISH** paper **HONOURS BENGDSHT-3** of **UG SEMESTER V EXAMINATION 2019**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
DEBMALYA DAS	ACHHRURAM MEMORIAL COLLEGE	9474832770 malya.hat@gmail.com	English(HONOURS)-BENGDSHT-3

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester V Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	27-01-2020
2	BENGALI (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
3	BENGALI (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
4	BOTANY	27-01-2020
5	BBA	27-01-2020
6	BCA	24-01-2020, 25-01-2020
7	CHEMISTRY	22-01-2020
8	COMMERCE	24-01-2020, 25-01-2020
9	COMPUTER SCIENCE	27-01-2020
10	ECONOMICS	22-01-2020
11	EDUCATION	20-01-2020, 21-01-2020, 22-01-2020
12	ENGLISH (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
13	ENGLISH (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
14	ENVIRONMENTAL SCIENCE	20-01-2020
15	GEOGRAPHY	20-01-2020, 21-01-2020, 22-01-2020
16	GEOLOGY	22-01-2020
17	HINDI	27-01-2020
18	HISTORY (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
	HISTORY (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
19	MATHEMATICS (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
20	MATHEMATICS (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
21	MICROBIOLOGY	20-01-2020
22	MUSIC HONS	20-01-2020
23	NUTRITION	22-01-2020
24	PHILOSOPHY	20-01-2020, 21-01-2020
25	PHYSICS	24-01-2020, 25-01-2020
26	POLITICAL SCIENCE (Hons-501& 502)	20-01-2020, 21-01-2020, 22-01-2020
27	POLITICAL SCIENCE (Hons-DSE1,DSE2& DSE3)	24-01-2020, 25-01-2020, 27-01-2020
28	SANSKRIT	24-01-2020, 25-01-2020



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29	SANTALI	24-01-2020, 25-01-2020
30	SOCIOLOGY	27-01-2020
31	ZOOLOGY	20-01-2020, 21-01-2020



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7163/SKBU/CE/APPT.EXAM/2020

Date: 04/02/2020

To
Prof DEBMALYA DAS
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH** paper **HONOURS-BENG CCHT301** for the **UG SEMESTER III EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr DEBOPAM RAHA** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **9434346370**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester III Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	15.02.2020
2	BENGALI	11.02.2020,12.02.2020,13.02.2020,14.02.2020
3	BOTANY	17.02.2020,18.02.2020
4	BBA	15.02.2020
5	BCA	15.02.2020
7	CHEMISTRY	17.02.2020,18.02.2020
8	COMMERCE	11.02.2020,12.02.2020,13.02.2020
9	COMPUTER SCIENCE	17.02.2020,18.02.2020
10	ECONOMICS	15.02.2020
11	EDUCATION	13.02.2020,14.02.2020,15.02.2020
12	ENGLISH	11.02.2020,12.02.2020,13.02.2020
13	ENVIRONMENTAL SCIENCE	15.02.2020
14	GEOGRAPHY	11.02.2020,12.02.2020,13.02.2020
15	GEOLOGY	14.02.2020
16	HINDI	17.02.2020,18.02.2020
17	HISTORY	11.02.2020,12.02.2020,13.02.2020,14.02.2020
18	MATHEMATICS	15.02.2020,17.02.2020,18.02.2020
19	MICROBIOLOGY	15.02.2020
20	MUSIC HONS	15.02.2020
21	NUTRITION	15.02.2020
22	PHILOSOPHY	15.02.2020,17.02.2020,18.02.2020
23	PHYSICS	17.02.2020,18.02.2020
24	POLITICAL SCIENCE (Hons-301,302 & 303)	11.02.2020,12.02.2020,13.02.2020,14.02.2020
25	POLITICAL SCIENCE (GENERIC)	11.02.2020,12.02.2020,13.02.2020,14.02.2020,15.02.2020
26	PHYSICAL EDUCATION (GENERIC)	14.02.2020,15.02.2020,17.02.2020
27	SANSKRIT	17.02.2020,18.02.2020
28	SANTALI	15.02.2020,17.02.2020,18.02.2020
39	SOCIOLOGY	17.02.2020,18.02.2020



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

30 ZOOLOGY

17.02.2020,18.02.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:7222/SKBU/CE/APPT EXAM/2020

Date: 18/02/2020

To
Prof DEBMALYA DAS
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH** paper **HONOURS-BENGCCHT101** for the **UG SEMESTER I EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr CHHANDAM DEB** of **J. K. COLLEGE** (Mob: **9434161714**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation (Honours course only)****UG Semester I Examination 2019****Time – 10.30 am to 5.00 pm****Venue : Controller of Examinations Department (Administrative Building 2nd Floor)**

Sl No	Subject	Date of Spot Evaluation
1	ANTHROPOLOGY	12.03.2020
2	BENGALI	12.03.2020,13.03.2020,14.03.2020,16.03.2020
3	BOTANY(HONS)	12.03.2020
4	BOTANY(GENERIC)	12.03.2020,13.03.2020
5	BBA	12.03.2020
6	BCA	13.03.2020
7	CHEMISTRY	17.03.2020
8	COMMERCE	17.03.2020,18.03.2020
9	COMPUTER SCIENCE	17.03.2020
10	ECONOMICS	17.03.2020
11	EDUCATION	16.03.2020,17.03.2020,18.03.2020
12	ENGLISH	12.03.2020,13.03.2020,14.03.2020
13	ENVIRONMENTAL SCIENCE	13.03.2020
14	GEOGRAPHY	12.03.2020,13.03.2020,14.03.2020
15	GEOLOGY	17.03.2020
16	HINDI	17.03.2020
17	HISTORY	12.03.2020,13.03.2020,14.03.2020,16.03.2020
18	MATHEMATICS	16.03.2020,17.03.2020,18.03.2020
19	MICROBIOLOGY	17.03.2020
20	MUSIC HONS	13.03.2020
21	NUTRITION	17.03.2020
22	PHILOSOPHY	16.03.2020,17.03.2020,18.03.2020
23	PHYSICS(HONS)	16.03.2020,17.03.2020
24	PHYSICS(GENERIC)	16.03.2020,17.03.2020,18.03.2020
25	POLITICAL SCIENCE	12.03.2020,13.03.2020,14.03.2020,16.03.2020
26	SANSKRIT	17.03.2020,18.03.2020
27	SANTALI(HONS)	12.03.2020,13.03.2020,14.03.2020,16.03.2020
28	SANTALI(GENERIC)	12.03.2020
29	SOCIOLOGY	17.03.2020,18.03.2020
30	STATISTICS	17.03.2020



SIDHO-KANHO-BIRSHA UNIVERSITY

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31 ZOOLOGY

17.03.2020,18.03.2020



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5054/SKBU/CE/Appt-Examiner/2019

Date: 01/02/2019

To
Dr SHIBAJEE SINGHA DEO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS** paper **PROGRAM-BMTMCCRT101** for the **UG SEMESTER I EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr MANIK CHANDRA MAJHI** of **BALARAMPUR COLLEGE** (Mob: 9832856375).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester I Examination 2018**

Sl No	Subject	Date for SEM I Spot Evaluation
1	ANTHROPOLOGY	27-02-2019,
2	BENGALI HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
3	BENGALI PROGRAM	20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
4	BENGALI GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
5	BOTANY HONS	18-02-2019,
6	BOTANY PROGRAM	18-02-2019,
7	BOTANY GE	18-02-2019,
8	BBA HONS , GE	23-02-2019,
9	BCA HONS , GE	25-02-2019
10	CHEMISTRY HONS	26-02-2019, 27-02-2019,
11	CHEMISTRY PROGRAM	28-02-2019,
12	CHEMISTRY GE	26-02-2019, 27-02-2019,
13	COMMERCE HONS	25-02-2019, 26-02-2019,
14	COMMERCE PROGRAM	27-02-2019, 28-02-2019,
15	COMMERCE GE	25-02-2019, 26-02-2019,
16	COMPUTER SCIENCE HONS	22-02-2019, 23-02-2019,
17	COMPUTER SCIENCE PROG	23-02-2019,
18	ECONOMICS HONS	25-02-2019,
19	ECONOMICS PROGRAM	25-02-2019, 26-02-2019,
20	EDUCATION HONS	18-02-2019, 19-02-2019,
21	EDUCATION PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
22	EDUCATION GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
23	ENGLISH HONS	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
24	ENGLISH PROGRAM	27-02-2019, 28-02-2019,
25	ENGLISH GE	27-02-2019, 28-02-2019,
26	ENVIRONMENTAL SCIENCE HONS	21-02-2019,
27	GEOGRAPHY HONS	26-02-2019, 27-02-2019,
28	GEOGRAPHY PROGRAM	26-02-2019,
29	GEOLOGY HONS, GE	20-02-2019,
30	HINDI HONS	22-02-2019,
31	HINDI PROGRAM	23-02-2019,
32	HINDI LCC	23-02-2019,
33	HISTORY HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,
34	HISTORY PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,



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35	KUDMALI	19-02-2019,
36	MATHEMATICS HONS	18-02-2019, 19-02-2019, 20-02-2019,
37	MATHEMATICS PROGRAM	18-02-2019,
38	MICROBIOLOGY HONS	18-02-2019, 20-02-2019,
39	MUSIC HONS, PROGRAM	19-02-2019,
40	NUTRITION 14/02/18	14-02-2019
41	PHILOSOPHY HONS	25-02-2019, 26-02-2019, 27-02-2019,
42	PHILOSOPHY PROGRAM	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
43	PHILOSOPHY GE	21-02-2019, 22-02-2019, 23-02-2019,
44	PHYSICAL EDUCATION PROG	26-02-2019, 27-02-2019, 28-02-2019,
45	PHYSICS HONS	26-02-2019, 27-02-2019,
46	PHYSICS PROGRAM	28-02-2019,
47	PHYSICS GE	26-02-2019, 27-02-2019, 28-02-2019,
48	POLITICAL SCIENCE HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
49	POLITICAL SCIENCE PROGRAM	22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019,
50	SANSKRIT HONS	19-02-2019, 20-02-2019,
51	SANSKRIT GE	19-02-2019, 20-02-2019,
52	SANSKRIT PROGRAM	21-02-2019, 22-02-2019, 23-02-2019,
53	SANTALI HONS	25-02-2019, 26-02-2019,
54	SANTALI PROGRAM	25-02-2019, 26-02-2019, 27-02-2019,
55	SANTALI GE	27-02-2019,
56	SOCIOLOGY HONS	18-02-2019,
57	SOCIOLOGY PROGRAM	18-02-2019, 19-02-2019,
58	URDU PROGRAM	22-02-2019,
59	ZOOLOGY HONS	22-02-2019, 23-02-2019,
60	ZOOLOGY PROGRAM	22-02-2019,
61	STATISTICS	23-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

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- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
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- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5024/SKBU/CE/UG-Appt. Exam/2019

Date: 17/01/2019

To
Dr SHIBAJEE SINGHA DEO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **MATHEMATICS** paper **HONOURS-BMTMGEHT10** for the **UG SEMESTER III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr PUSPENDU RAKSHIT** of **J. K. COLLEGE** (Mob: **9433468759**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester III Examination, 2018****Venue : SKBU CAMPUS**

SI No	Subject	Date
1	ANTHROPOLOGY	09-02-2019,
2	BENGALI HONS	04-02-2019,05-02-2019,06-02-2019,
3	BENGALI PROGRAM	04-02-2019,05-02-2019,06-02-2019,07-02-2019,
4	BOTANY (HONS, PROG & GE)	07-02-2019,
5	BBA HONS , GE	07-02-2019,
6	BCA HONS , GE	12-02-2019,
7	CHEMISTRY HONS	09-02-2019,12-02-2019,
8	CHEMISTRY PROGRAM	12-02-2019,
9	CHEMISTRY GE	09-02-2019,12-02-2019,
10	COMMERCE HONS	04-02-2019,05-02-2019,06-02-2019,
11	COMMERCE PROGRAM	06-02-2019,
12	COMMERCE GE	04-02-2019,05-02-2019,
13	COMPUTER SC.(HONS,PROG, GE)	12-02-2019,
14	ECONOMICS (HONS & GE)	07-02-2019,
15	ECONOMICS PROGRAM	07-02-2019,08-02-2019,
16	EDUCATION HONS	08-02-2019,09-02-2019,
17	EDUCATION PROGRAM	08-02-2019,09-02-2019,12-02-2019,
18	ENGLISH HONS	08-02-2019,09-02-2019,
19	ENGLISH PROGRAM	08-02-2019,
20	ENVIRONMENTAL SCIENCE HONS	08-02-2019,
21	GEOGRAPHY HONS	09-02-2019,12-02-2019,
22	GEOGRAPHY GE	09-02-2019,
23	GEOLOGY HONS, GE	07-02-2019,
24	HINDI HONS	12-02-2019,
25	HINDI PROGRAM	12-02-2019,
26	HINDI GE	12-02-2019,
27	HINDI LCC	12-02-2019,
28	HISTORY HONS	04-02-2019,05-02-2019,06-02-2019,
29	HISTORY PROGRAM	07-02-2019,08-02-2019,09-02-2019,
30	HISTORY GE	04-02-2019,05-02-2019,06-02-2019,07-02-2019,08-02-2019,
31	KUDMALI	07-02-2019,
32	MATHEMATICS HONS	06-02-2019,07-02-2019,
33	MATHEMATICS PROGRAM	06-02-2019,
34	MATHEMATICS GE	06-02-2019,07-02-2019,
35	MICROBIOLOGY HONS	07-02-2019,



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36	MUSIC HONS	07-02-2019,
37	PHILOSOPHY HONS	05-02-2019,06-02-2019,
38	PHILOSOPHY PROGRAM	05-02-2019,06-02-2019,07-02-2019,
39	PHYSICAL EDUCATION GE	09-02-2019,
40	PHYSICS (HONS, PROG & GE)	09-02-2019,12-02-2019,
41	POLITICAL SCIENCE HONS	04-02-2019,05-02-2019,06-02-2019,
42	POLITICAL SCIENCE PROGRAM	08-02-2019,09-02-2019,12-02-2019,
43	POLITICAL SCIENCE GE	08-02-2019,09-02-2019,12-02-2019,
44	SANSKRIT HONS	04-02-2019,05-02-2019,
45	SANSKRIT PROGRAM	04-02-2019,05-02-2019,
46	SANTALI HONS	04-02-2019,05-02-2019,06-02-2019,
47	SANTALI PROGRAM	04-02-2019,05-02-2019,
48	SOCIOLOGY (HONS, PROG & GE)	04-02-2019,05-02-2019,
49	URDU PROGRAM	09-02-2019,
50	ZOOLOGY(HONS, PROG, GE)	08-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
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- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5025/SKBU/CE/UG-Appt. Exam/2019

Date: 17/01/2019

To
Mr SOUMEN DUTTA
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **SANSKRIT** paper **PROGRAM-BSNSCCRT301** for the **UG SEMESTER III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr KUNTOL GANGULY** of **CHITTA MAHATO MEMORIAL COLLEGE** (Mob: **9126602936**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester III Examination, 2018****Venue : SKBU CAMPUS**

SI No	Subject	Date
1	ANTHROPOLOGY	09-02-2019,
2	BENGALI HONS	04-02-2019,05-02-2019,06-02-2019,
3	BENGALI PROGRAM	04-02-2019,05-02-2019,06-02-2019,07-02-2019,
4	BOTANY (HONS, PROG & GE)	07-02-2019,
5	BBA HONS , GE	07-02-2019,
6	BCA HONS , GE	12-02-2019,
7	CHEMISTRY HONS	09-02-2019,12-02-2019,
8	CHEMISTRY PROGRAM	12-02-2019,
9	CHEMISTRY GE	09-02-2019,12-02-2019,
10	COMMERCE HONS	04-02-2019,05-02-2019,06-02-2019,
11	COMMERCE PROGRAM	06-02-2019,
12	COMMERCE GE	04-02-2019,05-02-2019,
13	COMPUTER SC.(HONS,PROG, GE)	12-02-2019,
14	ECONOMICS (HONS & GE)	07-02-2019,
15	ECONOMICS PROGRAM	07-02-2019,08-02-2019,
16	EDUCATION HONS	08-02-2019,09-02-2019,
17	EDUCATION PROGRAM	08-02-2019,09-02-2019,12-02-2019,
18	ENGLISH HONS	08-02-2019,09-02-2019,
19	ENGLISH PROGRAM	08-02-2019,
20	ENVIRONMENTAL SCIENCE HONS	08-02-2019,
21	GEOGRAPHY HONS	09-02-2019,12-02-2019,
22	GEOGRAPHY GE	09-02-2019,
23	GEOLOGY HONS, GE	07-02-2019,
24	HINDI HONS	12-02-2019,
25	HINDI PROGRAM	12-02-2019,
26	HINDI GE	12-02-2019,
27	HINDI LCC	12-02-2019,
28	HISTORY HONS	04-02-2019,05-02-2019,06-02-2019,
29	HISTORY PROGRAM	07-02-2019,08-02-2019,09-02-2019,
30	HISTORY GE	04-02-2019,05-02-2019,06-02-2019,07-02-2019,08-02-2019,
31	KUDMALI	07-02-2019,
32	MATHEMATICS HONS	06-02-2019,07-02-2019,
33	MATHEMATICS PROGRAM	06-02-2019,
34	MATHEMATICS GE	06-02-2019,07-02-2019,
35	MICROBIOLOGY HONS	07-02-2019,



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36	MUSIC HONS	07-02-2019,
37	PHILOSOPHY HONS	05-02-2019,06-02-2019,
38	PHILOSOPHY PROGRAM	05-02-2019,06-02-2019,07-02-2019,
39	PHYSICAL EDUCATION GE	09-02-2019,
40	PHYSICS (HONS, PROG & GE)	09-02-2019,12-02-2019,
41	POLITICAL SCIENCE HONS	04-02-2019,05-02-2019,06-02-2019,
42	POLITICAL SCIENCE PROGRAM	08-02-2019,09-02-2019,12-02-2019,
43	POLITICAL SCIENCE GE	08-02-2019,09-02-2019,12-02-2019,
44	SANSKRIT HONS	04-02-2019,05-02-2019,
45	SANSKRIT PROGRAM	04-02-2019,05-02-2019,
46	SANTALI HONS	04-02-2019,05-02-2019,06-02-2019,
47	SANTALI PROGRAM	04-02-2019,05-02-2019,
48	SOCIOLOGY (HONS, PROG & GE)	04-02-2019,05-02-2019,
49	URDU PROGRAM	09-02-2019,
50	ZOOLOGY(HONS, PROG, GE)	08-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3675/SKBU/CE/UG-Appt. Exam/2018

Date: 02/07/2018

To

Prof SUBHASISH GOSWAMI

Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **HONOURS-BBNGCCHT202** for the **UG SEMESTER II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr GOUR MOHAN DATTA** of **RAGHUNATHPUR COLLEGE** (Mob: 9434655550).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3852/SKBU/CE/UG-HE/2018

Date: 04/10/2018

To
PROF SUBHASISH GOSWAMI,
Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BENGALI** paper **HONOURS BBNGGEHT5** of **UG SEMESTER I EXAMINATION 2018**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5024/SKBU/CE/UG-Appt. Exam/2019

Date: 17/01/2019

To
Prof SUBHASISH GOSWAMI
Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **HONOURS-BBNGCCHT303** for the **UG SEMESTER III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr GOUR MOHAN DATTA** of **RAGHUNATHPUR COLLEGE** (Mob: 9434655550).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5299/SKBU/CE/HE-MEETING/2019

Date: 18/04/2019

To
PROF SUBHASISH GOSWAMI,
Achhruram Memorial College, Po: Jhalda, Dist:Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **BENGALI** paper **HONOURS VI** of **UG PART-III EXAMINATION-2019**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include " sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood")

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P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:

Date:

To

Dr SANTANU BHATTACHARJEE

Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **PROGRAM-BBNGCCRT201** for the **UG SEMESTER II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr RAMSANKAR PRADHAN** of **RAMANANDA CENTENARY COLLEGE** (Mob: 9434373315).

Yours faithfully,

Dr Subal Ch De

Controller of Examinations



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P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal
Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5226/SKBU/CE/UG-APPT.EXAM/2019

Date: 28/03/2019

To

Dr SANTANU BHATTACHARJEE
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BENGALI** paper **HONOURS-VIII** for the **UG PART-III EXAMINATION-2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr KINKAR DAS** of **NETAJI SUBHAS ASHRAM MAHAVIDYALAYA** (Mob: 9932342784).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5054/SKBU/CE/Appt-Examiner/2019

Date: 01/02/2019

To
Prof KRISHNAPADA MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **POLITICAL SCIENCE** paper **PROGRAM-BPLSCCRT101** for the **UG SEMESTER I EXAMINATION 2018**. Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr BISWANATH NAG** of **MAHATMA GANDHI COLLEGE** (Mob: **9434453908**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 3617/SKBU/CE/UG-Appt. Letter-Practical/18

Date:-08/06/2018

**From: The Controller of Examinations
Sidho-Kanho-Birsha University,**

**To
Prof. Khokan Naskar**

Dept. of Zoology

A.M.College

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an **(Internal / External)** Examiner to conduct **UG Part- II Practical Examinations, 2018 in Zoology.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations
Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
Purulia

General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3857/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To

PROF KHOKAN NASKAR,

Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **ZOOLOGY** paper

PROGRAM BZOCCRC401 of **UG SEMESTER IV EXAM 2019.**

You are therefore requested to act accordingly.

Thanking you.

Yours faithfully

(Dr. Subal Ch. De)

Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



Ranchi Road, P.O - Sainik School,
Dist - Purulia, Pin-723148 (W.B)
E-mail - controllerskbu@gmail.com
Phone No:-03252-202422

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No:- 3965/SKBU/CE/UG Part-II- Paper-Setter/18

Date:-19/11/2018

To
PROF/DR/SRI/SMT. KHOKAN NASKAR
DEPT of ZOOLOGY
A.M.COLLEGE

Subject:- Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper (s) as mentioned below.

You are requested to submit the question paper (s) in a sealed cover marking confidential to the Controller of Examinations by name within **15 days** from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters. Send confidential communications to subalch.de@gmail.com.


Details about Paper Setting:-

Examination: UG Part – II Examination 2019.

Subject: -ZOOLOGY Paper :- GEN-II

Thanking you,

Yours faithfully


(Dr. Subal Chandra De)
Controller of Examinations

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
Purulia

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
- The questions should be written very legibly on the paper supplied by the University & no photocopy should be kept with the paper setter.

Enclosure:

- 1) Copy of Syllabus
- 2) Question Pattern and guides

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



Ranchi Road, P.O - Sainik School,
Dist - Purulia, Pin-723148 (W.B)
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Phone No:-03252-202422

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No:- 5157/SKBU/CE/UG Sem-IV- Paper-Setter/19

Date:-06/03/2019

To
PROF/DR/SRI/SMT. KHOKAN NASKAR
DEPT OF ZOOLOGY
A.M.COLLEGE, JHALDA

Subject:- Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in a sealed cover marking confidential to the Controller of Examinations by name within 15 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.
Send confidential communications to subalch.de@gmail.com.

Details about Paper Setting:-

Examination: UG Semester – IV ,Examinations 2019.

Subject:- ZOOLOGY Paper :- BZOCCRC 401 & BZOOGHEHC 17A

Thanking you,

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations

(Dr. Subal Chandra De)
Controller of Examinations
Sidho-Kanho-Birsha University

Terms and Conditions:

- Purulia - 723104
- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
- The questions should be written very legibly on the paper supplied by the University & no photocopy should be kept with the paper setter.
- Enclosure:
 - 1) Copy of Syllabus
 - 2) Question Pattern and guides

SIDHO-KANHO-BIRSHA UNIVERSITY

P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com



Ref. no: - 5239/SKBU/CE/UG-Appt.Letter-Practical/19

Date:-01.04.2019

**From: The Controller of Examinations
Sidho-Kanho-Birsha University,**

**To
Prof./Dr./Sri./Smt. Khokan Naskar
Dept. of Zoology
A. M. College, Jhalda**

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an **(Internal / External)** Examiner to conduct **UG Part- III Practical Examinations, 2019 in Zoology, Paper - XIV, XV & XVI.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

R.K. Modak

**(Dr. Rajkumar Modak)
Controller of Examinations
(Officiating)**

DR. RAJKUMAR MODAK
Controller of Examinations (Officiating)
Sidho-Kanho-Birsha University
Purulia, West Bengal

General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5487/SKBU/CE/UG-APPT.EXAM/2019

Date: 22/05/2019

To
Prof KHOKAN NASKAR
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner in **ZOOLOGY** paper **PASS-II** for the **UG PART-II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The Examiners are required not to disclose the name (s) of the particular centre (s) for which answer papers are allotted to them.
5. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note that the Examiners meeting will be held as per list enclosed and will be presided over by the Chairperson Head Examiner **Prof KHOKAN NASKAR** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **8910629196**).

Please note:Lunch, Tiffin etc wil be provided to all examiners and accomodation will also be provided if required.

Yours faithfully,

R.K. Modak

Prof Rajkumar Modak
Controller of Examinations (officiating)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5226/SKBU/CE/UG-APPT.EXAM/2019

Date: 28/03/2019

To
Dr ARIJIT GANGOPADHYAY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY** paper **HONOURS-XI** for the **UG PART-III EXAMINATION-2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr PARTHA PRATIM SAHA** of **J. K. COLLEGE** (Mob: **8918713549**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of Spot Evaluation

UG Part III Examination, 2019

VENUE : SKBU (ACADEMIC BUILDING-1) & (ADMINISTRATIVE BUILDING FOR BENGALI ONLY)

SL NO	SUBJECT (HONOURS)	DATE OF
1	ANTHROPOLOGY	04.05.19
2	BENGALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
3	BOTANY	06.05.19
4	BBA, BCA	29.04.19 & 30.04.09
5	CHEMISTRY	06.05.19 & 07.05.19
6	COMMERCE	04.05.19 & 06.05.19
7	COMPUTER SCIENCE	06.05.19 & 07.05.19
8	ECONOMICS	03.05.19
9	EDUCATION	04.05.19, 06.05.19 & 07.05.19
10	ENGLISH	29.04.19, 30.04.09, 02.05.19 & 03.05.19
11	ENVIRONMENTAL SCIENCE	02.05.19
12	GEOGRAPHY	02.05.19, 03.05.19, 04.05.19 & 06.05.19
13	GEOLOGY	....
14	HINDI	03.05.19 & 04.05.19
15	HISTORY	29.04.19, 30.04.09, 02.05.19, 03.05.19 & 04.05.19
16	MATHEMATICS	29.04.19 & 30.04.09
17	MICROBIOLOGY	....
18	MUSIC	04.05.19
19	PHILOSOPHY	06.05.19 & 07.05.19
20	PHYSICS	04.05.19 & 06.05.19
21	POLITICAL SCIENCE	04.05.19, 06.05.19 & 07.05.19
22	SANSKRIT	04.05.19, 06.05.19 & 07.05.19
23	SANTALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
24	SOCIOLOGY	29.04.19
25	ZOOLOGY	07.05.19

Sd/-

Dr. Rajkumar Modak

Controller of Examinations (Officiating)



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5053/SKBU/CE/UG-Appt-Examiner/2019

Date: 01/02/2019

To
Dr ARIJIT GANGOPADHYAY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY** paper **HONOURS-BZOOCCHC102** for the **UG SEMESTER I EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr ARIJIT GANGOPADHYAY** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **9932623572**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester I Examination 2018**

Sl No	Subject	Date for SEM I Spot Evaluation
1	ANTHROPOLOGY	27-02-2019,
2	BENGALI HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
3	BENGALI PROGRAM	20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
4	BENGALI GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
5	BOTANY HONS	18-02-2019,
6	BOTANY PROGRAM	18-02-2019,
7	BOTANY GE	18-02-2019,
8	BBA HONS , GE	23-02-2019,
9	BCA HONS , GE	25-02-2019
10	CHEMISTRY HONS	26-02-2019, 27-02-2019,
11	CHEMISTRY PROGRAM	28-02-2019,
12	CHEMISTRY GE	26-02-2019, 27-02-2019,
13	COMMERCE HONS	25-02-2019, 26-02-2019,
14	COMMERCE PROGRAM	27-02-2019, 28-02-2019,
15	COMMERCE GE	25-02-2019, 26-02-2019,
16	COMPUTER SCIENCE HONS	22-02-2019, 23-02-2019,
17	COMPUTER SCIENCE PROG	23-02-2019,
18	ECONOMICS HONS	25-02-2019,
19	ECONOMICS PROGRAM	25-02-2019, 26-02-2019,
20	EDUCATION HONS	18-02-2019, 19-02-2019,
21	EDUCATION PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
22	EDUCATION GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
23	ENGLISH HONS	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
24	ENGLISH PROGRAM	27-02-2019, 28-02-2019,
25	ENGLISH GE	27-02-2019, 28-02-2019,
26	ENVIRONMENTAL SCIENCE HONS	21-02-2019,
27	GEOGRAPHY HONS	26-02-2019, 27-02-2019,
28	GEOGRAPHY PROGRAM	26-02-2019,
29	GEOLOGY HONS, GE	20-02-2019,
30	HINDI HONS	22-02-2019,
31	HINDI PROGRAM	23-02-2019,
32	HINDI LCC	23-02-2019,
33	HISTORY HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,
34	HISTORY PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,



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35	KUDMALI	19-02-2019,
36	MATHEMATICS HONS	18-02-2019, 19-02-2019, 20-02-2019,
37	MATHEMATICS PROGRAM	18-02-2019,
38	MICROBIOLOGY HONS	18-02-2019, 20-02-2019,
39	MUSIC HONS, PROGRAM	19-02-2019,
40	NUTRITION 14/02/18	14-02-2019
41	PHILOSOPHY HONS	25-02-2019, 26-02-2019, 27-02-2019,
42	PHILOSOPHY PROGRAM	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
43	PHILOSOPHY GE	21-02-2019, 22-02-2019, 23-02-2019,
44	PHYSICAL EDUCATION PROG	26-02-2019, 27-02-2019, 28-02-2019,
45	PHYSICS HONS	26-02-2019, 27-02-2019,
46	PHYSICS PROGRAM	28-02-2019,
47	PHYSICS GE	26-02-2019, 27-02-2019, 28-02-2019,
48	POLITICAL SCIENCE HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
49	POLITICAL SCIENCE PROGRAM	22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019,
50	SANSKRIT HONS	19-02-2019, 20-02-2019,
51	SANSKRIT GE	19-02-2019, 20-02-2019,
52	SANSKRIT PROGRAM	21-02-2019, 22-02-2019, 23-02-2019,
53	SANTALI HONS	25-02-2019, 26-02-2019,
54	SANTALI PROGRAM	25-02-2019, 26-02-2019, 27-02-2019,
55	SANTALI GE	27-02-2019,
56	SOCIOLOGY HONS	18-02-2019,
57	SOCIOLOGY PROGRAM	18-02-2019, 19-02-2019,
58	URDU PROGRAM	22-02-2019,
59	ZOOLOGY HONS	22-02-2019, 23-02-2019,
60	ZOOLOGY PROGRAM	22-02-2019,
61	STATISTICS	23-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5024/SKBU/CE/UG-Appt. Exam/2019

Date: 17/01/2019

To
Dr ARIJIT GANGOPADHYAY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY** paper **HONOURS-BZOOCCHC302** for the **UG SEMESTER III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr PARTHA PRATIM SAHA** of **J. K. COLLEGE** (Mob: **8918713549**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester III Examination, 2018****Venue : SKBU CAMPUS**

SI No	Subject	Date
1	ANTHROPOLOGY	09-02-2019,
2	BENGALI HONS	04-02-2019,05-02-2019,06-02-2019,
3	BENGALI PROGRAM	04-02-2019,05-02-2019,06-02-2019,07-02-2019,
4	BOTANY (HONS, PROG & GE)	07-02-2019,
5	BBA HONS , GE	07-02-2019,
6	BCA HONS , GE	12-02-2019,
7	CHEMISTRY HONS	09-02-2019,12-02-2019,
8	CHEMISTRY PROGRAM	12-02-2019,
9	CHEMISTRY GE	09-02-2019,12-02-2019,
10	COMMERCE HONS	04-02-2019,05-02-2019,06-02-2019,
11	COMMERCE PROGRAM	06-02-2019,
12	COMMERCE GE	04-02-2019,05-02-2019,
13	COMPUTER SC.(HONS,PROG, GE)	12-02-2019,
14	ECONOMICS (HONS & GE)	07-02-2019,
15	ECONOMICS PROGRAM	07-02-2019,08-02-2019,
16	EDUCATION HONS	08-02-2019,09-02-2019,
17	EDUCATION PROGRAM	08-02-2019,09-02-2019,12-02-2019,
18	ENGLISH HONS	08-02-2019,09-02-2019,
19	ENGLISH PROGRAM	08-02-2019,
20	ENVIRONMENTAL SCIENCE HONS	08-02-2019,
21	GEOGRAPHY HONS	09-02-2019,12-02-2019,
22	GEOGRAPHY GE	09-02-2019,
23	GEOLOGY HONS, GE	07-02-2019,
24	HINDI HONS	12-02-2019,
25	HINDI PROGRAM	12-02-2019,
26	HINDI GE	12-02-2019,
27	HINDI LCC	12-02-2019,
28	HISTORY HONS	04-02-2019,05-02-2019,06-02-2019,
29	HISTORY PROGRAM	07-02-2019,08-02-2019,09-02-2019,
30	HISTORY GE	04-02-2019,05-02-2019,06-02-2019,07-02-2019,08-02-2019,
31	KUDMALI	07-02-2019,
32	MATHEMATICS HONS	06-02-2019,07-02-2019,
33	MATHEMATICS PROGRAM	06-02-2019,
34	MATHEMATICS GE	06-02-2019,07-02-2019,
35	MICROBIOLOGY HONS	07-02-2019,



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36	MUSIC HONS	07-02-2019,
37	PHILOSOPHY HONS	05-02-2019,06-02-2019,
38	PHILOSOPHY PROGRAM	05-02-2019,06-02-2019,07-02-2019,
39	PHYSICAL EDUCATION GE	09-02-2019,
40	PHYSICS (HONS, PROG & GE)	09-02-2019,12-02-2019,
41	POLITICAL SCIENCE HONS	04-02-2019,05-02-2019,06-02-2019,
42	POLITICAL SCIENCE PROGRAM	08-02-2019,09-02-2019,12-02-2019,
43	POLITICAL SCIENCE GE	08-02-2019,09-02-2019,12-02-2019,
44	SANSKRIT HONS	04-02-2019,05-02-2019,
45	SANSKRIT PROGRAM	04-02-2019,05-02-2019,
46	SANTALI HONS	04-02-2019,05-02-2019,06-02-2019,
47	SANTALI PROGRAM	04-02-2019,05-02-2019,
48	SOCIOLOGY (HONS, PROG & GE)	04-02-2019,05-02-2019,
49	URDU PROGRAM	09-02-2019,
50	ZOOLOGY(HONS, PROG, GE)	08-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
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- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3675/SKBU/CE/UG-Appt. Exam/2018

Date: 02/07/2018

To
Dr ARIJIT GANGOPADHYAY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ZOOLOGY** paper **HONOURS-BZOOCCHC201** for the **UG SEMESTER II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr BIPLAB BHOWMIK** of **PANCHKOT MAHAVIDYALAYA** (Mob: **9153045435**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****SCHEDULE OF SPOT EVALUATION****UG SEM-II EXAMINATION-2018****VENUE – SKBU CAMPUS, ACADEMIC BUILDING-I (ROOM NO-203) , TIME- 10.00 AM TO 6.00 PM**

SUBJECT	DATE
ANTHROPOLOGY	23/07/18
BENGALI(HONS)	23/07/18,24/07/18,25/07/18
BENGALI(GENERIC)	23/07/18,24/07/18,25/07/18,26/07/18,27/07/18
BENGALI(PROGRAM)	26/07/18, 27/07/18, 28/07/18, 30/07/18, 01/08/18, 02/08/18
BOTANY	23/07/18
B.B.A	24/07/18
B.C.A	23/07/18
CHEMISTRY	25/07/18
COMMERCE(HONS & GENERIC)	30/07/18,01/08/18
COMMERCE(PROGRAM)	24/07/18
COMPUTER SCIENCE	24/07/18
ECONOMICS(HONS & GENERIC)	25/07/18
ECONOMICS(PROGRAM)	25/07/18,26/07/18
EDUCATION(HONS)	28/07/18,30/07/18
EDUCATION(PROGRAM & GENERIC)	28/07/18,30/07/18,01/08/18,02/08/18
ENGLISH	01/08/18,02/08/18
GEOGRAPHY(HONS)	24/07/18,25/07/18
GEOGRAPHY(PROGRAM)	24/07/18
GEOLOGY(HONS)	24/07/18
HINDI	01/08/18
HISTORY(HONS)	23/07/18,24/07/18,25/07/18
HISTORY(PROGRAM)	23/07/18,24/07/18,25/07/18,26/07/18,27/07/18
MATHEMATICS (HONS)	23/07/18,24/07/18,25/07/18
MATHEMATICS (PROGRAM)	23/07/18
MICROBIOLOGY (HONS)	23/07/18
MUSIC	23/07/18



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

PHILOSOPHY(HONS & GENERIC)	26/07/18,27/07/18, 28/07/18
PHILOSOPHY(PROGRAM)	28/07/18,30/07/18,01/08/18,02/08/18
PHYSICS(HONS & PROGRAM)	26/07/18
PHYSICS(GENERIC)	26/07/18,27/07/18
PHYSICAL EDUCATION	26/07/18,27/07/18
POL.SCIENCE(HONS)	27/07/18,28/07/18,30/07/18
POL.SCIENCE(PROGRAM)	30/07/18,01/08/18,02/08/18
SANSKRIT(HONS & PROGRAM)	01/08/18,02/08/18
SANSKRIT(GENERIC)	01/08/18
SANTALI(HONS)	26/07/18,27/07/18,28/07/18
SANTALI(GENERIC)	26/07/18
SANTALI(PROGRAM)	27/07/18,28/07/18
SOCIOLOGY	23/07/18
STATISTICS (GENERIC)	01/08/18
URDU(PROGRAM)	23/07/18
ZOOLOGY	26/07/18



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3858/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
DR ARIJIT GANGOPADHYAY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **ZOOLOGY** paper **HONOURS II** of **UG PART - I EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskbu@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No: Date:

To
DR ARIJIT GANGOPADHYAY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **ZOOLOGY** paper **HONOURS II** of **UG PART - I EXAMINATION 2019**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
DIPANSU MAJHI	BALARAMPUR COLLEGE	9775315540 dipansumajhi@gmail.com	Zoology(HONOURS)-II



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of Spot Evaluation for UG Poart I Examinations-2019			
Venue: Academic Building -I Room No-203			
Time 10.30 am to 5 p.m			
Subjects	11.09.2019	12.09.2019	
Subjects	HONOURS-I, II	PASS-I	
Bengali	11.09.2019	12.09.2019	
Botany	11.09.2019	12.09.2019	
Chemistry	11.09.2019	12.09.2019	
Commerce	11.09.2019	12.09.2019	
Computer Science	11.09.2019		
Economics	11.09.2019	12.09.2019	
Education	11.09.2019	12.09.2019	
English	11.09.2019	12.09.2019	
Geography	11.09.2019	12.09.2019	
Hindi		12.09.2019	
History	11.09.2019	12.09.2019	
Mathematics	11.09.2019	12.09.2019	
Music		12.09.2019	
Philosophy	11.09.2019	12.09.2019	
Physical Education		12.09.2019	
Physics	11.09.2019	12.09.2019	
Political Science	11.09.2019	12.09.2019	
Sanskrit	11.09.2019	12.09.2019	
Santali		12.09.2019	
Sociology	11.09.2019	12.09.2019	
Zoology	11.09.2019	12.09.2019	



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3857/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
DR ARIJIT GANGOPADHYAY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **ZOOLOGY** paper
HONOURS BZOCCHC402 of **UG SEMESTER IV EXAM 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3855/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
DR ARIJIT GANGOPADHYAY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **ZOOLOGY** paper
HONOURS BZOCCHC201 of **UG SEMESTER II EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3852/SKBU/CE/UG-HE/2018

Date: 04/10/2018

To
DR ARIJIT GANGOPADHYAY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **ZOOLOGY** paper
HONOURS BZOCCHC102 of **UG SEMESTER I EXAMINATION 2018**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskbu@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3610/SKBU/CE/UG-HE/2018

Date: 06/06/2018

To
PROF PRASIT RANJAN GHOSH,
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **PHILOSOPHY** paper **HONOURS IV** of **UG PART - II EXAMINATION 2018**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
PRASIT RANJAN GHOSH	ACHHRURAM MEMORIAL COLLEGE	8902337957 prasitghosh6@gmail.com	Philosophy(HONOURS)-IV
TAPAN KUMAR MAHATO	J. K. COLLEGE	9933115994 tapankrm1972@gmail.com	Philosophy(HONOURS)-IV
DEBABRATA ROY PRAMANIK	NISTARINI COLLEGE	9434112396 debabratroypramanik@gmail.com	Philosophy(HONOURS)-IV



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of meeting of Head Examiners/Examiners of UG Part–II (Honours) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
14.06.2018	Bengali/Santali/Anthropology	11.00 am	04.07.2018	13.07.2018
14.06.2018	Geology/Physics/Mathematics/Microbiology	2.00 pm	04.07.2018	13.07.2018
15.06.2018	Economics/Education/English	11.00 am	05.07.2018	16.07.2018
15.06.2018	Zoology/Chemistry/Botany/Env. Science	2.00 pm	05.07.2018	16.07.2018
18.06.2018	Hindi/History/Sociology	11.00 am	08.07.2018	18.07.2018
18.06.2018	Philosophy/Pol. Science/Sanskrit	2.00 pm	08.07.2018	18.08.2017
20.06.2018	Accountancy/BBA/BCA	11.00 am	10.07.2018	20.07.2018
20.06.2018	Computer Science/Geography/Nutrition/Music	2.00 pm	10.07.2018	20.07.2018

Schedule of meeting of Head Examiners/Examiners of UG Part–II (General) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
03.07.2018	Botany/Hindi/Computer Science	11.00 am	24.07.2018	03.08.2018
03.07.2018	Bengali/Urdu	2.00 pm	24.07.2018	03.08.2018
04.07.2018	Physics/Chemistry	11.00 am	24.07.2018	06.08.2018
04.07.2018	Sociology/History	2.00 pm	24.07.2018	06.08.2018
05.07.2018	Statistics/Zoology	11.00 am	25.07.2018	07.08.2018
05.07.2018	Philosophy/Music	2.00 pm	25.07.2018	07.08.2018
09.07.2018	Mathematics/Geology	11.00 am	29.07.2018	08.08.2018
09.07.2018	Sanskrit/Santali/Pol Science	2.00 pm	29.07.2018	08.08.2018
10.07.2018	Physical Education/English/Education	11.00 am	30.07.2018	09.08.2018
10.07.2018	Geography/Economics/Commerce	2.00 pm	30.07.2018	09.08.2018

Venue of Meeting – University A.P. Section, Administrative Building, Ranchi Road.

All Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that results can be published in time.



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3859/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To

PROF PRASIT RANJAN GHOSH,

Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of *PHILOSOPHY* paper *HONOURS IV* of *UG PART-II EXAMINATION 2019*.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De

Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3859/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
PROF PRASIT RANJAN GHOSH,
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of *PHILOSOPHY* paper *HONOURS IV* of *UG PART-II EXAMINATION 2019*.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3675/SKBU/CE/UG-Appt. Exam/2018

Date: 02/07/2018

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **HONOURS-BPHIGEHT11A** for the **UG SEMESTER II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mrs SUSMITA CHAUDHURI** of **J. K. COLLEGE** (Mob: **9474509716**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****SCHEDULE OF SPOT EVALUATION****UG SEM-II EXAMINATION-2018****VENUE – SKBU CAMPUS, ACADEMIC BUILDING-I (ROOM NO-203) , TIME- 10.00 AM TO 6.00 PM**

SUBJECT	DATE
ANTHROPOLOGY	23/07/18
BENGALI(HONS)	23/07/18,24/07/18,25/07/18
BENGALI(GENERIC)	23/07/18,24/07/18,25/07/18,26/07/18,27/07/18
BENGALI(PROGRAM)	26/07/18, 27/07/18, 28/07/18, 30/07/18, 01/08/18, 02/08/18
BOTANY	23/07/18
B.B.A	24/07/18
B.C.A	23/07/18
CHEMISTRY	25/07/18
COMMERCE(HONS & GENERIC)	30/07/18,01/08/18
COMMERCE(PROGRAM)	24/07/18
COMPUTER SCIENCE	24/07/18
ECONOMICS(HONS & GENERIC)	25/07/18
ECONOMICS(PROGRAM)	25/07/18,26/07/18
EDUCATION(HONS)	28/07/18,30/07/18
EDUCATION(PROGRAM & GENERIC)	28/07/18,30/07/18,01/08/18,02/08/18
ENGLISH	01/08/18,02/08/18
GEOGRAPHY(HONS)	24/07/18,25/07/18
GEOGRAPHY(PROGRAM)	24/07/18
GEOLOGY(HONS)	24/07/18
HINDI	01/08/18
HISTORY(HONS)	23/07/18,24/07/18,25/07/18
HISTORY(PROGRAM)	23/07/18,24/07/18,25/07/18,26/07/18,27/07/18
MATHEMATICS (HONS)	23/07/18,24/07/18,25/07/18
MATHEMATICS (PROGRAM)	23/07/18
MICROBIOLOGY (HONS)	23/07/18
MUSIC	23/07/18



SIDHO-KANHO-BIRSHA UNIVERSITY

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PHILOSOPHY(HONS & GENERIC)	26/07/18,27/07/18, 28/07/18
PHILOSOPHY(PROGRAM)	28/07/18,30/07/18,01/08/18,02/08/18
PHYSICS(HONS & PROGRAM)	26/07/18
PHYSICS(GENERIC)	26/07/18,27/07/18
PHYSICAL EDUCATION	26/07/18,27/07/18
POL.SCIENCE(HONS)	27/07/18,28/07/18,30/07/18
POL.SCIENCE(PROGRAM)	30/07/18,01/08/18,02/08/18
SANSKRIT(HONS & PROGRAM)	01/08/18,02/08/18
SANSKRIT(GENERIC)	01/08/18
SANTALI(HONS)	26/07/18,27/07/18,28/07/18
SANTALI(GENERIC)	26/07/18
SANTALI(PROGRAM)	27/07/18,28/07/18
SOCIOLOGY	23/07/18
STATISTICS (GENERIC)	01/08/18
URDU(PROGRAM)	23/07/18
ZOOLOGY	26/07/18



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5053/SKBU/CE/UG-Appt-Examiner/2019

Date: 01/02/2019

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **HONOURS-BPHICCHT101** for the **UG SEMESTER I EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr ANITA SHAW** of **NISTARINI COLLEGE** (Mob: **9474509610**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester I Examination 2018**

Sl No	Subject	Date for SEM I Spot Evaluation
1	ANTHROPOLOGY	27-02-2019,
2	BENGALI HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
3	BENGALI PROGRAM	20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
4	BENGALI GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
5	BOTANY HONS	18-02-2019,
6	BOTANY PROGRAM	18-02-2019,
7	BOTANY GE	18-02-2019,
8	BBA HONS , GE	23-02-2019,
9	BCA HONS , GE	25-02-2019
10	CHEMISTRY HONS	26-02-2019, 27-02-2019,
11	CHEMISTRY PROGRAM	28-02-2019,
12	CHEMISTRY GE	26-02-2019, 27-02-2019,
13	COMMERCE HONS	25-02-2019, 26-02-2019,
14	COMMERCE PROGRAM	27-02-2019, 28-02-2019,
15	COMMERCE GE	25-02-2019, 26-02-2019,
16	COMPUTER SCIENCE HONS	22-02-2019, 23-02-2019,
17	COMPUTER SCIENCE PROG	23-02-2019,
18	ECONOMICS HONS	25-02-2019,
19	ECONOMICS PROGRAM	25-02-2019, 26-02-2019,
20	EDUCATION HONS	18-02-2019, 19-02-2019,
21	EDUCATION PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
22	EDUCATION GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
23	ENGLISH HONS	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
24	ENGLISH PROGRAM	27-02-2019, 28-02-2019,
25	ENGLISH GE	27-02-2019, 28-02-2019,
26	ENVIRONMENTAL SCIENCE HONS	21-02-2019,
27	GEOGRAPHY HONS	26-02-2019, 27-02-2019,
28	GEOGRAPHY PROGRAM	26-02-2019,
29	GEOLOGY HONS, GE	20-02-2019,
30	HINDI HONS	22-02-2019,
31	HINDI PROGRAM	23-02-2019,
32	HINDI LCC	23-02-2019,
33	HISTORY HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,
34	HISTORY PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,



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35	KUDMALI	19-02-2019,
36	MATHEMATICS HONS	18-02-2019, 19-02-2019, 20-02-2019,
37	MATHEMATICS PROGRAM	18-02-2019,
38	MICROBIOLOGY HONS	18-02-2019, 20-02-2019,
39	MUSIC HONS, PROGRAM	19-02-2019,
40	NUTRITION 14/02/18	14-02-2019
41	PHILOSOPHY HONS	25-02-2019, 26-02-2019, 27-02-2019,
42	PHILOSOPHY PROGRAM	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
43	PHILOSOPHY GE	21-02-2019, 22-02-2019, 23-02-2019,
44	PHYSICAL EDUCATION PROG	26-02-2019, 27-02-2019, 28-02-2019,
45	PHYSICS HONS	26-02-2019, 27-02-2019,
46	PHYSICS PROGRAM	28-02-2019,
47	PHYSICS GE	26-02-2019, 27-02-2019, 28-02-2019,
48	POLITICAL SCIENCE HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
49	POLITICAL SCIENCE PROGRAM	22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019,
50	SANSKRIT HONS	19-02-2019, 20-02-2019,
51	SANSKRIT GE	19-02-2019, 20-02-2019,
52	SANSKRIT PROGRAM	21-02-2019, 22-02-2019, 23-02-2019,
53	SANTALI HONS	25-02-2019, 26-02-2019,
54	SANTALI PROGRAM	25-02-2019, 26-02-2019, 27-02-2019,
55	SANTALI GE	27-02-2019,
56	SOCIOLOGY HONS	18-02-2019,
57	SOCIOLOGY PROGRAM	18-02-2019, 19-02-2019,
58	URDU PROGRAM	22-02-2019,
59	ZOOLOGY HONS	22-02-2019, 23-02-2019,
60	ZOOLOGY PROGRAM	22-02-2019,
61	STATISTICS	23-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
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- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5486/SKBU/CE/UG-APPT.EXAM/2019

Date: 22/05/2019

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **HONOURS-IV** for the **UG PART-II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof PRASIT RANJAN GHOSH** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **8902337957**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Ref. No:5485 /SKBU/CE/H.E-Meeting/2019

Date: 22.05.2019

Schedule of meeting of Head Examiners /Examiners of under graduate Part-II (Honors) Exam-2019

Date of Meeting	Subject	Time	Last date of Submission of A/S & Award slip From Examiners to Head Examiner	Last date of Submission of Award Slips from H.E to the C.E Dept.
06.06.2019	All Honors Subject.	11 a.m	16.06.2019	24.06.2019

Schedule of meeting of Head Examiners /Examiners of UG - Part-II (General) Exam-2019

21.06.2019	Botany/Hindi/Computer Science Sociology/History/ Santali/Pol Science	11 a.m	01.07.2019	08.07.2019
24.06.2019	Bengali/Urdu/ Physics/Chemistry	11 a.m	04.07.2019	12.07.2019
25.06.2019	Statistics/Zoology/ Philosophy/Music/ Geography/ Geology	11 a.m	04.07.2019	12.07.2019
26.06.2019	Mathematics/ Physical Education/English/Education/ Economics/Commerce/Sanskrit	11 a.m.	04.07.2019	12.07.2019

.Venue of Meeting – University A.P. Section, Administrative Building, Ranchi Road.

All Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that result can be published in time.

Sd/-

(Dr.Rajkumar Modak)

Controller of Examinations (Officiating)



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5226/SKBU/CE/UG-APPT.EXAM/2019

Date: 28/03/2019

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **HONOURS-V** for the **UG PART-III EXAMINATION-2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof DEBABRATA ROY PRAMANIK** of **NISTARINI COLLEGE** (Mob: **9434112396**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Part III Examination, 2019****VENUE : SKBU (ACADEMIC BUILDING-1) & (ADMINISTRATIVE BUILDING FOR BENGALI ONLY)**

SL NO	SUBJECT (HONOURS)	DATE OF
1	ANTHROPOLOGY	04.05.19
2	BENGALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
3	BOTANY	06.05.19
4	BBA, BCA	29.04.19 & 30.04.09
5	CHEMISTRY	06.05.19 & 07.05.19
6	COMMERCE	04.05.19 & 06.05.19
7	COMPUTER SCIENCE	06.05.19 & 07.05.19
8	ECONOMICS	03.05.19
9	EDUCATION	04.05.19, 06.05.19 & 07.05.19
10	ENGLISH	29.04.19, 30.04.09, 02.05.19 & 03.05.19
11	ENVIRONMENTAL SCIENCE	02.05.19
12	GEOGRAPHY	02.05.19, 03.05.19, 04.05.19 & 06.05.19
13	GEOLOGY	....
14	HINDI	03.05.19 & 04.05.19
15	HISTORY	29.04.19, 30.04.09, 02.05.19, 03.05.19 & 04.05.19
16	MATHEMATICS	29.04.19 & 30.04.09
17	MICROBIOLOGY	....
18	MUSIC	04.05.19
19	PHILOSOPHY	06.05.19 & 07.05.19
20	PHYSICS	04.05.19 & 06.05.19
21	POLITICAL SCIENCE	04.05.19, 06.05.19 & 07.05.19
22	SANSKRIT	04.05.19, 06.05.19 & 07.05.19
23	SANTALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
24	SOCIOLOGY	29.04.19
25	ZOOLOGY	07.05.19

Sd/-

Dr. Rajkumar Modak**Controller of Examinations (Officiating)**



Examiners are requested to make a special note of the following rules and instructions:-

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- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5024/SKBU/CE/UG-Appt. Exam/2019

Date: 17/01/2019

To
Prof PRASIT RANJAN GHOSH
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **HONOURS-BPHICCHT303** for the **UG SEMESTER III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mrs SUSMITA CHAUDHURI** of **J. K. COLLEGE** (Mob: **9474509716**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester III Examination, 2018****Venue : SKBU CAMPUS**

SI No	Subject	Date
1	ANTHROPOLOGY	09-02-2019,
2	BENGALI HONS	04-02-2019,05-02-2019,06-02-2019,
3	BENGALI PROGRAM	04-02-2019,05-02-2019,06-02-2019,07-02-2019,
4	BOTANY (HONS, PROG & GE)	07-02-2019,
5	BBA HONS , GE	07-02-2019,
6	BCA HONS , GE	12-02-2019,
7	CHEMISTRY HONS	09-02-2019,12-02-2019,
8	CHEMISTRY PROGRAM	12-02-2019,
9	CHEMISTRY GE	09-02-2019,12-02-2019,
10	COMMERCE HONS	04-02-2019,05-02-2019,06-02-2019,
11	COMMERCE PROGRAM	06-02-2019,
12	COMMERCE GE	04-02-2019,05-02-2019,
13	COMPUTER SC.(HONS,PROG, GE)	12-02-2019,
14	ECONOMICS (HONS & GE)	07-02-2019,
15	ECONOMICS PROGRAM	07-02-2019,08-02-2019,
16	EDUCATION HONS	08-02-2019,09-02-2019,
17	EDUCATION PROGRAM	08-02-2019,09-02-2019,12-02-2019,
18	ENGLISH HONS	08-02-2019,09-02-2019,
19	ENGLISH PROGRAM	08-02-2019,
20	ENVIRONMENTAL SCIENCE HONS	08-02-2019,
21	GEOGRAPHY HONS	09-02-2019,12-02-2019,
22	GEOGRAPHY GE	09-02-2019,
23	GEOLOGY HONS, GE	07-02-2019,
24	HINDI HONS	12-02-2019,
25	HINDI PROGRAM	12-02-2019,
26	HINDI GE	12-02-2019,
27	HINDI LCC	12-02-2019,
28	HISTORY HONS	04-02-2019,05-02-2019,06-02-2019,
29	HISTORY PROGRAM	07-02-2019,08-02-2019,09-02-2019,
30	HISTORY GE	04-02-2019,05-02-2019,06-02-2019,07-02-2019,08-02-2019,
31	KUDMALI	07-02-2019,
32	MATHEMATICS HONS	06-02-2019,07-02-2019,
33	MATHEMATICS PROGRAM	06-02-2019,
34	MATHEMATICS GE	06-02-2019,07-02-2019,
35	MICROBIOLOGY HONS	07-02-2019,



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36	MUSIC HONS	07-02-2019,
37	PHILOSOPHY HONS	05-02-2019,06-02-2019,
38	PHILOSOPHY PROGRAM	05-02-2019,06-02-2019,07-02-2019,
39	PHYSICAL EDUCATION GE	09-02-2019,
40	PHYSICS (HONS, PROG & GE)	09-02-2019,12-02-2019,
41	POLITICAL SCIENCE HONS	04-02-2019,05-02-2019,06-02-2019,
42	POLITICAL SCIENCE PROGRAM	08-02-2019,09-02-2019,12-02-2019,
43	POLITICAL SCIENCE GE	08-02-2019,09-02-2019,12-02-2019,
44	SANSKRIT HONS	04-02-2019,05-02-2019,
45	SANSKRIT PROGRAM	04-02-2019,05-02-2019,
46	SANTALI HONS	04-02-2019,05-02-2019,06-02-2019,
47	SANTALI PROGRAM	04-02-2019,05-02-2019,
48	SOCIOLOGY (HONS, PROG & GE)	04-02-2019,05-02-2019,
49	URDU PROGRAM	09-02-2019,
50	ZOOLOGY(HONS, PROG, GE)	08-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3611/SKBU/CE/UG-Appt. Exam/2018

Date: 06/06/2018

To
Prof PUSPEN MUKHERJEE
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **PASS-II** for the **UG PART - II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SUBRATA DUARY** of **KASHIPUR MICHAEL MADHUSUDAN MAHAVIDYALAYA** (Mob: 9735511642).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of meeting of Head Examiners/Examiners of UG Part–II (Honours) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
14.06.2018	Bengali/Santali/Anthropology	11.00 am	04.07.2018	13.07.2018
14.06.2018	Geology/Physics/Mathematics/Microbiology	2.00 pm	04.07.2018	13.07.2018
15.06.2018	Economics/Education/English	11.00 am	05.07.2018	16.07.2018
15.06.2018	Zoology/Chemistry/Botany/Env. Science	2.00 pm	05.07.2018	16.07.2018
18.06.2018	Hindi/History/Sociology	11.00 am	08.07.2018	18.07.2018
18.06.2018	Philosophy/Pol. Science/Sanskrit	2.00 pm	08.07.2018	18.08.2017
20.06.2018	Accountancy/BBA/BCA	11.00 am	10.07.2018	20.07.2018
20.06.2018	Computer Science/Geography/Nutrition/Music	2.00 pm	10.07.2018	20.07.2018

Schedule of meeting of Head Examiners/Examiners of UG Part–II (General) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
03.07.2018	Botany/Hindi/Computer Science	11.00 am	24.07.2018	03.08.2018
03.07.2018	Bengali/Urdu	2.00 pm	24.07.2018	03.08.2018
04.07.2018	Physics/Chemistry	11.00 am	24.07.2018	06.08.2018
04.07.2018	Sociology/History	2.00 pm	24.07.2018	06.08.2018
05.07.2018	Statistics/Zoology	11.00 am	25.07.2018	07.08.2018
05.07.2018	Philosophy/Music	2.00 pm	25.07.2018	07.08.2018
09.07.2018	Mathematics/Geology	11.00 am	29.07.2018	08.08.2018
09.07.2018	Sanskrit/Santali/Pol Science	2.00 pm	29.07.2018	08.08.2018
10.07.2018	Physical Education/English/Education	11.00 am	30.07.2018	09.08.2018
10.07.2018	Geography/Economics/Commerce	2.00 pm	30.07.2018	09.08.2018

Venue of Meeting – University A.P. Section, Administrative Building, Ranchi Road.

All Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that results can be published in time.



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website: www.skbu.ac.in



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5227/SKBU/CE/UG-APPT.EXAM/2019

Date: 28/03/2019

To
Prof PUSPEN MUKHERJEE
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **PASS-IV** for the **UG PART-III EXAMINATION-2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof SUDIPTA GOSWAMI** of **BALARAMPUR COLLEGE** (Mob: **9231366470**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Date: 28.03.2019

Schedule of meeting of Head Examiners /Examiners of under graduate Part-III (General) Exam-2019

Date of Meeting	Subject	Time	Last date of Submission of A/S & Award slip to the Head Examiner	Last date of Submission of Award Slips from H.E to the C.E Dept.
22.04.2019	Chemistry/Mathematics/Botany/Physics	11 a.m	4.05.2019	14.05.2019
22.04.2019	Zoology/History/Geology	1 p.m.	4.05.2019	14.05.2019
23.04.2019	Pol.science/Geography/Comp.Science	11 a.m	5.05.2019	14.05.2019
23.04.2019	Hindi/Bengali/Education	1p.m	5.05.2019	14.05.2019
24.04.2019	Sanskrit/Santali/Physical Education	11 a.m	6.05.2019	14.05.2019
24.04.2019	English/Music/Philosophy/Economics	1p.m	6.05.2019	14.05.2019
25.04.2019	Commerce/Sociology/Statistics/Urdu	11a.m.	7.05.2019	14.05.2019

Venue of Meeting – University Office Administrative Building, A.P. Section.

All Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that result can be published in time.

Sd/-

Dr. Rajkumar Modak

Controller of Examinations (Officiating)



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3611/SKBU/CE/UG-Appt. Exam/2018

Date: 06/06/2018

To
Prof YUDHISTHIR MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHILOSOPHY** paper **PASS-II** for the **UG PART - II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SUBRATA DUARY** of **KASHIPUR MICHAEL MADHUSUDAN MAHAVIDYALAYA** (Mob: 9735511642).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of meeting of Head Examiners/Examiners of UG Part–II (Honours) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
14.06.2018	Bengali/Santali/Anthropology	11.00 am	04.07.2018	13.07.2018
14.06.2018	Geology/Physics/Mathematics/Microbiology	2.00 pm	04.07.2018	13.07.2018
15.06.2018	Economics/Education/English	11.00 am	05.07.2018	16.07.2018
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18.06.2018	Philosophy/Pol. Science/Sanskrit	2.00 pm	08.07.2018	18.08.2017
20.06.2018	Accountancy/BBA/BCA	11.00 am	10.07.2018	20.07.2018
20.06.2018	Computer Science/Geography/Nutrition/Music	2.00 pm	10.07.2018	20.07.2018

Schedule of meeting of Head Examiners/Examiners of UG Part–II (General) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
03.07.2018	Botany/Hindi/Computer Science	11.00 am	24.07.2018	03.08.2018
03.07.2018	Bengali/Urdu	2.00 pm	24.07.2018	03.08.2018
04.07.2018	Physics/Chemistry	11.00 am	24.07.2018	06.08.2018
04.07.2018	Sociology/History	2.00 pm	24.07.2018	06.08.2018
05.07.2018	Statistics/Zoology	11.00 am	25.07.2018	07.08.2018
05.07.2018	Philosophy/Music	2.00 pm	25.07.2018	07.08.2018
09.07.2018	Mathematics/Geology	11.00 am	29.07.2018	08.08.2018
09.07.2018	Sanskrit/Santali/Pol Science	2.00 pm	29.07.2018	08.08.2018
10.07.2018	Physical Education/English/Education	11.00 am	30.07.2018	09.08.2018
10.07.2018	Geography/Economics/Commerce	2.00 pm	30.07.2018	09.08.2018

Venue of Meeting – University A.P. Section, Administrative Building, Ranchi Road.

All Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that results can be published in time.



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website: www.skbu.ac.in



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- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
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SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



Ranchi Road, P.O - Sainik School,
Dist - Purulia, Pin-723148 (W.B)
E-mail –controllerskbu@gmail.com
Phone No:-03252-202422

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No:- 3912/SKBU/CE/UG Sem-I- Paper-Setter/18

Date:-02/11/2018

To
PROF/DR/SRI/SMT. RAJIB MISTRI
DEPT OF CHEMISTRY
A.M.COLLEGE, JHALDA- PURULIA

Subject:- Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in a sealed cover marking confidential to the Controller of Examinations by name within 15 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters.

Send confidential communications to subalch.de@gmail.com.

Details about Paper Setting:-

Examination: UG Semester – III Examination 2018.

Subject : - Chemistry

Paper :- BCEMCCHC-302

Thanking you,

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations
Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
- The questions should be written very legibly on the paper supplied by the University & no photocopy should be kept with the paper setter.

Enclosure:

- 1) Copy of Syllabus
- 2) Question Pattern and guides

CHOICE BASED CREDIT SYSTEM (CBCS)
SIDHO-KANHO-BIRSHA UNIVERSITY

Undergraduate Degree Course
(Introduced from the session 2017-18)
<http://cbcs.skbuonline.in>

Two types of degrees are offered: 1) HONOURS 2) PROGRAM COURSE (similar to earlier pass/general course) with different type of courses.

Question Pattern								
Examination	Course type (H for Hons and P for program /Regular course)	Credits (Theory+ Tutorial Practical)	Type of questions	Marks/ question	No of questions to be attempted	Total	No of options (Out of)	
Theoretical Examinations	CC (H), DSE (H), GE (H), DSC (P), DSE (P), GE (P) [Non-Practical based]	6 (5+1+0)	Objective	1	10	10	15	
			Very short	2	5	10	8	
			Short	5	2	10	3	
			Broad	10	1	10	3	
	SEC (H/P)	2						
	TOTAL MARKS/ FULL MARKS						40	
	LCC (MIL & Eng)-BA (P) [Non-Practical based]	6 (5+1+0)	MCQ	2	20	40	20	
	TOTAL MARKS/ FULL MARKS						40	
	CC (H), DSE (H), GE (H), DSC (P), DSE (P), GE (P) [Practical based]	6 (4+0+2)	Objective	1	10	10	15	
			Very short	2	5	10	8	
Short			5	2	10	3		
TOTAL MARKS/FULL MARKS						30		
Practical Examination	CC (H), DSE (H), GE (H), DSC (P), DSE (P), GE (P) [Practical based]	6 (0+0+6)	Marks division for a 6 credit (50-mark) Practical course: Internal assessment: External examiner: Viva:			10		
						35		
TOTAL MARKS						50		

Duration of Examinations

Subject and Type of Papers	Full Marks	Duration
Honours/Program (Theoretical)	40/30	2 Hours
Honours Theoretical (For B.B.A/B.C.A)	80	4 Hours
Honours/Program Practical	Bellow 50	3 Hours (Maximum)
Honours/Program Practical	50 and Above	5 Hours (Maximum)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3674/SKBU/CE/UG-HE/2018

Date: 02/07/2018

To
DR TARUN KUMAR BARIK,
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **PHYSICS** paper **HONOURS BPHSGEHC12A** of **UG SEMESTER II EXAMINATION 2018**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse &



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3675/SKBU/CE/UG-*Appt. Exam/2018*

Date: 02/07/2018

To
Dr TARUN KUMAR BARIK
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **HONOURS-BPHSGEHC12A** for the **UG SEMESTER II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr TARUN KUMAR BARIK** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **8250550701**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3855/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
DR TARUN KUMAR BARIK,
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **PHYSICS** paper
HONOURS BPHSGEHC12A of **UG SEMESTER II EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3857/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
DR TARUN KUMAR BARIK,
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **PHYSICS** paper
HONOURS BPHSGEHC12A of **UG SEMESTER IV EXAM 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3857/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
DR TARUN KUMAR BARIK,
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **PHYSICS** paper
PROGRAM BPHSCCRC401 of **UG SEMESTER IV EXAM 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3860/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
DR TARUN KUMAR BARIK,
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **PHYSICS** paper **HONOURS VIIIA** of **UG PART-III EXAMINATION-2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3860/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
DR TARUN KUMAR BARIK,
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **PHYSICS** paper **HONOURS VIIB** of **UG PART-III EXAMINATION-2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3858/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
DR TARUN KUMAR BARIK,
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of *PHYSICS* paper *PASS II* of *UG PART - I EXAMINATION 2019*.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5053/SKBU/CE/UG-Appt-Examiner/2019

Date: 01/02/2019

To
Dr TARUN KUMAR BARIK
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **HONOURS-BPHSCCHC102** for the **UG SEMESTER I EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner *Mr PANKAJ SARKAR* of *J. K. COLLEGE* (Mob: 8436557766).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5024/SKBU/CE/UG-Appt. Exam/2019

Date: 17/01/2019

To
Dr TARUN KUMAR BARIK
E-3, SUHASINI Apartment, Stadium Road, Rabindra Nagar, Paschim Medinipur, West Bengal, India,
PIN - 721101

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **HONOURS-BPHSCCHC301** for the **UG SEMESTER III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr TATAN GHOSH** of **BALARAMPUR COLLEGE** (Mob: **9547620882**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5024/SKBU/CE/UG-*Appt. Exam/2019*

Date: 17/01/2019

To
Prof ARINDAM BISWAS
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **HONOURS-BPHSGEHC12** for the **UG SEMESTER III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr RAJESH DEY** of **GOVERNMENT GENERAL DEGREE COLLEGE** (Mob: **9800449856**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5053/SKBU/CE/UG-*Appt-Examiner/2019*

Date: 01/02/2019

To
Prof ARINDAM BISWAS
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **HONOURS-BPHSGEHC12** for the **UG SEMESTER I EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr RAJESH DEY** of **GOVERNMENT GENERAL DEGREE COLLEGE** (Mob: **9800449856**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5226/SKBU/CE/UG-APPT.EXAM/2019

Date: 28/03/2019

To
Prof ARINDAM BISWAS
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **HONOURS-VIIA** for the **UG PART-III EXAMINATION-2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr PANKAJ SARKAR** of **J. K. COLLEGE** (Mob: **8436557766**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5487/SKBU/CE/UG-APPT.EXAM/2019

Date: 22/05/2019

To
Prof ARINDAM BISWAS
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **PHYSICS** paper **PASS-III** for the **UG PART-II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof SONALI GHOSH** of **NISTARINI COLLEGE** (Mob: **9434247783**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5053/SKBU/CE/UG-Appt-Examiner/2019

Date: 01/02/2019

To
Prof GHANASHYAM MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC101** for the **UG SEMESTER I EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SUJIT GHOSH** of **J. K. COLLEGE** (Mob: 9153255627).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester I Examination 2018**

Sl No	Subject	Date for SEM I Spot Evaluation
1	ANTHROPOLOGY	27-02-2019,
2	BENGALI HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
3	BENGALI PROGRAM	20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
4	BENGALI GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
5	BOTANY HONS	18-02-2019,
6	BOTANY PROGRAM	18-02-2019,
7	BOTANY GE	18-02-2019,
8	BBA HONS , GE	23-02-2019,
9	BCA HONS , GE	25-02-2019
10	CHEMISTRY HONS	26-02-2019, 27-02-2019,
11	CHEMISTRY PROGRAM	28-02-2019,
12	CHEMISTRY GE	26-02-2019, 27-02-2019,
13	COMMERCE HONS	25-02-2019, 26-02-2019,
14	COMMERCE PROGRAM	27-02-2019, 28-02-2019,
15	COMMERCE GE	25-02-2019, 26-02-2019,
16	COMPUTER SCIENCE HONS	22-02-2019, 23-02-2019,
17	COMPUTER SCIENCE PROG	23-02-2019,
18	ECONOMICS HONS	25-02-2019,
19	ECONOMICS PROGRAM	25-02-2019, 26-02-2019,
20	EDUCATION HONS	18-02-2019, 19-02-2019,
21	EDUCATION PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
22	EDUCATION GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
23	ENGLISH HONS	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
24	ENGLISH PROGRAM	27-02-2019, 28-02-2019,
25	ENGLISH GE	27-02-2019, 28-02-2019,
26	ENVIRONMENTAL SCIENCE HONS	21-02-2019,
27	GEOGRAPHY HONS	26-02-2019, 27-02-2019,
28	GEOGRAPHY PROGRAM	26-02-2019,
29	GEOLOGY HONS, GE	20-02-2019,
30	HINDI HONS	22-02-2019,
31	HINDI PROGRAM	23-02-2019,
32	HINDI LCC	23-02-2019,
33	HISTORY HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,
34	HISTORY PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,



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35	KUDMALI	19-02-2019,
36	MATHEMATICS HONS	18-02-2019, 19-02-2019, 20-02-2019,
37	MATHEMATICS PROGRAM	18-02-2019,
38	MICROBIOLOGY HONS	18-02-2019, 20-02-2019,
39	MUSIC HONS, PROGRAM	19-02-2019,
40	NUTRITION 14/02/18	14-02-2019
41	PHILOSOPHY HONS	25-02-2019, 26-02-2019, 27-02-2019,
42	PHILOSOPHY PROGRAM	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
43	PHILOSOPHY GE	21-02-2019, 22-02-2019, 23-02-2019,
44	PHYSICAL EDUCATION PROG	26-02-2019, 27-02-2019, 28-02-2019,
45	PHYSICS HONS	26-02-2019, 27-02-2019,
46	PHYSICS PROGRAM	28-02-2019,
47	PHYSICS GE	26-02-2019, 27-02-2019, 28-02-2019,
48	POLITICAL SCIENCE HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
49	POLITICAL SCIENCE PROGRAM	22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019,
50	SANSKRIT HONS	19-02-2019, 20-02-2019,
51	SANSKRIT GE	19-02-2019, 20-02-2019,
52	SANSKRIT PROGRAM	21-02-2019, 22-02-2019, 23-02-2019,
53	SANTALI HONS	25-02-2019, 26-02-2019,
54	SANTALI PROGRAM	25-02-2019, 26-02-2019, 27-02-2019,
55	SANTALI GE	27-02-2019,
56	SOCIOLOGY HONS	18-02-2019,
57	SOCIOLOGY PROGRAM	18-02-2019, 19-02-2019,
58	URDU PROGRAM	22-02-2019,
59	ZOOLOGY HONS	22-02-2019, 23-02-2019,
60	ZOOLOGY PROGRAM	22-02-2019,
61	STATISTICS	23-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5024/SKBU/CE/UG-Appt. Exam/2019

Date: 17/01/2019

To
Prof GHANASHYAM MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC301** for the **UG SEMESTER III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SUJIT GHOSH** of **J. K. COLLEGE** (Mob: 9153255627).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester III Examination, 2018****Venue : SKBU CAMPUS**

SI No	Subject	Date
1	ANTHROPOLOGY	09-02-2019,
2	BENGALI HONS	04-02-2019,05-02-2019,06-02-2019,
3	BENGALI PROGRAM	04-02-2019,05-02-2019,06-02-2019,07-02-2019,
4	BOTANY (HONS, PROG & GE)	07-02-2019,
5	BBA HONS , GE	07-02-2019,
6	BCA HONS , GE	12-02-2019,
7	CHEMISTRY HONS	09-02-2019,12-02-2019,
8	CHEMISTRY PROGRAM	12-02-2019,
9	CHEMISTRY GE	09-02-2019,12-02-2019,
10	COMMERCE HONS	04-02-2019,05-02-2019,06-02-2019,
11	COMMERCE PROGRAM	06-02-2019,
12	COMMERCE GE	04-02-2019,05-02-2019,
13	COMPUTER SC.(HONS,PROG, GE)	12-02-2019,
14	ECONOMICS (HONS & GE)	07-02-2019,
15	ECONOMICS PROGRAM	07-02-2019,08-02-2019,
16	EDUCATION HONS	08-02-2019,09-02-2019,
17	EDUCATION PROGRAM	08-02-2019,09-02-2019,12-02-2019,
18	ENGLISH HONS	08-02-2019,09-02-2019,
19	ENGLISH PROGRAM	08-02-2019,
20	ENVIRONMENTAL SCIENCE HONS	08-02-2019,
21	GEOGRAPHY HONS	09-02-2019,12-02-2019,
22	GEOGRAPHY GE	09-02-2019,
23	GEOLOGY HONS, GE	07-02-2019,
24	HINDI HONS	12-02-2019,
25	HINDI PROGRAM	12-02-2019,
26	HINDI GE	12-02-2019,
27	HINDI LCC	12-02-2019,
28	HISTORY HONS	04-02-2019,05-02-2019,06-02-2019,
29	HISTORY PROGRAM	07-02-2019,08-02-2019,09-02-2019,
30	HISTORY GE	04-02-2019,05-02-2019,06-02-2019,07-02-2019,08-02-2019,
31	KUDMALI	07-02-2019,
32	MATHEMATICS HONS	06-02-2019,07-02-2019,
33	MATHEMATICS PROGRAM	06-02-2019,
34	MATHEMATICS GE	06-02-2019,07-02-2019,
35	MICROBIOLOGY HONS	07-02-2019,



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36	MUSIC HONS	07-02-2019,
37	PHILOSOPHY HONS	05-02-2019,06-02-2019,
38	PHILOSOPHY PROGRAM	05-02-2019,06-02-2019,07-02-2019,
39	PHYSICAL EDUCATION GE	09-02-2019,
40	PHYSICS (HONS, PROG & GE)	09-02-2019,12-02-2019,
41	POLITICAL SCIENCE HONS	04-02-2019,05-02-2019,06-02-2019,
42	POLITICAL SCIENCE PROGRAM	08-02-2019,09-02-2019,12-02-2019,
43	POLITICAL SCIENCE GE	08-02-2019,09-02-2019,12-02-2019,
44	SANSKRIT HONS	04-02-2019,05-02-2019,
45	SANSKRIT PROGRAM	04-02-2019,05-02-2019,
46	SANTALI HONS	04-02-2019,05-02-2019,06-02-2019,
47	SANTALI PROGRAM	04-02-2019,05-02-2019,
48	SOCIOLOGY (HONS, PROG & GE)	04-02-2019,05-02-2019,
49	URDU PROGRAM	09-02-2019,
50	ZOOLOGY(HONS, PROG, GE)	08-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3856/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
PROF GHANASHYAM MAHATO,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper
HONOURS BBOTCCHC303 of **UG SEMESTER III EXAMINATION 2018**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3856/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
PROF GHANASHYAM MAHATO,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper
HONOURS BBOTCCHC303 of **UG SEMESTER III EXAMINATION 2018**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3859/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
PROF GHANASHYAM MAHATO,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper **HONOURS VI** of **UG PART-II EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3855/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
PROF GHANASHYAM MAHATO,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper
HONOURS BBOTCCHC201 of **UG SEMESTER II EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3855/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
PROF GHANASHYAM MAHATO,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper
HONOURS BBOTCCHC201 of **UG SEMESTER II EXAMINATION 2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3675/SKBU/CE/UG-*Appt. Exam/2018*

Date: 02/07/2018

To
Prof GHANASHYAM MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC201** for the **UG SEMESTER II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof GHANASHYAM MAHATO** of **ACHHRURAM MEMORIAL COLLEGE** (Mob: **9775029571**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****SCHEDULE OF SPOT EVALUATION****UG SEM-II EXAMINATION-2018****VENUE – SKBU CAMPUS, ACADEMIC BUILDING-I (ROOM NO-203) , TIME- 10.00 AM TO 6.00 PM**

SUBJECT	DATE
ANTHROPOLOGY	23/07/18
BENGALI(HONS)	23/07/18,24/07/18,25/07/18
BENGALI(GENERIC)	23/07/18,24/07/18,25/07/18,26/07/18,27/07/18
BENGALI(PROGRAM)	26/07/18, 27/07/18, 28/07/18, 30/07/18, 01/08/18, 02/08/18
BOTANY	23/07/18
B.B.A	24/07/18
B.C.A	23/07/18
CHEMISTRY	25/07/18
COMMERCE(HONS & GENERIC)	30/07/18,01/08/18
COMMERCE(PROGRAM)	24/07/18
COMPUTER SCIENCE	24/07/18
ECONOMICS(HONS & GENERIC)	25/07/18
ECONOMICS(PROGRAM)	25/07/18,26/07/18
EDUCATION(HONS)	28/07/18,30/07/18
EDUCATION(PROGRAM & GENERIC)	28/07/18,30/07/18,01/08/18,02/08/18
ENGLISH	01/08/18,02/08/18
GEOGRAPHY(HONS)	24/07/18,25/07/18
GEOGRAPHY(PROGRAM)	24/07/18
GEOLOGY(HONS)	24/07/18
HINDI	01/08/18
HISTORY(HONS)	23/07/18,24/07/18,25/07/18
HISTORY(PROGRAM)	23/07/18,24/07/18,25/07/18,26/07/18,27/07/18
MATHEMATICS (HONS)	23/07/18,24/07/18,25/07/18
MATHEMATICS (PROGRAM)	23/07/18
MICROBIOLOGY (HONS)	23/07/18
MUSIC	23/07/18



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PHILOSOPHY(HONS & GENERIC)	26/07/18,27/07/18, 28/07/18
PHILOSOPHY(PROGRAM)	28/07/18,30/07/18,01/08/18,02/08/18
PHYSICS(HONS & PROGRAM)	26/07/18
PHYSICS(GENERIC)	26/07/18,27/07/18
PHYSICAL EDUCATION	26/07/18,27/07/18
POL.SCIENCE(HONS)	27/07/18,28/07/18,30/07/18
POL.SCIENCE(PROGRAM)	30/07/18,01/08/18,02/08/18
SANSKRIT(HONS & PROGRAM)	01/08/18,02/08/18
SANSKRIT(GENERIC)	01/08/18
SANTALI(HONS)	26/07/18,27/07/18,28/07/18
SANTALI(GENERIC)	26/07/18
SANTALI(PROGRAM)	27/07/18,28/07/18
SOCIOLOGY	23/07/18
STATISTICS (GENERIC)	01/08/18
URDU(PROGRAM)	23/07/18
ZOOLOGY	26/07/18



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5299/SKBU/CE/HE-MEETING/2019

Date: 18/04/2019

To
PROF GHANASHYAM MAHATO,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **BOTANY** paper **HONOURS X** of **UG PART-III EXAMINATION-2019**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
No Examiner			



SIDHO-KANHO-BIRSHA UNIVERSITY

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MEETING SCHEDULE

Schedule of Spot Evaluation

UG Part III Examination, 2019

VENUE : SKBU (ACADEMIC BUILDING-1) & (ADMINISTRATIVE BUILDING FOR BENGALI ONLY)

SL NO	SUBJECT (HONOURS)	DATE OF
1	ANTHROPOLOGY	04.05.19
2	BENGALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
3	BOTANY	06.05.19
4	BBA, BCA	29.04.19 & 30.04.09
5	CHEMISTRY	06.05.19 & 07.05.19
6	COMMERCE	04.05.19 & 06.05.19
7	COMPUTER SCIENCE	06.05.19 & 07.05.19
8	ECONOMICS	03.05.19
9	EDUCATION	04.05.19, 06.05.19 & 07.05.19
10	ENGLISH	29.04.19, 30.04.09, 02.05.19 & 03.05.19
11	ENVIRONMENTAL SCIENCE	02.05.19
12	GEOGRAPHY	02.05.19, 03.05.19, 04.05.19 & 06.05.19
13	GEOLOGY	....
14	HINDI	03.05.19 & 04.05.19
15	HISTORY	29.04.19, 30.04.09, 02.05.19, 03.05.19 & 04.05.19
16	MATHEMATICS	29.04.19 & 30.04.09
17	MICROBIOLOGY	....
18	MUSIC	04.05.19
19	PHILOSOPHY	06.05.19 & 07.05.19
20	PHYSICS	04.05.19 & 06.05.19
21	POLITICAL SCIENCE	04.05.19, 06.05.19 & 07.05.19
22	SANSKRIT	04.05.19, 06.05.19 & 07.05.19
23	SANTALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
24	SOCIOLOGY	29.04.19
25	ZOOLOGY	07.05.19

Sd/-

Dr. Rajkumar Modak

Controller of Examinations (Officiating)



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5226/SKBU/CE/UG-APPT.EXAM/2019

Date: 28/03/2019

To
Prof GHANASHYAM MAHATO
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-IX** for the **UG PART-III EXAMINATION-2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr RIMI ROY** of **J. K. COLLEGE** (Mob: **9831429979**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of Spot Evaluation

UG Part III Examination, 2019

VENUE : SKBU (ACADEMIC BUILDING-1) & (ADMINISTRATIVE BUILDING FOR BENGALI ONLY)

SL NO	SUBJECT (HONOURS)	DATE OF
1	ANTHROPOLOGY	04.05.19
2	BENGALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
3	BOTANY	06.05.19
4	BBA, BCA	29.04.19 & 30.04.09
5	CHEMISTRY	06.05.19 & 07.05.19
6	COMMERCE	04.05.19 & 06.05.19
7	COMPUTER SCIENCE	06.05.19 & 07.05.19
8	ECONOMICS	03.05.19
9	EDUCATION	04.05.19, 06.05.19 & 07.05.19
10	ENGLISH	29.04.19, 30.04.09, 02.05.19 & 03.05.19
11	ENVIRONMENTAL SCIENCE	02.05.19
12	GEOGRAPHY	02.05.19, 03.05.19, 04.05.19 & 06.05.19
13	GEOLOGY	....
14	HINDI	03.05.19 & 04.05.19
15	HISTORY	29.04.19, 30.04.09, 02.05.19, 03.05.19 & 04.05.19
16	MATHEMATICS	29.04.19 & 30.04.09
17	MICROBIOLOGY	....
18	MUSIC	04.05.19
19	PHILOSOPHY	06.05.19 & 07.05.19
20	PHYSICS	04.05.19 & 06.05.19
21	POLITICAL SCIENCE	04.05.19, 06.05.19 & 07.05.19
22	SANSKRIT	04.05.19, 06.05.19 & 07.05.19
23	SANTALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
24	SOCIOLOGY	29.04.19
25	ZOOLOGY	07.05.19

Sd/-

Dr. Rajkumar Modak

Controller of Examinations (Officiating)



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5299/SKBUC/CE/HE-MEETING/2019

Date: 18/04/2019

To
PROF SANDEEP CHAKRABORTY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **BOTANY** paper **PASS IVB** of **UG PART-III EXAMINATION-2019**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

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LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
No Examiner			



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Date: 28.03.2019

Schedule of meeting of Head Examiners /Examiners of under graduate Part-III (General) Exam-2019

Date of Meeting	Subject	Time	Last date of Submission of A/S & Award slip to the Head Examiner	Last date of Submission of Award Slips from H.E to the C.E Dept.
22.04.2019	Chemistry/Mathematics/Botany/Physics	11 a.m	4.05.2019	14.05.2019
22.04.2019	Zoology/History/Geology	1 p.m.	4.05.2019	14.05.2019
23.04.2019	Pol.science/Geography/Comp.Science	11 a.m	5.05.2019	14.05.2019
23.04.2019	Hindi/Bengali/Education	1p.m	5.05.2019	14.05.2019
24.04.2019	Sanskrit/Santali/Physical Education	11 a.m	6.05.2019	14.05.2019
24.04.2019	English/Music/Philosophy/Economics	1p.m	6.05.2019	14.05.2019
25.04.2019	Commerce/Sociology/Statistics/Urdu	11a.m.	7.05.2019	14.05.2019

Venue of Meeting – University Office Administrative Building, A.P. Section.

All Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that result can be published in time.

Sd/-

Dr. Rajkumar Modak

Controller of Examinations (Officiating)



SIDHO-KANHO-BIRSHA UNIVERSITY

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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5226/SKBU/CE/UG-APPT.EXAM/2019

Date: 28/03/2019

To
Prof SANDEEP CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-VIII** for the **UG PART-III EXAMINATION-2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof NANDADULAL SANNIGRAHI** of (Mob: **9434130403**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of Spot Evaluation

UG Part III Examination, 2019

VENUE : SKBU (ACADEMIC BUILDING-1) & (ADMINISTRATIVE BUILDING FOR BENGALI ONLY)

SL NO	SUBJECT (HONOURS)	DATE OF
1	ANTHROPOLOGY	04.05.19
2	BENGALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
3	BOTANY	06.05.19
4	BBA, BCA	29.04.19 & 30.04.09
5	CHEMISTRY	06.05.19 & 07.05.19
6	COMMERCE	04.05.19 & 06.05.19
7	COMPUTER SCIENCE	06.05.19 & 07.05.19
8	ECONOMICS	03.05.19
9	EDUCATION	04.05.19, 06.05.19 & 07.05.19
10	ENGLISH	29.04.19, 30.04.09, 02.05.19 & 03.05.19
11	ENVIRONMENTAL SCIENCE	02.05.19
12	GEOGRAPHY	02.05.19, 03.05.19, 04.05.19 & 06.05.19
13	GEOLOGY	....
14	HINDI	03.05.19 & 04.05.19
15	HISTORY	29.04.19, 30.04.09, 02.05.19, 03.05.19 & 04.05.19
16	MATHEMATICS	29.04.19 & 30.04.09
17	MICROBIOLOGY	....
18	MUSIC	04.05.19
19	PHILOSOPHY	06.05.19 & 07.05.19
20	PHYSICS	04.05.19 & 06.05.19
21	POLITICAL SCIENCE	04.05.19, 06.05.19 & 07.05.19
22	SANSKRIT	04.05.19, 06.05.19 & 07.05.19
23	SANTALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
24	SOCIOLOGY	29.04.19
25	ZOOLOGY	07.05.19

Sd/-

Dr. Rajkumar Modak

Controller of Examinations (Officiating)



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3860/SKBU/CE/UG-HE/2018

Date: 05/10/2018

To
PROF SANDEEP CHAKRABORTY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper **PASS IVB** of **UG PART-III EXAMINATION-2019**.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskbu@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5053/SKBU/CE/UG-Appt-Examiner/2019

Date: 01/02/2019

To
Prof SANDEEP CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC102** for the **UG SEMESTER I EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof NANDADULAL SANNIGRAHI** of (Mob: **9434130403**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester I Examination 2018**

Sl No	Subject	Date for SEM I Spot Evaluation
1	ANTHROPOLOGY	27-02-2019,
2	BENGALI HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
3	BENGALI PROGRAM	20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
4	BENGALI GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
5	BOTANY HONS	18-02-2019,
6	BOTANY PROGRAM	18-02-2019,
7	BOTANY GE	18-02-2019,
8	BBA HONS , GE	23-02-2019,
9	BCA HONS , GE	25-02-2019
10	CHEMISTRY HONS	26-02-2019, 27-02-2019,
11	CHEMISTRY PROGRAM	28-02-2019,
12	CHEMISTRY GE	26-02-2019, 27-02-2019,
13	COMMERCE HONS	25-02-2019, 26-02-2019,
14	COMMERCE PROGRAM	27-02-2019, 28-02-2019,
15	COMMERCE GE	25-02-2019, 26-02-2019,
16	COMPUTER SCIENCE HONS	22-02-2019, 23-02-2019,
17	COMPUTER SCIENCE PROG	23-02-2019,
18	ECONOMICS HONS	25-02-2019,
19	ECONOMICS PROGRAM	25-02-2019, 26-02-2019,
20	EDUCATION HONS	18-02-2019, 19-02-2019,
21	EDUCATION PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
22	EDUCATION GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
23	ENGLISH HONS	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
24	ENGLISH PROGRAM	27-02-2019, 28-02-2019,
25	ENGLISH GE	27-02-2019, 28-02-2019,
26	ENVIRONMENTAL SCIENCE HONS	21-02-2019,
27	GEOGRAPHY HONS	26-02-2019, 27-02-2019,
28	GEOGRAPHY PROGRAM	26-02-2019,
29	GEOLOGY HONS, GE	20-02-2019,
30	HINDI HONS	22-02-2019,
31	HINDI PROGRAM	23-02-2019,
32	HINDI LCC	23-02-2019,
33	HISTORY HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,
34	HISTORY PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,



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35	KUDMALI	19-02-2019,
36	MATHEMATICS HONS	18-02-2019, 19-02-2019, 20-02-2019,
37	MATHEMATICS PROGRAM	18-02-2019,
38	MICROBIOLOGY HONS	18-02-2019, 20-02-2019,
39	MUSIC HONS, PROGRAM	19-02-2019,
40	NUTRITION 14/02/18	14-02-2019
41	PHILOSOPHY HONS	25-02-2019, 26-02-2019, 27-02-2019,
42	PHILOSOPHY PROGRAM	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
43	PHILOSOPHY GE	21-02-2019, 22-02-2019, 23-02-2019,
44	PHYSICAL EDUCATION PROG	26-02-2019, 27-02-2019, 28-02-2019,
45	PHYSICS HONS	26-02-2019, 27-02-2019,
46	PHYSICS PROGRAM	28-02-2019,
47	PHYSICS GE	26-02-2019, 27-02-2019, 28-02-2019,
48	POLITICAL SCIENCE HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
49	POLITICAL SCIENCE PROGRAM	22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019,
50	SANSKRIT HONS	19-02-2019, 20-02-2019,
51	SANSKRIT GE	19-02-2019, 20-02-2019,
52	SANSKRIT PROGRAM	21-02-2019, 22-02-2019, 23-02-2019,
53	SANTALI HONS	25-02-2019, 26-02-2019,
54	SANTALI PROGRAM	25-02-2019, 26-02-2019, 27-02-2019,
55	SANTALI GE	27-02-2019,
56	SOCIOLOGY HONS	18-02-2019,
57	SOCIOLOGY PROGRAM	18-02-2019, 19-02-2019,
58	URDU PROGRAM	22-02-2019,
59	ZOOLOGY HONS	22-02-2019, 23-02-2019,
60	ZOOLOGY PROGRAM	22-02-2019,
61	STATISTICS	23-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5024/SKBU/CE/UG-Appt. Exam/2019

Date: 17/01/2019

To
Prof SANDEEP CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC302** for the **UG SEMESTER III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof NANDADULAL SANNIGRAHI** of (Mob: **9434130403**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester III Examination, 2018****Venue : SKBU CAMPUS**

SI No	Subject	Date
1	ANTHROPOLOGY	09-02-2019,
2	BENGALI HONS	04-02-2019,05-02-2019,06-02-2019,
3	BENGALI PROGRAM	04-02-2019,05-02-2019,06-02-2019,07-02-2019,
4	BOTANY (HONS, PROG & GE)	07-02-2019,
5	BBA HONS , GE	07-02-2019,
6	BCA HONS , GE	12-02-2019,
7	CHEMISTRY HONS	09-02-2019,12-02-2019,
8	CHEMISTRY PROGRAM	12-02-2019,
9	CHEMISTRY GE	09-02-2019,12-02-2019,
10	COMMERCE HONS	04-02-2019,05-02-2019,06-02-2019,
11	COMMERCE PROGRAM	06-02-2019,
12	COMMERCE GE	04-02-2019,05-02-2019,
13	COMPUTER SC.(HONS,PROG, GE)	12-02-2019,
14	ECONOMICS (HONS & GE)	07-02-2019,
15	ECONOMICS PROGRAM	07-02-2019,08-02-2019,
16	EDUCATION HONS	08-02-2019,09-02-2019,
17	EDUCATION PROGRAM	08-02-2019,09-02-2019,12-02-2019,
18	ENGLISH HONS	08-02-2019,09-02-2019,
19	ENGLISH PROGRAM	08-02-2019,
20	ENVIRONMENTAL SCIENCE HONS	08-02-2019,
21	GEOGRAPHY HONS	09-02-2019,12-02-2019,
22	GEOGRAPHY GE	09-02-2019,
23	GEOLOGY HONS, GE	07-02-2019,
24	HINDI HONS	12-02-2019,
25	HINDI PROGRAM	12-02-2019,
26	HINDI GE	12-02-2019,
27	HINDI LCC	12-02-2019,
28	HISTORY HONS	04-02-2019,05-02-2019,06-02-2019,
29	HISTORY PROGRAM	07-02-2019,08-02-2019,09-02-2019,
30	HISTORY GE	04-02-2019,05-02-2019,06-02-2019,07-02-2019,08-02-2019,
31	KUDMALI	07-02-2019,
32	MATHEMATICS HONS	06-02-2019,07-02-2019,
33	MATHEMATICS PROGRAM	06-02-2019,
34	MATHEMATICS GE	06-02-2019,07-02-2019,
35	MICROBIOLOGY HONS	07-02-2019,



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36	MUSIC HONS	07-02-2019,
37	PHILOSOPHY HONS	05-02-2019,06-02-2019,
38	PHILOSOPHY PROGRAM	05-02-2019,06-02-2019,07-02-2019,
39	PHYSICAL EDUCATION GE	09-02-2019,
40	PHYSICS (HONS, PROG & GE)	09-02-2019,12-02-2019,
41	POLITICAL SCIENCE HONS	04-02-2019,05-02-2019,06-02-2019,
42	POLITICAL SCIENCE PROGRAM	08-02-2019,09-02-2019,12-02-2019,
43	POLITICAL SCIENCE GE	08-02-2019,09-02-2019,12-02-2019,
44	SANSKRIT HONS	04-02-2019,05-02-2019,
45	SANSKRIT PROGRAM	04-02-2019,05-02-2019,
46	SANTALI HONS	04-02-2019,05-02-2019,06-02-2019,
47	SANTALI PROGRAM	04-02-2019,05-02-2019,
48	SOCIOLOGY (HONS, PROG & GE)	04-02-2019,05-02-2019,
49	URDU PROGRAM	09-02-2019,
50	ZOOLOGY(HONS, PROG, GE)	08-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3675/SKBU/CE/UG-Appt. Exam/2018

Date: 02/07/2018

To
Prof SANDEEP CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **BOTANY** paper **HONOURS-BBOTCCHC202** for the **UG SEMESTER II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr AVISHEK DEY** of **RAMANANDA CENTENARY COLLEGE** (Mob: 7407653367).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****SCHEDULE OF SPOT EVALUATION****UG SEM-II EXAMINATION-2018****VENUE – SKBU CAMPUS, ACADEMIC BUILDING-I (ROOM NO-203) , TIME- 10.00 AM TO 6.00 PM**

SUBJECT	DATE
ANTHROPOLOGY	23/07/18
BENGALI(HONS)	23/07/18,24/07/18,25/07/18
BENGALI(GENERIC)	23/07/18,24/07/18,25/07/18,26/07/18,27/07/18
BENGALI(PROGRAM)	26/07/18, 27/07/18, 28/07/18, 30/07/18, 01/08/18, 02/08/18
BOTANY	23/07/18
B.B.A	24/07/18
B.C.A	23/07/18
CHEMISTRY	25/07/18
COMMERCE(HONS & GENERIC)	30/07/18,01/08/18
COMMERCE(PROGRAM)	24/07/18
COMPUTER SCIENCE	24/07/18
ECONOMICS(HONS & GENERIC)	25/07/18
ECONOMICS(PROGRAM)	25/07/18,26/07/18
EDUCATION(HONS)	28/07/18,30/07/18
EDUCATION(PROGRAM & GENERIC)	28/07/18,30/07/18,01/08/18,02/08/18
ENGLISH	01/08/18,02/08/18
GEOGRAPHY(HONS)	24/07/18,25/07/18
GEOGRAPHY(PROGRAM)	24/07/18
GEOLOGY(HONS)	24/07/18
HINDI	01/08/18
HISTORY(HONS)	23/07/18,24/07/18,25/07/18
HISTORY(PROGRAM)	23/07/18,24/07/18,25/07/18,26/07/18,27/07/18
MATHEMATICS (HONS)	23/07/18,24/07/18,25/07/18
MATHEMATICS (PROGRAM)	23/07/18
MICROBIOLOGY (HONS)	23/07/18
MUSIC	23/07/18



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PHILOSOPHY(HONS & GENERIC)	26/07/18,27/07/18, 28/07/18
PHILOSOPHY(PROGRAM)	28/07/18,30/07/18,01/08/18,02/08/18
PHYSICS(HONS & PROGRAM)	26/07/18
PHYSICS(GENERIC)	26/07/18,27/07/18
PHYSICAL EDUCATION	26/07/18,27/07/18
POL.SCIENCE(HONS)	27/07/18,28/07/18,30/07/18
POL.SCIENCE(PROGRAM)	30/07/18,01/08/18,02/08/18
SANSKRIT(HONS & PROGRAM)	01/08/18,02/08/18
SANSKRIT(GENERIC)	01/08/18
SANTALI(HONS)	26/07/18,27/07/18,28/07/18
SANTALI(GENERIC)	26/07/18
SANTALI(PROGRAM)	27/07/18,28/07/18
SOCIOLOGY	23/07/18
STATISTICS (GENERIC)	01/08/18
URDU(PROGRAM)	23/07/18
ZOOLOGY	26/07/18



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners. (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:6019/SKBU/CE/UG-HE/2019

Date: 18/11/2019

To
PROF SANDEEP CHAKRABORTY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Appointment of Head Examiner/ Convenor.

Sir/Madam,

I am directed to appoint you as Head Examiner/ Convenor of **BOTANY** paper
PROGRAM BBOTCCRC-101 of UG SEMESTER I EXAMINATION 2019.

You are therefore requested to prepare instruction sheet/ Model Answer of the objective questions (if any) and to send the same to the Undersigned within 7 days after completion of the said exam positively. You may send the model answer to the confidential mail id (controllerconfidentialskb@gmail.com).

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CONVENORS/HEAD EXAMINERS

The offer should be declined if any candidate is privately coached by you or any of your near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3506/SKBU/CE/UG-Appt. Exam/2018

Date: 16/04/2018

To
Prof SAMAR KANTI CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-VI** for the **UG PART-III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr NAJU HANSDA** of **SIDHO-KANHO-BIRSHA UNIVERSITY** (Mob: **9775051687**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****SCHEDULE OF SPOT EVALUATION (HONOURS)****UG PART-III EXAMINATION-2018****VENUE – SKBU CAMPUS, ACADEMIC BUILDING-I (ROOM NO-203) , TIME- 8.00 AM TO 8.00 PM**

SUBJECT	DATE
ANTHROPOLOGY	10/05/18
BENGALI	03/05/18, 04/05/18, 05/05/18, 07/05/18
BOTANY	05/05/18 & 07/05/18
B.B.A	07/05/18 & 08/05/18
B.C.A	07/05/18 & 08/05/18
CHEMISTRY	03/05/18, 04/05/18, 05/05/18
COMMERCE	10/05/18 & 11/05/18
COMPUTER SCIENCE	07/05/18 & 08/05/18
ECONOMICS	10/05/18 & 11/05/18
EDUCATION	03/05/18, 04/05/18, 05/05/18, 07/05/18 , 08/05/18
ENGLISH	03/05/18 & 04/05/18
GEOGRAPHY	07/05/18 & 08/05/18
HINDI	07/05/18
HISTORY	03/05/18, 04/05/18, 05/05/18
MATHEMATICS	07/05/18 & 08/05/18
MUSIC	07/05/18
PHILOSOPHY	07/05/18 & 08/05/18
PHYSICS	05/05/18, 07/05/18 & 08/05/18
POL.SCIENCE	07/05/18 & 08/05/18
SANSKRIT	07/05/18 & 08/05/18
SANTALI	05/05/18, 07/05/18 & 08/05/18
SOCIOLOGY	10/05/18 & 11/05/18
ZOOLOGY	07/05/18 & 08/05/18



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3610/SKBU/CE/UG-HE/2018

Date: 06/06/2018

To
PROF SAMAR KANTI CHAKRABORTY,
Achhruram Memorial College, Jhalda, Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **HISTORY** paper **HONOURS IV** of **UG PART - II EXAMINATION 2018**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



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LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
SAMAR KANTI CHAKRABORTY	ACHHRURAM MEMORIAL COLLEGE	8372931788 samarkantichakrabarty@gmail.com	History(HONOURS)-IV
CHANDAN PODDAR	NETAJI SUBHAS ASHRAM MAHAVIDYALAYA	9903887859 cpoddarju@gmail.com	History(HONOURS)-IV
KAKOLI TAH	J. K. COLLEGE	9647692112 kakoli451971@gmail.com	History(HONOURS)-IV
MIRSAHEB ANSARY	J. K. COLLEGE	9732257097 mirsaheb21@gmail.com	History(HONOURS)-IV
MD ABU TALEB ALI	RAMANANDA CENTENARY COLLEGE	9434373315 mataleball@gmail.com	History(HONOURS)-IV
DEBASIS BOXI	MAHATMA GANDHI COLLEGE	9434656257 boxidebasis813@gmail.com	History(HONOURS)-IV



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MEETING SCHEDULE

Schedule of meeting of Head Examiners/Examiners of UG Part–II (Honours) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
14.06.2018	Bengali/Santali/Anthropology	11.00 am	04.07.2018	13.07.2018
14.06.2018	Geology/Physics/Mathematics/Microbiology	2.00 pm	04.07.2018	13.07.2018
15.06.2018	Economics/Education/English	11.00 am	05.07.2018	16.07.2018
15.06.2018	Zoology/Chemistry/Botany/Env. Science	2.00 pm	05.07.2018	16.07.2018
18.06.2018	Hindi/History/Sociology	11.00 am	08.07.2018	18.07.2018
18.06.2018	Philosophy/Pol. Science/Sanskrit	2.00 pm	08.07.2018	18.08.2017
20.06.2018	Accountancy/BBA/BCA	11.00 am	10.07.2018	20.07.2018
20.06.2018	Computer Science/Geography/Nutrition/Music	2.00 pm	10.07.2018	20.07.2018

Schedule of meeting of Head Examiners/Examiners of UG Part–II (General) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
03.07.2018	Botany/Hindi/Computer Science	11.00 am	24.07.2018	03.08.2018
03.07.2018	Bengali/Urdu	2.00 pm	24.07.2018	03.08.2018
04.07.2018	Physics/Chemistry	11.00 am	24.07.2018	06.08.2018
04.07.2018	Sociology/History	2.00 pm	24.07.2018	06.08.2018
05.07.2018	Statistics/Zoology	11.00 am	25.07.2018	07.08.2018
05.07.2018	Philosophy/Music	2.00 pm	25.07.2018	07.08.2018
09.07.2018	Mathematics/Geology	11.00 am	29.07.2018	08.08.2018
09.07.2018	Sanskrit/Santali/Pol Science	2.00 pm	29.07.2018	08.08.2018
10.07.2018	Physical Education/English/Education	11.00 am	30.07.2018	09.08.2018
10.07.2018	Geography/Economics/Commerce	2.00 pm	30.07.2018	09.08.2018

Venue of Meeting – University A.P. Section, Administrative Building, Ranchi Road.

All Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that results can be published in time.



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5053/SKBU/CE/UG-Appt-Examiner/2019

Date: 01/02/2019

To
Prof SAMAR KANTI CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-BHISCCHT101** for the **UG SEMESTER I EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr DR. PRADIP KUMAR MANDAL** of **MANBHUM MAHAVIDYALAYA** (Mob: **9609544633**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester I Examination 2018**

Sl No	Subject	Date for SEM I Spot Evaluation
1	ANTHROPOLOGY	27-02-2019,
2	BENGALI HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
3	BENGALI PROGRAM	20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
4	BENGALI GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
5	BOTANY HONS	18-02-2019,
6	BOTANY PROGRAM	18-02-2019,
7	BOTANY GE	18-02-2019,
8	BBA HONS , GE	23-02-2019,
9	BCA HONS , GE	25-02-2019
10	CHEMISTRY HONS	26-02-2019, 27-02-2019,
11	CHEMISTRY PROGRAM	28-02-2019,
12	CHEMISTRY GE	26-02-2019, 27-02-2019,
13	COMMERCE HONS	25-02-2019, 26-02-2019,
14	COMMERCE PROGRAM	27-02-2019, 28-02-2019,
15	COMMERCE GE	25-02-2019, 26-02-2019,
16	COMPUTER SCIENCE HONS	22-02-2019, 23-02-2019,
17	COMPUTER SCIENCE PROG	23-02-2019,
18	ECONOMICS HONS	25-02-2019,
19	ECONOMICS PROGRAM	25-02-2019, 26-02-2019,
20	EDUCATION HONS	18-02-2019, 19-02-2019,
21	EDUCATION PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
22	EDUCATION GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
23	ENGLISH HONS	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
24	ENGLISH PROGRAM	27-02-2019, 28-02-2019,
25	ENGLISH GE	27-02-2019, 28-02-2019,
26	ENVIRONMENTAL SCIENCE HONS	21-02-2019,
27	GEOGRAPHY HONS	26-02-2019, 27-02-2019,
28	GEOGRAPHY PROGRAM	26-02-2019,
29	GEOLOGY HONS, GE	20-02-2019,
30	HINDI HONS	22-02-2019,
31	HINDI PROGRAM	23-02-2019,
32	HINDI LCC	23-02-2019,
33	HISTORY HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,
34	HISTORY PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

35	KUDMALI	19-02-2019,
36	MATHEMATICS HONS	18-02-2019, 19-02-2019, 20-02-2019,
37	MATHEMATICS PROGRAM	18-02-2019,
38	MICROBIOLOGY HONS	18-02-2019, 20-02-2019,
39	MUSIC HONS, PROGRAM	19-02-2019,
40	NUTRITION 14/02/18	14-02-2019
41	PHILOSOPHY HONS	25-02-2019, 26-02-2019, 27-02-2019,
42	PHILOSOPHY PROGRAM	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
43	PHILOSOPHY GE	21-02-2019, 22-02-2019, 23-02-2019,
44	PHYSICAL EDUCATION PROG	26-02-2019, 27-02-2019, 28-02-2019,
45	PHYSICS HONS	26-02-2019, 27-02-2019,
46	PHYSICS PROGRAM	28-02-2019,
47	PHYSICS GE	26-02-2019, 27-02-2019, 28-02-2019,
48	POLITICAL SCIENCE HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
49	POLITICAL SCIENCE PROGRAM	22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019,
50	SANSKRIT HONS	19-02-2019, 20-02-2019,
51	SANSKRIT GE	19-02-2019, 20-02-2019,
52	SANSKRIT PROGRAM	21-02-2019, 22-02-2019, 23-02-2019,
53	SANTALI HONS	25-02-2019, 26-02-2019,
54	SANTALI PROGRAM	25-02-2019, 26-02-2019, 27-02-2019,
55	SANTALI GE	27-02-2019,
56	SOCIOLOGY HONS	18-02-2019,
57	SOCIOLOGY PROGRAM	18-02-2019, 19-02-2019,
58	URDU PROGRAM	22-02-2019,
59	ZOOLOGY HONS	22-02-2019, 23-02-2019,
60	ZOOLOGY PROGRAM	22-02-2019,
61	STATISTICS	23-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5226/SKBU/CE/UG-APPT.EXAM/2019

Date: 28/03/2019

To
Prof SAMAR KANTI CHAKRABORTY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-VI** for the **UG PART-III EXAMINATION-2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SIBANI DE** of **MAHATMA GANDHI COLLEGE** (Mob: **9434150030**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of Spot Evaluation

UG Part III Examination, 2019

VENUE : SKBU (ACADEMIC BUILDING-1) & (ADMINISTRATIVE BUILDING FOR BENGALI ONLY)

SL NO	SUBJECT (HONOURS)	DATE OF
1	ANTHROPOLOGY	04.05.19
2	BENGALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
3	BOTANY	06.05.19
4	BBA, BCA	29.04.19 & 30.04.09
5	CHEMISTRY	06.05.19 & 07.05.19
6	COMMERCE	04.05.19 & 06.05.19
7	COMPUTER SCIENCE	06.05.19 & 07.05.19
8	ECONOMICS	03.05.19
9	EDUCATION	04.05.19, 06.05.19 & 07.05.19
10	ENGLISH	29.04.19, 30.04.09, 02.05.19 & 03.05.19
11	ENVIRONMENTAL SCIENCE	02.05.19
12	GEOGRAPHY	02.05.19, 03.05.19, 04.05.19 & 06.05.19
13	GEOLOGY	....
14	HINDI	03.05.19 & 04.05.19
15	HISTORY	29.04.19, 30.04.09, 02.05.19, 03.05.19 & 04.05.19
16	MATHEMATICS	29.04.19 & 30.04.09
17	MICROBIOLOGY	....
18	MUSIC	04.05.19
19	PHILOSOPHY	06.05.19 & 07.05.19
20	PHYSICS	04.05.19 & 06.05.19
21	POLITICAL SCIENCE	04.05.19, 06.05.19 & 07.05.19
22	SANSKRIT	04.05.19, 06.05.19 & 07.05.19
23	SANTALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
24	SOCIOLOGY	29.04.19
25	ZOOLOGY	07.05.19

Sd/-

Dr. Rajkumar Modak

Controller of Examinations (Officiating)



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5226/SKBU/CE/UG-APPT.EXAM/2019

Date: 28/03/2019

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-VIII** for the **UG PART-III EXAMINATION-2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr DR. PRADIP KUMAR MANDAL** of **MANBHUM MAHAVIDYALAYA** (Mob: **9609544633**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of Spot Evaluation

UG Part III Examination, 2019

VENUE : SKBU (ACADEMIC BUILDING-1) & (ADMINISTRATIVE BUILDING FOR BENGALI ONLY)

SL NO	SUBJECT (HONOURS)	DATE OF
1	ANTHROPOLOGY	04.05.19
2	BENGALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
3	BOTANY	06.05.19
4	BBA, BCA	29.04.19 & 30.04.09
5	CHEMISTRY	06.05.19 & 07.05.19
6	COMMERCE	04.05.19 & 06.05.19
7	COMPUTER SCIENCE	06.05.19 & 07.05.19
8	ECONOMICS	03.05.19
9	EDUCATION	04.05.19, 06.05.19 & 07.05.19
10	ENGLISH	29.04.19, 30.04.09, 02.05.19 & 03.05.19
11	ENVIRONMENTAL SCIENCE	02.05.19
12	GEOGRAPHY	02.05.19, 03.05.19, 04.05.19 & 06.05.19
13	GEOLOGY	....
14	HINDI	03.05.19 & 04.05.19
15	HISTORY	29.04.19, 30.04.09, 02.05.19, 03.05.19 & 04.05.19
16	MATHEMATICS	29.04.19 & 30.04.09
17	MICROBIOLOGY	....
18	MUSIC	04.05.19
19	PHILOSOPHY	06.05.19 & 07.05.19
20	PHYSICS	04.05.19 & 06.05.19
21	POLITICAL SCIENCE	04.05.19, 06.05.19 & 07.05.19
22	SANSKRIT	04.05.19, 06.05.19 & 07.05.19
23	SANTALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
24	SOCIOLOGY	29.04.19
25	ZOOLOGY	07.05.19

Sd/-

Dr. Rajkumar Modak

Controller of Examinations (Officiating)



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convenor. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convenor concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5053/SKBU/CE/UG-Appt-Examiner/2019

Date: 01/02/2019

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-BHISCCHT102** for the **UG SEMESTER I EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr SIBANI DE** of **MAHATMA GANDHI COLLEGE** (Mob: **9434150030**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



MEETING SCHEDULE

Schedule of Spot Evaluation

UG Semester I Examination 2018

SI No	Subject	Date for SEM I Spot Evaluation
1	ANTHROPOLOGY	27-02-2019,
2	BENGALI HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
3	BENGALI PROGRAM	20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
4	BENGALI GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
5	BOTANY HONS	18-02-2019,
6	BOTANY PROGRAM	18-02-2019,
7	BOTANY GE	18-02-2019,
8	BBA HONS , GE	23-02-2019,
9	BCA HONS , GE	25-02-2019
10	CHEMISTRY HONS	26-02-2019, 27-02-2019,
11	CHEMISTRY PROGRAM	28-02-2019,
12	CHEMISTRY GE	26-02-2019, 27-02-2019,
13	COMMERCE HONS	25-02-2019, 26-02-2019,
14	COMMERCE PROGRAM	27-02-2019, 28-02-2019,
15	COMMERCE GE	25-02-2019, 26-02-2019,
16	COMPUTER SCIENCE HONS	22-02-2019, 23-02-2019,
17	COMPUTER SCIENCE PROG	23-02-2019,
18	ECONOMICS HONS	25-02-2019,
19	ECONOMICS PROGRAM	25-02-2019, 26-02-2019,
20	EDUCATION HONS	18-02-2019, 19-02-2019,
21	EDUCATION PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
22	EDUCATION GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
23	ENGLISH HONS	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
24	ENGLISH PROGRAM	27-02-2019, 28-02-2019,
25	ENGLISH GE	27-02-2019, 28-02-2019,
26	ENVIRONMENTAL SCIENCE HONS	21-02-2019,
27	GEOGRAPHY HONS	26-02-2019, 27-02-2019,
28	GEOGRAPHY PROGRAM	26-02-2019,
29	GEOLOGY HONS, GE	20-02-2019,
30	HINDI HONS	22-02-2019,
31	HINDI PROGRAM	23-02-2019,
32	HINDI LCC	23-02-2019,
33	HISTORY HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,
34	HISTORY PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,



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P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

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35	KUDMALI	19-02-2019,
36	MATHEMATICS HONS	18-02-2019, 19-02-2019, 20-02-2019,
37	MATHEMATICS PROGRAM	18-02-2019,
38	MICROBIOLOGY HONS	18-02-2019, 20-02-2019,
39	MUSIC HONS, PROGRAM	19-02-2019,
40	NUTRITION 14/02/18	14-02-2019
41	PHILOSOPHY HONS	25-02-2019, 26-02-2019, 27-02-2019,
42	PHILOSOPHY PROGRAM	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
43	PHILOSOPHY GE	21-02-2019, 22-02-2019, 23-02-2019,
44	PHYSICAL EDUCATION PROG	26-02-2019, 27-02-2019, 28-02-2019,
45	PHYSICS HONS	26-02-2019, 27-02-2019,
46	PHYSICS PROGRAM	28-02-2019,
47	PHYSICS GE	26-02-2019, 27-02-2019, 28-02-2019,
48	POLITICAL SCIENCE HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
49	POLITICAL SCIENCE PROGRAM	22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019,
50	SANSKRIT HONS	19-02-2019, 20-02-2019,
51	SANSKRIT GE	19-02-2019, 20-02-2019,
52	SANSKRIT PROGRAM	21-02-2019, 22-02-2019, 23-02-2019,
53	SANTALI HONS	25-02-2019, 26-02-2019,
54	SANTALI PROGRAM	25-02-2019, 26-02-2019, 27-02-2019,
55	SANTALI GE	27-02-2019,
56	SOCIOLOGY HONS	18-02-2019,
57	SOCIOLOGY PROGRAM	18-02-2019, 19-02-2019,
58	URDU PROGRAM	22-02-2019,
59	ZOOLOGY HONS	22-02-2019, 23-02-2019,
60	ZOOLOGY PROGRAM	22-02-2019,
61	STATISTICS	23-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convenor. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convenor concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5024/SKBU/CE/UG-Appt. Exam/2019

Date: 17/01/2019

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-BHISGEHT2** for the **UG SEMESTER III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Ms SOHINI KARMAKAR (SINHA)** of **RAGHUNATHPUR COLLEGE** (Mob: **9804617846**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of Spot Evaluation

UG Semester III Examination, 2018

Venue : SKBU CAMPUS

Sl No	Subject	Date
1	ANTHROPOLOGY	09-02-2019,
2	BENGALI HONS	04-02-2019,05-02-2019,06-02-2019,
3	BENGALI PROGRAM	04-02-2019,05-02-2019,06-02-2019,07-02-2019,
4	BOTANY (HONS, PROG & GE)	07-02-2019,
5	BBA HONS , GE	07-02-2019,
6	BCA HONS , GE	12-02-2019,
7	CHEMISTRY HONS	09-02-2019,12-02-2019,
8	CHEMISTRY PROGRAM	12-02-2019,
9	CHEMISTRY GE	09-02-2019,12-02-2019,
10	COMMERCE HONS	04-02-2019,05-02-2019,06-02-2019,
11	COMMERCE PROGRAM	06-02-2019,
12	COMMERCE GE	04-02-2019,05-02-2019,
13	COMPUTER SC.(HONS,PROG, GE)	12-02-2019,
14	ECONOMICS (HONS & GE)	07-02-2019,
15	ECONOMICS PROGRAM	07-02-2019,08-02-2019,
16	EDUCATION HONS	08-02-2019,09-02-2019,
17	EDUCATION PROGRAM	08-02-2019,09-02-2019,12-02-2019,
18	ENGLISH HONS	08-02-2019,09-02-2019,
19	ENGLISH PROGRAM	08-02-2019,
20	ENVIRONMENTAL SCIENCE HONS	08-02-2019,
21	GEOGRAPHY HONS	09-02-2019,12-02-2019,
22	GEOGRAPHY GE	09-02-2019,
23	GEOLOGY HONS, GE	07-02-2019,
24	HINDI HONS	12-02-2019,
25	HINDI PROGRAM	12-02-2019,
26	HINDI GE	12-02-2019,
27	HINDI LCC	12-02-2019,
28	HISTORY HONS	04-02-2019,05-02-2019,06-02-2019,
29	HISTORY PROGRAM	07-02-2019,08-02-2019,09-02-2019,
30	HISTORY GE	04-02-2019,05-02-2019,06-02-2019,07-02-2019,08-02-2019,
31	KUDMALI	07-02-2019,
32	MATHEMATICS HONS	06-02-2019,07-02-2019,
33	MATHEMATICS PROGRAM	06-02-2019,
34	MATHEMATICS GE	06-02-2019,07-02-2019,
35	MICROBIOLOGY HONS	07-02-2019,



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36	MUSIC HONS	07-02-2019,
37	PHILOSOPHY HONS	05-02-2019,06-02-2019,
38	PHILOSOPHY PROGRAM	05-02-2019,06-02-2019,07-02-2019,
39	PHYSICAL EDUCATION GE	09-02-2019,
40	PHYSICS (HONS, PROG & GE)	09-02-2019,12-02-2019,
41	POLITICAL SCIENCE HONS	04-02-2019,05-02-2019,06-02-2019,
42	POLITICAL SCIENCE PROGRAM	08-02-2019,09-02-2019,12-02-2019,
43	POLITICAL SCIENCE GE	08-02-2019,09-02-2019,12-02-2019,
44	SANSKRIT HONS	04-02-2019,05-02-2019,
45	SANSKRIT PROGRAM	04-02-2019,05-02-2019,
46	SANTALI HONS	04-02-2019,05-02-2019,06-02-2019,
47	SANTALI PROGRAM	04-02-2019,05-02-2019,
48	SOCIOLOGY (HONS, PROG & GE)	04-02-2019,05-02-2019,
49	URDU PROGRAM	09-02-2019,
50	ZOOLOGY(HONS, PROG, GE)	08-02-2019,



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- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3675/SKBU/CE/UG-Appt. Exam/2018

Date: 02/07/2018

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-BHISCCHT202** for the **UG SEMESTER II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr MANTU BARAI** of **J. K. COLLEGE** (Mob: **9474716843**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

SCHEDULE OF SPOT EVALUATION

UG SEM-II EXAMINATION-2018

VENUE – SKBU CAMPUS, ACADEMIC BUILDING-I (ROOM NO-203) , TIME- 10.00 AM TO 6.00 PM

SUBJECT	DATE
ANTHROPOLOGY	23/07/18
BENGALI(HONS)	23/07/18,24/07/18,25/07/18
BENGALI(GENERIC)	23/07/18,24/07/18,25/07/18,26/07/18,27/07/18
BENGALI(PROGRAM)	26/07/18, 27/07/18, 28/07/18, 30/07/18, 01/08/18, 02/08/18
BOTANY	23/07/18
B.B.A	24/07/18
B.C.A	23/07/18
CHEMISTRY	25/07/18
COMMERCE(HONS & GENERIC)	30/07/18,01/08/18
COMMERCE(PROGRAM)	24/07/18
COMPUTER SCIENCE	24/07/18
ECONOMICS(HONS & GENERIC)	25/07/18
ECONOMICS(PROGRAM)	25/07/18,26/07/18
EDUCATION(HONS)	28/07/18,30/07/18
EDUCATION(PROGRAM & GENERIC)	28/07/18,30/07/18,01/08/18,02/08/18
ENGLISH	01/08/18,02/08/18
GEOGRAPHY(HONS)	24/07/18,25/07/18
GEOGRAPHY(PROGRAM)	24/07/18
GEOLOGY(HONS)	24/07/18
HINDI	01/08/18
HISTORY(HONS)	23/07/18,24/07/18,25/07/18
HISTORY(PROGRAM)	23/07/18,24/07/18,25/07/18,26/07/18,27/07/18
MATHEMATICS (HONS)	23/07/18,24/07/18,25/07/18
MATHEMATICS (PROGRAM)	23/07/18
MICROBIOLOGY (HONS)	23/07/18
MUSIC	23/07/18



SIDHO-KANHO-BIRSHA UNIVERSITY

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PHILOSOPHY(HONS & GENERIC)	26/07/18,27/07/18, 28/07/18
PHILOSOPHY(PROGRAM)	28/07/18,30/07/18,01/08/18,02/08/18
PHYSICS(HONS & PROGRAM)	26/07/18
PHYSICS(GENERIC)	26/07/18,27/07/18
PHYSICAL EDUCATION	26/07/18,27/07/18
POL.SCIENCE(HONS)	27/07/18,28/07/18,30/07/18
POL.SCIENCE(PROGRAM)	30/07/18,01/08/18,02/08/18
SANSKRIT(HONS & PROGRAM)	01/08/18,02/08/18
SANSKRIT(GENERIC)	01/08/18
SANTALI(HONS)	26/07/18,27/07/18,28/07/18
SANTALI(GENERIC)	26/07/18
SANTALI(PROGRAM)	27/07/18,28/07/18
SOCIOLOGY	23/07/18
STATISTICS (GENERIC)	01/08/18
URDU(PROGRAM)	23/07/18
ZOOLOGY	26/07/18



Examiners are requested to make a special note of the following rules and instructions:-

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- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convenor. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
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- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



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P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3506/SKBU/CE/UG-Appt. Exam/2018

Date: 16/04/2018

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **HONOURS-VII** for the **UG PART-III EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr GOUTAM MUKHOPADHYAY** of **SIDHO-KANHO-BIRSHA UNIVERSITY**
(Mob: 9734734624).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

SCHEDULE OF SPOT EVALUATION (HONOURS)

UG PART-III EXAMINATION-2018

VENUE – SKBU CAMPUS, ACADEMIC BUILDING-I (ROOM NO-203) , TIME- 8.00 AM TO 8.00 PM

SUBJECT	DATE
ANTHROPOLOGY	10/05/18
BENGALI	03/05/18, 04/05/18, 05/05/18, 07/05/18
BOTANY	05/05/18 & 07/05/18
B.B.A	07/05/18 & 08/05/18
B.C.A	07/05/18 & 08/05/18
CHEMISTRY	03/05/18, 04/05/18, 05/05/18
COMMERCE	10/05/18 & 11/05/18
COMPUTER SCIENCE	07/05/18 & 08/05/18
ECONOMICS	10/05/18 & 11/05/18
EDUCATION	03/05/18, 04/05/18, 05/05/18, 07/05/18 , 08/05/18
ENGLISH	03/05/18 & 04/05/18
GEOGRAPHY	07/05/18 & 08/05/18
HINDI	07/05/18
HISTORY	03/05/18, 04/05/18, 05/05/18
MATHEMATICS	07/05/18 & 08/05/18
MUSIC	07/05/18
PHILOSOPHY	07/05/18 & 08/05/18
PHYSICS	05/05/18, 07/05/18 & 08/05/18
POL.SCIENCE	07/05/18 & 08/05/18
SANSKRIT	07/05/18 & 08/05/18
SANTALI	05/05/18, 07/05/18 & 08/05/18
SOCIOLOGY	10/05/18 & 11/05/18
ZOOLOGY	07/05/18 & 08/05/18



Examiners are requested to make a special note of the following rules and instructions:-

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- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
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- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
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Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3611/SKBU/CE/UG-Appt. Exam/2018

Date: 06/06/2018

To
Prof JAYANTA PANDEY
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **PASS-II** for the **UG PART - II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
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3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr MANTU BARAI** of **J. K. COLLEGE** (Mob: **9474716843**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3611/SKBU/CE/UG-Appt. Exam/2018

Date: 06/06/2018

To
Mrs RAJLAXMI BARUI
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **PASS-II** for the **UG PART - II EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr MANTU BARAI** of **J. K. COLLEGE** (Mob: **9474716843**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of meeting of Head Examiners/Examiners of UG Part–II (Honours) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
14.06.2018	Bengali/Santali/Anthropology	11.00 am	04.07.2018	13.07.2018
14.06.2018	Geology/Physics/Mathematics/Microbiology	2.00 pm	04.07.2018	13.07.2018
15.06.2018	Economics/Education/English	11.00 am	05.07.2018	16.07.2018
15.06.2018	Zoology/Chemistry/Botany/Env. Science	2.00 pm	05.07.2018	16.07.2018
18.06.2018	Hindi/History/Sociology	11.00 am	08.07.2018	18.07.2018
18.06.2018	Philosophy/Pol. Science/Sanskrit	2.00 pm	08.07.2018	18.08.2017
20.06.2018	Accountancy/BBA/BCA	11.00 am	10.07.2018	20.07.2018
20.06.2018	Computer Science/Geography/Nutrition/Music	2.00 pm	10.07.2018	20.07.2018

Schedule of meeting of Head Examiners/Examiners of UG Part–II (General) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
03.07.2018	Botany/Hindi/Computer Science	11.00 am	24.07.2018	03.08.2018
03.07.2018	Bengali/Urdu	2.00 pm	24.07.2018	03.08.2018
04.07.2018	Physics/Chemistry	11.00 am	24.07.2018	06.08.2018
04.07.2018	Sociology/History	2.00 pm	24.07.2018	06.08.2018
05.07.2018	Statistics/Zoology	11.00 am	25.07.2018	07.08.2018
05.07.2018	Philosophy/Music	2.00 pm	25.07.2018	07.08.2018
09.07.2018	Mathematics/Geology	11.00 am	29.07.2018	08.08.2018
09.07.2018	Sanskrit/Santali/Pol Science	2.00 pm	29.07.2018	08.08.2018
10.07.2018	Physical Education/English/Education	11.00 am	30.07.2018	09.08.2018
10.07.2018	Geography/Economics/Commerce	2.00 pm	30.07.2018	09.08.2018

Venue of Meeting – University A.P. Section, Administrative Building, Ranchi Road.

All Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that results can be published in time.



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website: www.skbu.ac.in



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5487/SKBU/CE/UG-APPT.EXAM/2019

Date: 22/05/2019

To
Mrs RAJLAXMI BARUI
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **HISTORY** paper **PASS-II** for the **UG PART-II EXAMINATION 2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr SANKAR TANTUBAY** of **GOVERNMENT GENERAL DEGREE COLLEGE**
(Mob: **8967106416**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Ref. No:5485 /SKBU/CE/H.E-Meeting/2019

Date: 22.05.2019

Schedule of meeting of Head Examiners /Examiners of under graduate Part-II (Honors) Exam-2019

Date of Meeting	Subject	Time	Last date of Submission of A/S & Award slip From Examiners to Head Examiner	Last date of Submission of Award Slips from H.E to the C.E Dept.
06.06.2019	All Honors Subject.	11 a.m	16.06.2019	24.06.2019

Schedule of meeting of Head Examiners /Examiners of UG - Part-II (General) Exam-2019

21.06.2019	Botany/Hindi/Computer Science Sociology/History/ Santali/Pol Science	11 a.m	01.07.2019	08.07.2019
24.06.2019	Bengali/Urdu/ Physics/Chemistry	11 a.m	04.07.2019	12.07.2019
25.06.2019	Statistics/Zoology/ Philosophy/Music/ Geography/ Geology	11 a.m	04.07.2019	12.07.2019
26.06.2019	Mathematics/ Physical Education/English/Education/ Economics/Commerce/Sanskrit	11 a.m.	04.07.2019	12.07.2019

.Venue of Meeting – University A.P. Section, Administrative Building, Ranchi Road.

All Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that result can be published in time.

Sd/-

(Dr.Rajkumar Modak)

Controller of Examinations (Officiating)



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 5239/SKBU/CE/UG-Appnt.Letter-Practical/19

Date:-01.04.2019

From: The Controller of Examinations
Sidho-Kanho-Birsha University,

To
Prof./Dr./Sri./Smt. Sharmistha Mukherjee
Dept. of Geography
A. M. College, Jhalda

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an (Internal / External) Examiner to conduct UG Part- III Practical Examinations, 2019 in Geography, Paper - VIII-A & VIII-B.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

R.K. Modak

(Dr. Rajkumar Modak)
Controller of Examinations
(Officiating)

DR. RAJKUMAR MODAK
Controller of Examinations (Officiating)
Sidho-Kanho-Birsha University
Purulia, West Bengal

General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

SIDHO-KANHO-BIRSHA UNIVERSITY

Dr. Subal Chandra De
Controller of Examinations



Ranchi Road, P.O - Sainik School,
Dist - Purulia, Pin-723148 (W.B)
E-mail - controllerskbu@gmail.com
Phone No:-03252-202422

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Ref. No:- 5138/SKBU/CE/UG Sem-IV- Paper-Setter/19

Date:-06/03/2019

To
PROF/DR/SRI/SMT. SHARMISTHA MUKHERJEE
DEPT OF GEOGRAPHY
A.M.COLLEGE,JHALDA

Subject:- Appointment as Paper Setter

Sir/ Madam,

I am to inform you that you have been appointed as paper setter to set questions for the examination, course and paper(s) as mentioned below.

You are requested to submit the question paper(s) in a sealed cover marking confidential to the Controller of Examinations by name within 15 days from the date of receipt of the letter.

It may be noted that the following terms and conditions are applicable to all paper setters. Send confidential communications to subalch.de@gmail.com.

Details about Paper Setting:-

Examination: UG Semester - IV ,Examinations 2019.

Subject:- GEOGRAPHY Paper :- BGEOGEHT 14A

Thanking you,

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations
(Dr. Subal Chandra De)
Controller of Examinations
Sidho-Kanho-Birsha University
Purulia - 723104

Terms and Conditions:

- A person involved in private tuition/ coaching centre for UG/ PG students of this University should not accept this offer.
- A person having a near relation (wife/ son/daughter) appearing at the examination should not accept this offer.
- In case this offer is not acceptable then the C.E should be informed immediately.
- The questions should be written very legibly on the paper supplied by the University & no photocopy should be kept with the paper setter.
- Enclosure:
 - 1) Copy of Syllabus
 - 2) Question Pattern and guides





SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:-5024/SKBU/CE/UG-Appt. Exam/2019

Date: 17/01/2019

To
Dr SHARMISTHA MUKHERJEE
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner in GEOGRAPHY paper HONOURS-BGEOGEHT14 for the UG SEMESTER III EXAMINATION 2018.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The Examiners are required not to disclose the name (s) of the particular centre (s) for which answer papers are allotted to them.
5. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note that the Examiners meeting will be held as per list enclosed and will be presided over by the Chairperson Head Examiner **Mr RAJESH KERKETTA** of **J. K. COLLEGE** (Mob: 9933515224).

Please note:Lunch, Tiffin etc wil be provided to all examiners and accomodation will also be provided if required.

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY
P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal
Website: www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No: 5053/SKBU/CE/UG-Apppt-Examiner/2019

Date: 01.02.2019

To
Dr. SHARMISTHA MUKHERJEE
Achhruram Memorial College, Jhalda, Purulia

Sub: Appointment of Examiner.
Sir/Madam,

I am directed to inform you that you have been appointed as Examiner in GEOGRAPHY paper HONOURS-BGEOCCHT101 for the UG SEMESTER I EXAMINATION 2018.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is COMPULSORY on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. The Examiners are required not to disclose the name (s) of the particular centre (s) for which answer papers are allotted to them.
5. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Please note that the Examiners meeting will be held as per list enclosed and will be presided over by the Chairperson Head Examiner *Prof RENUKA GUPTA* of *NISTARINI COLLEGE* (Mob: 9635289748).

Please note: Lunch, Tiffin etc will be provided to all examiners and accomodation will also be provided if required.

Yours faithfully

(Dr. Subal Chandra De)
Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 5018/SKBU/CE/UG Examiner/19

Date:- 14/01/2019

**From: The Controller of Examinations
Sidho-Kanho-Birsha University,**

**To
Dr. Sharmistha Mukherjee
Dept. of Geography
A.M.College, Purulia**

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an (**Internal / External**) Examiner to conduct **UG Semester - III** Practical Examinations, **2018** in **Geography, Paper- BGEOCCHS-303**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)
Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 5567/SKBU/CE/UG Examiner/19

Date:- 18/06/2019

To
Smt. Sharmistha Mukherjee
Dept. of Geography
A.M. College, Purulia

Sub:-Appointment of External /~~Internal~~ Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an (~~Internal~~ / External) Examiner to conduct **UG Part- II (Back) Practical Examinations, 2019 in Geography, Paper-III (Gen) on 19/06/2019 at Chitto Mahato Memorial College.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

R.K. Modak
DR. RAJKUMAR MODAK
Controller of Examinations (Officiating)
Sidho-Kanho-Birsha University
Purulia, West Bengal

Copy to for information:-

- 1. The Principal, A.M. College, Purulia.**
- 2. Dr. Soumitra Sen Convenor, A.M. College.**
- 3. The Principal/TIC, Chitto Mahato Memorial College.**

General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph.no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 5018/SKBU/CE/UG Examiner/19

Date:- 14/01/2019

**From: The Controller of Examinations
Sidho-Kanho-Birsha University,**

**To
Smt. Sarmistha Mukherjee
Dept. of Geography
A.M. College, Jhalda**

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an (**Internal / External**) Examiner to conduct **UG Semester - I** Practical Examinations, **2018** in **GEOGRAPHY, Paper-BGEOCCHS102**.

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)
Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5226/SKBU/CE/UG-APPT.EXAM/2019

Date: 28/03/2019

To
Dr SHARMISTHA MUKHERJEE
Achhruram Memorial College, Jhalda, Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **GEOGRAPHY** paper **HONOURS-VI** for the **UG PART-III EXAMINATION-2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include “Sons, Daughter, Brothers, Unmarried Sisters, Brother’s Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood”).

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Prof RENUKA GUPTA** of **NISTARINI COLLEGE** (Mob: **9635289748**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

SIDHO-KANHO-BIRSHA UNIVERSITY



P.O –Sainik School, Ranchi Road, Dist:- Purulia, WB 723104

Controller of Examinations Department

Ph. no:- 03252-202422, e-mail:controllerskbu@gmail.com

Ref. no: - 5018/SKBU/CE/UG Examiner/19

Date:- 14/01/2019

**From: The Controller of Examinations
Sidho-Kanho-Birsha University,**

**To
Sri. Bilash Ch. Mahato
Dept. of Geography
A.M. College –Jhalda Purulia**

Sub:-Appointment of External / Internal Examiners (Practical)

Sir,

I am to inform you that you have been appointed as an (**Internal / External**) Examiner to conduct **UG Semester - III Practical Examinations, 2018 in Geography, Paper- BGEOCCRS-301.**

The Program schedule is annexed herewith. You are also requested to contact the Principal / T.I.C of the respective centre immediately on receipt of this appointment.

Thanking you.

Yours faithfully

**(Dr. Subal Chandra De)
Controller of Examinations**

Dr. Subal Chandra De
Controller of Examinations
Sidho-Kanho-Birsha University
PURULIA

General Rules for Examiners

1. The External Examiners are to report to the Principal of the College on the day of Examination / on the day preceding the date of commencement of the Examinations for preparation.
2. The acceptance of the offer must reach this office with a copy to the Principal / Venue-in-charge of the college concerned, within seven days from the date of issue of this letter.
3. Information regarding Roll Number, Registration Number and the name of the College of near relation and students privately coached, if any, should be communicated to the Controller of Examinations in separate letter.
4. T.A /D.A to External Examiner will be paid from the Examination Centre.



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:3610/SKBUC/UG-HE/2018

Date: 06/06/2018

To
PROF DEBMALYA DAS,
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:-Examiners meeting.

Sir/Madam,

In reference to your appointment as Head Examiner in **ENGLISH** paper **PASS III** of **UG PART - II EXAMINATION 2018**. I am to inform you that the meeting of the examiners will be held as per given schedule. You are therefore requested to prepare instruction sheet, Model answer of the objective questions (if any) and to send the same to the undersigned atleast three days before the date of the meeting so that the office can arrange sufficient copies for distribution amongst the examiners on the day of the meeting. Please note that scrutinizers may be engaged by you from amongst the examiners of the subject as per need.

This is for your information & necessary action.

Thanking you.

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

NOTES TO THE CHAIRMAN/CONVENORS/CO-ORDINATORS/HEAD EXAMINERS

1. To determine the kind of standard of answers to be expected from candidates, and also distribute marks allotted to a question to its different parts. Rules regarding the system of marking to be adopted should be taken up at the meeting.
2. To give general directions as to what should be included within the scope; of each answer, and as to how far any particular answer should be dealt with leniently or strictly for reason of difficult or simple nature of the question.
3. To draw the attention of the examiners to the necessity of maintaining strict secrecy in respect of the examination.
4. To look over 5 percent of all the answer-papers examined by each of the Examiners and to see that standard agreed upon has been generally and fairly adhered to but not to insist upon mechanical uniformity.
5. The offer should be declined if any candidate is privately coached by you or any of the near relations is appearing at the Examination for which you are appointed as Head Examiner (Near relations include “ sons, daughters, brothers, unmarried sister, adopted sons/daughters, spouse & such other persons who are connected by marriage and blood”)



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

LIST OF EXAMINERS

Name of Examiner(s)	College Name	Contact	Subject-Paper
PABAN KUMAR TIBRIWALA	MANBHUM MAHAVIDYALAYA	9832706195 pabantibriwala236@gmail.com	English(PASS)-III
GARGI ROY	NISTARINI COLLEGE	9748148314 ranugargiroy@gmail.com	English(PASS)-III
BHAJAN DANA	KASHIPUR MICHAEL MADHUSUDAN MAHAVIDYALAYA	9434341274 bhajudana@gmail.com	English(PASS)-III
PRITI MUKHERJEE	SITARAM MAHATO MEMORIAL COLLEGE	9002409668 mukherjeepriti11@gmail.com	English(PASS)-III
SOMNATH GHOSH	BANDWAN MAHAVIDYALAYA	8768969468 sommnathghosh632@gmail.com	English(PASS)-III
DINESH MAJHI	ARSHA COLLEGE	8670058436 majhidinesh04@gmail	English(PASS)-III



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MEETING SCHEDULE

Schedule of meeting of Head Examiners/Examiners of UG Part–II (Honours) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
14.06.2018	Bengali/Santali/Anthropology	11.00 am	04.07.2018	13.07.2018
14.06.2018	Geology/Physics/Mathematics/Microbiology	2.00 pm	04.07.2018	13.07.2018
15.06.2018	Economics/Education/English	11.00 am	05.07.2018	16.07.2018
15.06.2018	Zoology/Chemistry/Botany/Env. Science	2.00 pm	05.07.2018	16.07.2018
18.06.2018	Hindi/History/Sociology	11.00 am	08.07.2018	18.07.2018
18.06.2018	Philosophy/Pol. Science/Sanskrit	2.00 pm	08.07.2018	18.08.2017
20.06.2018	Accountancy/BBA/BCA	11.00 am	10.07.2018	20.07.2018
20.06.2018	Computer Science/Geography/Nutrition/Music	2.00 pm	10.07.2018	20.07.2018

Schedule of meeting of Head Examiners/Examiners of UG Part–II (General) Exam–2018

Date of meeting	Subject	Time	Last date of Submissin of A/S & Award Slip from Examiners to HE	Last date of submission of Award Slips from HE to The CE Deptt.
03.07.2018	Botany/Hindi/Computer Science	11.00 am	24.07.2018	03.08.2018
03.07.2018	Bengali/Urdu	2.00 pm	24.07.2018	03.08.2018
04.07.2018	Physics/Chemistry	11.00 am	24.07.2018	06.08.2018
04.07.2018	Sociology/History	2.00 pm	24.07.2018	06.08.2018
05.07.2018	Statistics/Zoology	11.00 am	25.07.2018	07.08.2018
05.07.2018	Philosophy/Music	2.00 pm	25.07.2018	07.08.2018
09.07.2018	Mathematics/Geology	11.00 am	29.07.2018	08.08.2018
09.07.2018	Sanskrit/Santali/Pol Science	2.00 pm	29.07.2018	08.08.2018
10.07.2018	Physical Education/English/Education	11.00 am	30.07.2018	09.08.2018
10.07.2018	Geography/Economics/Commerce	2.00 pm	30.07.2018	09.08.2018

Venue of Meeting – University A.P. Section, Administrative Building, Ranchi Road.

All Examiners are requested to attend the meeting on scheduled date and to take delivery of the scripts after counting accordingly. All are requested to follow the schedule so that results can be published in time.



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DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5053/SKBU/CE/UG-Appt-Examiner/2019

Date: 01/02/2019

To
Prof DEBMALYA DAS
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH** paper **HONOURS-BENGCCHT101** for the **UG SEMESTER I EXAMINATION 2018**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Dr ASHISH GANGOPADHYAY** of **RAGHUNATHPUR COLLEGE** (Mob: **9475058704**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations

**MEETING SCHEDULE****Schedule of Spot Evaluation****UG Semester I Examination 2018**

Sl No	Subject	Date for SEM I Spot Evaluation
1	ANTHROPOLOGY	27-02-2019,
2	BENGALI HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
3	BENGALI PROGRAM	20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
4	BENGALI GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
5	BOTANY HONS	18-02-2019,
6	BOTANY PROGRAM	18-02-2019,
7	BOTANY GE	18-02-2019,
8	BBA HONS , GE	23-02-2019,
9	BCA HONS , GE	25-02-2019
10	CHEMISTRY HONS	26-02-2019, 27-02-2019,
11	CHEMISTRY PROGRAM	28-02-2019,
12	CHEMISTRY GE	26-02-2019, 27-02-2019,
13	COMMERCE HONS	25-02-2019, 26-02-2019,
14	COMMERCE PROGRAM	27-02-2019, 28-02-2019,
15	COMMERCE GE	25-02-2019, 26-02-2019,
16	COMPUTER SCIENCE HONS	22-02-2019, 23-02-2019,
17	COMPUTER SCIENCE PROG	23-02-2019,
18	ECONOMICS HONS	25-02-2019,
19	ECONOMICS PROGRAM	25-02-2019, 26-02-2019,
20	EDUCATION HONS	18-02-2019, 19-02-2019,
21	EDUCATION PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019, 23-02-2019,
22	EDUCATION GE	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
23	ENGLISH HONS	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
24	ENGLISH PROGRAM	27-02-2019, 28-02-2019,
25	ENGLISH GE	27-02-2019, 28-02-2019,
26	ENVIRONMENTAL SCIENCE HONS	21-02-2019,
27	GEOGRAPHY HONS	26-02-2019, 27-02-2019,
28	GEOGRAPHY PROGRAM	26-02-2019,
29	GEOLOGY HONS, GE	20-02-2019,
30	HINDI HONS	22-02-2019,
31	HINDI PROGRAM	23-02-2019,
32	HINDI LCC	23-02-2019,
33	HISTORY HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,
34	HISTORY PROGRAM	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019, 22-02-2019,



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35	KUDMALI	19-02-2019,
36	MATHEMATICS HONS	18-02-2019, 19-02-2019, 20-02-2019,
37	MATHEMATICS PROGRAM	18-02-2019,
38	MICROBIOLOGY HONS	18-02-2019, 20-02-2019,
39	MUSIC HONS, PROGRAM	19-02-2019,
40	NUTRITION 14/02/18	14-02-2019
41	PHILOSOPHY HONS	25-02-2019, 26-02-2019, 27-02-2019,
42	PHILOSOPHY PROGRAM	25-02-2019, 26-02-2019, 27-02-2019, 28-02-2019,
43	PHILOSOPHY GE	21-02-2019, 22-02-2019, 23-02-2019,
44	PHYSICAL EDUCATION PROG	26-02-2019, 27-02-2019, 28-02-2019,
45	PHYSICS HONS	26-02-2019, 27-02-2019,
46	PHYSICS PROGRAM	28-02-2019,
47	PHYSICS GE	26-02-2019, 27-02-2019, 28-02-2019,
48	POLITICAL SCIENCE HONS	18-02-2019, 19-02-2019, 20-02-2019, 21-02-2019,
49	POLITICAL SCIENCE PROGRAM	22-02-2019, 23-02-2019, 25-02-2019, 26-02-2019, 27-02-2019,
50	SANSKRIT HONS	19-02-2019, 20-02-2019,
51	SANSKRIT GE	19-02-2019, 20-02-2019,
52	SANSKRIT PROGRAM	21-02-2019, 22-02-2019, 23-02-2019,
53	SANTALI HONS	25-02-2019, 26-02-2019,
54	SANTALI PROGRAM	25-02-2019, 26-02-2019, 27-02-2019,
55	SANTALI GE	27-02-2019,
56	SOCIOLOGY HONS	18-02-2019,
57	SOCIOLOGY PROGRAM	18-02-2019, 19-02-2019,
58	URDU PROGRAM	22-02-2019,
59	ZOOLOGY HONS	22-02-2019, 23-02-2019,
60	ZOOLOGY PROGRAM	22-02-2019,
61	STATISTICS	23-02-2019,



Examiners are requested to make a special note of the following rules and instructions:-

- (1) Wherever there is a Head Examiners, Chairman or Convener, it is essential for the Examiners to attend the Examiners meetings and to take delivery of the packet of scripts allotted to them on the date of Examiners meeting.
- (2) Examiners is subject for which there are no Head Examiners, Chairman or Conveners should themselves take delivery of the scripts. If under unavoidable circumstances an agent is sent, he/ she must have a letter of authority together with the letter of appointment of the teacher concerned is unwilling to examine the papers and the matter will be dealt with as per rules.
- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
- (4) Instructions from Head Examiners, Chairman of Conveners regarding procedure of assessment and methods of marking should be rigorously followed. This is essential for ensuring uniforms assessment.
- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**



DEPARTMENT OF CONTROLLER OF EXAMINATIONS

Reference No:5226/SKBU/CE/UG-APPT.EXAM/2019

Date: 28/03/2019

To
Prof DEBMALYA DAS
Achhruram Memorial College, Po: Jhalda, Dist.: Purulia

Sub:- Appointment of Examiner & Scrutinizer.

Sir/Madam,

I am directed to inform you that you have been appointed as Examiner & Scrutinizer in **ENGLISH** paper **HONOURS-V** for the **UG PART-III EXAMINATION-2019**.

Your special attention is drawn to the following rules:-

1. Assessment of answer scripts of University Examination is **COMPULSORY** on the part of a teacher.
2. In many cases more than one assignment may be given to a teacher due to shortage of teaching members as well as increase in number of examinees.
3. The Examiners are required to keep the marks awarded to the candidates strictly secret.
4. the offer should be declined if any candidate is privately coached by an Examiner or if any of his/her near relations is appearing at the Examination for which he/she is appointed (Near relations include "Sons, Daughter, Brothers, Unmarried Sisters, Brother's Son/daughter, adopted sons/daughter, spouse & such other persons who are connected by marriage and blood").

I am also directed to state that these directions should be strictly followed, and any violation thereof will be treated as violation of service rules and will attract the attention of the Governing Body of the respective Colleges as well as of the D.P.I, West Bengal.

Head Examiner **Mr AJOY GANGOADHYAY** of **J. K. COLLEGE** (Mob: **9434659307**).

Yours faithfully,

Dr Subal Ch De
Controller of Examinations



SIDHO-KANHO-BIRSHA UNIVERSITY

P.O.-Sainik School, Dist-Purulia, PIN- 723104, West Bengal

Website:www.skbu.ac.in

MEETING SCHEDULE

Schedule of Spot Evaluation

UG Part III Examination, 2019

VENUE : SKBU (ACADEMIC BUILDING-1) & (ADMINISTRATIVE BUILDING FOR BENGALI ONLY)

SL NO	SUBJECT (HONOURS)	DATE OF
1	ANTHROPOLOGY	04.05.19
2	BENGALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
3	BOTANY	06.05.19
4	BBA, BCA	29.04.19 & 30.04.09
5	CHEMISTRY	06.05.19 & 07.05.19
6	COMMERCE	04.05.19 & 06.05.19
7	COMPUTER SCIENCE	06.05.19 & 07.05.19
8	ECONOMICS	03.05.19
9	EDUCATION	04.05.19, 06.05.19 & 07.05.19
10	ENGLISH	29.04.19, 30.04.09, 02.05.19 & 03.05.19
11	ENVIRONMENTAL SCIENCE	02.05.19
12	GEOGRAPHY	02.05.19, 03.05.19, 04.05.19 & 06.05.19
13	GEOLOGY	....
14	HINDI	03.05.19 & 04.05.19
15	HISTORY	29.04.19, 30.04.09, 02.05.19, 03.05.19 & 04.05.19
16	MATHEMATICS	29.04.19 & 30.04.09
17	MICROBIOLOGY	....
18	MUSIC	04.05.19
19	PHILOSOPHY	06.05.19 & 07.05.19
20	PHYSICS	04.05.19 & 06.05.19
21	POLITICAL SCIENCE	04.05.19, 06.05.19 & 07.05.19
22	SANSKRIT	04.05.19, 06.05.19 & 07.05.19
23	SANTALI	29.04.19, 30.04.09, 02.05.19 & 03.05.19
24	SOCIOLOGY	29.04.19
25	ZOOLOGY	07.05.19

Sd/-

Dr. Rajkumar Modak

Controller of Examinations (Officiating)



Examiners are requested to make a special note of the following rules and instructions:-

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- (3) Immediately after receipt of the packet of scripts, Examiners should carefully check the number of scripts (with Roll Numbers) and compare the same with the statement on the top-sheet. Any discrepancy noticed should be reported to the Controller of Examinations and /Head Examiner forthwith. Details of the papers received indicating absentee and expelled cases as would appear on the top-sheet should be send to the Head Examiners, Chairman of Conveners. Original top-sheet also be submitted to the Head Examiners.
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- (5) Examiners are particularly requested to compare the Roll Numbers and registration Numbers written on the answer-books with those appearing on the slip rolls (to be supplied by the University) before posting the marks. Special care should be taken to distinguish the rolls of regular, external and non-collegiate candidates. Under no circumstances marks of different categories of candidates be entered in one slip roll.
- (6) The Examined answer-books and the corresponding mark-slip should be sent in one installment to the Head Examiner, Chairman of Convener. The last date for submission of marks should be strictly adhered to. If no last date is specified, the marks and Examined script should be sent within ten days from the date of receipt of the script.
- (7) All mark-slip should be put in specially printed envelopes (to be supplied by the University) properly sealed and then sent to the Head Examiners, Chairman or conveners along with the corresponding examined answer-books.
- (8) If Examiners are convinced from internal evidence in the scripts that candidate have adopted unfair means and /or are guilty of breaches of discipline , an immediate report should be made to the Controller of Examinations by name through the Head Examiners, Chairman or Convener concerned and the relevant scripts should be sent along with such report.
- (9) Any change of address should be immediately communicated to the Controller of Examinations in a separate letter.
- (10) It is essential that marks and assessed scripts are to be send to the Head Examiners/Chairman as per programme circulated among the Examiners.
- (11) **An Examiner in connection with Spot Evaluation has to contribute SIX hours in evaluation work in the campus per day.**